

A.P.N. # 1320-30-112-008

R.P.T.T. \$ 244.40
ESCROW NO. 020800073
Full Value

RECORDING REQUESTED BY:
STEWART TITLE COMPANY
WHEN RECORDED MAIL TO:
MAIL TAX STATEMENTS TO:

MR. CREMEANS
P.O. 6225
STATELINE, NV 89449

GRANT, BARGAIN, SALE DEED

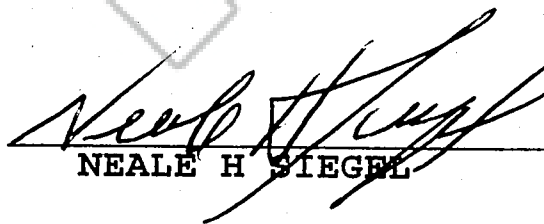
THIS INDENTURE WITNESSETH: That **NEALE H. SIEGEL, A MARRIED MAN AS HIS SOLE AND SEPARATE PROPERTY**

in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to **GREGORY CREMEANS, AN UNMARRIED MAN**

and to the heirs and assigns of such Grantee forever, all that real property situated in the **unincorporated area** County of **DOUGLAS** State of Nevada, bounded and described as follows:
SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

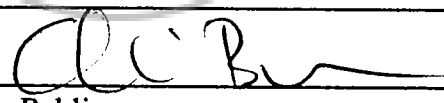
DATE: **March 06, 2002**

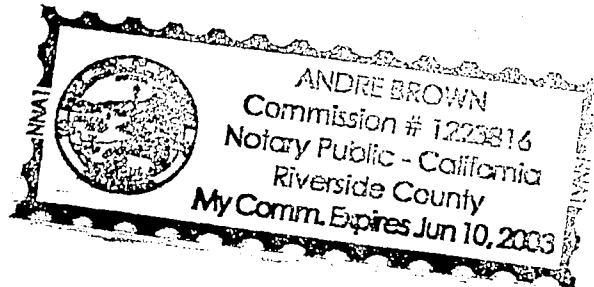


NEALE H SIEGEL

STATE OF California }
COUNTY OF Riverside } ss.

This instrument was acknowledged before me on March 20, 2002,
by, NEALE H SIEGEL

Signature 
Notary Public



0538196

BK0302PG10692

EXHIBIT "A"

LEGAL DESCRIPTION

ESCROW NO.: 020800073

Unit 8, as set forth on the Final Map of WESTWOOD PARK NO. III, a Planned Unit Development, filed for record in the Office of the County Recorder of Douglas County, State of Nevada, on November 29, 1989, in Book 1189, in Page 3658, as Document No. 215633.

Assessors Parcel No. 1320-30-112-008

TOGETHER WITH an undivided 1/18th interest in and to the common area lying within the interior lines as set forth on Final Map of WESTWOOD PARK NO. III, a Planned Unit Development, filed for record in the office of the County Recorder of Douglas County, State of Nevada, on November 29, 1989, in Book 1189, in Page 3658, as Document No. 215633.

COPY

REQUESTED BY
Stewart Title of Douglas County

IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

2002 MAR 28 PM 3: 14

LINDA SLATER
RECORDER

\$15⁰⁰ PAID *KJ* DEPUTY

0538196

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