A.P.N. #1320-32-811-012

R.P.T.T. \$ 271.70

ESCROW NO. 020800098

Full Value

RECORDING REQUESTED BY:

STEWART TITLE COMPANY
WHEN RECORDED MAIL TO:
MAIL TAX STATEMENTS TO:

CARTER/BUCHHOLZ
POBOX 2661
CARSON City NV 89702

## GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That CHRIS M. PIERCE AND SALLY A. PIERCE, HUSBAND AND WIFE AS JOINT TENANTS

in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to CRAIG L. BUCHHOLTZ, AN UNMARRIED MAN AND CHRISTINE L. CARTER, AN UNMARRIED WOMAN

and to the heirs and assigns of such Grantee forever, all that real property situated in the unincorporated area County of DOUGLAS State of Nevada, bounded and described as follows:

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

DATE:

March 27, 2002

MARY H. KELSH
Notary Public - State of Nevada
Appointment Recorded in County of Douglas
98-49567-5 My Appointment Expires Nov. 5, 2002

STATE OF NEVADA

COUNTY OF DOUGLAS

ss.

This instrument was acknowledged before me on 3700 aby. CHRIS M. PIERCE and SALLY A. PIERCE

Signature

Notary Publie

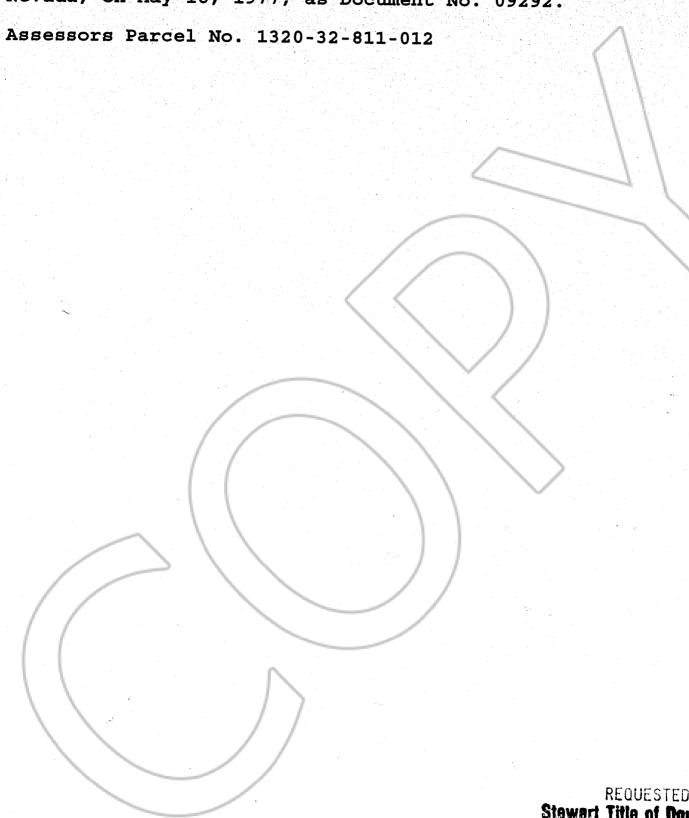
0538199

## EXHIBIT "A"

## LEGAL DESCRIPTION

ESCROW NO.: 020800098

Lot 9, as shown on the map of SIERRA MEADOWS SUBDIVISION PHASE I, filed in the office of the County Recorder of Douglas County, Nevada, on May 18, 1977, as Document No. 09292.



REQUESTED BY
Stewart Title of Douglas County

IN OFFICIAL RECORDS OF DOUGLAS CO. MEVADA

2002 MAR 28 PM 3: 19

LINDA SLATER RECORDER

\$ 15 PAID & DEPUTY

0538199

BK0302PG10723