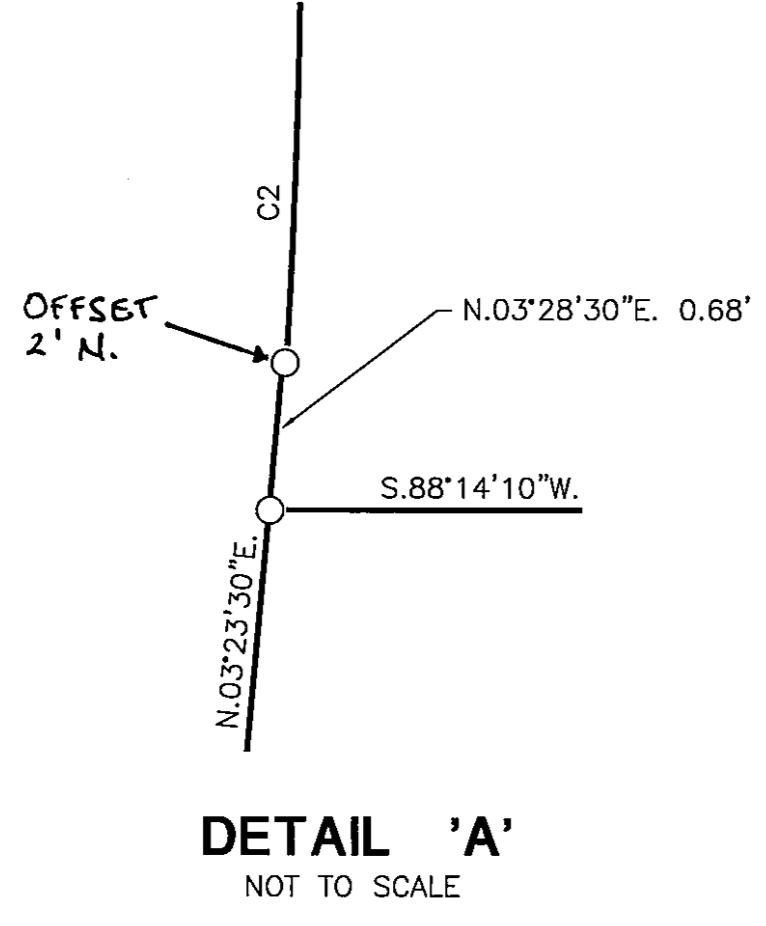


SCALE: 1"=50'



CURVE DATA TABLE

	LENGTH	DELTA	RADIUS	TANGENT
C1	46.88	107°26'44"	25.00	34.06
C2	26.04	01°26'55"	1030.00	13.02
C3	47.45	108°44'23"	25.00	34.88

- Legend**
- FOUND 1/2" REBAR OR OTHERWISE NOTED
 - SET 5/8" REBAR WITH CAP PLS 6497
 - (R) RECORD INFORMATION PER DOCUMENT NO. 57534

Basis of Bearing
 EAST LINE OF LOTS 18 AND 22 AS SHOWN ON DOCUMENT NO. 57534. (N.0°24'17"E).

Owner's Certificate

I, THE UNDERSIGNED OWNER OF THE AFFECTED PARCELS AS SHOWN ON THIS MAP DO HEREBY STATE:

- I HAVE EXAMINED THIS PLAT AND APPROVE AND AUTHORIZE ITS RECORDING;
- I AGREE TO EXECUTE THE REQUIRED DOCUMENTS CREATING ANY EASEMENT WHICH IS SHOWN HEREON;
- I AGREE TO EXECUTE THE REQUIRED DOCUMENTS ABANDONING ANY EXISTING EASEMENT PURSUANT TO THE PROVISIONS OF NRS 278.010 TO 278.630, INCLUSIVE;
- ALL PROPERTY TAXES ON THE LAND FOR THE FISCAL YEAR HAVE BEEN PAID;
- ANY LENDER WITH AN IMPOUND ACCOUNT FOR THE PAYMENT OF TAXES HAS BEEN NOTIFIED OF THE ADJUSTMENT OF THE BOUNDARY LINE OF THE TRANSFER OF THE LAND.

Sue Merie Wilson 5-21-2001
 SUE MERIE WILSON DATE

STATE OF NEVADA)
 COUNTY OF CARSON CITY) S.S.
 ON THIS 21st DAY OF May, IN THE YEAR 2001, BEFORE ME April L. Burchett
 /NOTARY PUBLIC, PERSONALLY APPEARED SUE MERIE WILSON PERSONALLY KNOWN TO ME (OR PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE) TO BE THE PERSON WHOSE NAME IS SUBSCRIBED TO THIS INSTRUMENT, AND ACKNOWLEDGE THAT SHE EXECUTED IT.

WITNESS MY HAND AND OFFICIAL SEAL:
April L. Burchett
 NOTARY PUBLIC
 MY COMMISSION EXPIRES: Dec 2, 2002

Surveyor's Certificate

I, DARRYL M. HARRIS, A PROFESSIONAL LAND SURVEYOR, LICENSED IN THE STATE OF NEVADA DO HEREBY STATE THAT:

- I HAVE PERFORMED A FIELD SURVEY SUFFICIENT TO LOCATE AND IDENTIFY PROPERLY THE PROPOSED BOUNDARY LINE ADJUSTMENT;
- ALL CORNERS AND ANGLE POINTS OF THE ADJUSTED BOUNDARY HAVE BEEN DEFINED BY MONUMENTS OR WILL BE OTHERWISE DEFINED ON A DOCUMENT OF RECORD AS REQUIRED BY NRS 625.340; AND
- THIS MAP IS NOT IN CONFLICT WITH: THE PROVISION OF NRS 278.010 TO 278.630, INCLUSIVE; PROVISIONS OF NRS 625; AND ALL LOCAL ORDINANCES.
- THIS IS A TRUE AND ACCURATE REPRESENTATION OF THE LANDS SURVEYED UNDER MY SUPERVISION AT THE INSTANCE OF SUE MERIE WILSON.
- THE LANDS SURVEYED LIE WITHIN A PORTION OF SECTION 10, T.13 N., R.19 E., M.D.M. AND THE SURVEY WAS COMPLETED ON MARCH 16, 2001.

Darryl M. Harris
 DARRYL M. HARRIS
 PROFESSIONAL LAND SURVEYOR No. 6497

Clerk Treasurer's Certificate

ALL PROPERTY TAXES FOR THE PARCELS SHOWN ON THIS MAP HAVE BEEN PAID IN FULL FOR THE FISCAL TAX YEAR.

AFFECTED APN'S: ~~17-111-01 1319-10-211-010~~
~~17-111-05 1319-10-211-009~~

Barbara J. Reed 3/18/02
 TREASURER DATE
By: Jerry Lundberg, Chief Deputy Treasurer
 Community Development Department Certificate

IT IS HEREBY CERTIFIED THAT THIS BOUNDARY LINE ADJUSTMENT WAS PRESENTED TO THE DOUGLAS COUNTY COMMUNITY DEVELOPMENT DEPARTMENT AND WAS DULY APPROVED.

DALE M. CONNER 7/13/01
 COMMUNITY DEVELOPMENT DEPARTMENT DATE

County Recorder's Certificate

FILED THIS 28th DAY OF March, 2002, AT 56 MINUTES PAST 2 O'CLOCK P. M., IN BOOK 0302, AT PAGE 10652, DOCUMENT NUMBER 538186 RECORDED AT THE REQUEST OF SUE MERIE WILSON.

Barbara Clark, Deputy
 DOUGLAS COUNTY RECORDER

RECORD OF SURVEY
 TO SUPPORT A BOUNDARY LINE ADJUSTMENT
 FOR
Sue Merie Wilson
 PORTION OF SECTION 10, T.13 N., R.19 E., M.D.M.
 DOUGLAS COUNTY, NEVADA

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RESOURCE CONCEPTS, INC.
 340 N. MINNESOTA STREET • CARSON CITY, NEVADA 89703-4152 • OFFICE: 702-883-1600 • FAX: 702-883-1656

DATE	
REVISION	
JOB NO.	01-017-01
DATE	5/18/01
DRAWN BY	MLM
CHECKED BY	TRD
SHEET 1 OF 1	

10-13-19
 Doc# 538186
 Wilson