

A.P.N. # 1220-16-610-037

R.P.T.T. \$ 382.20

ESCROW NO. 010703503

Full Value

RECORDING REQUESTED BY:
STEWART TITLE COMPANY
WHEN RECORDED MAIL TO:
MAIL TAX STATEMENTS TO:

GRANTEE
1393 Jobs Peak Drive
Gardnerville, NV 89410

GRANT, BARGAIN, SALE DEED

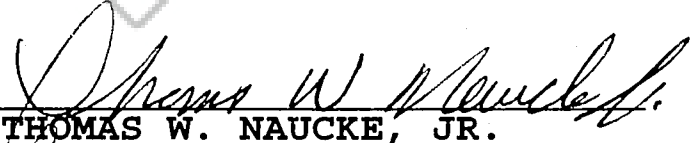
THIS INDENTURE WITNESSETH: That **THOMAS W. NAUCKE, JR. and LINDA D. NAUCKE,** husband and wife


in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to **FREDERICK W. MULLER, TRUSTEE AND MARY ANNETTE MULLER, TRUSTEE OF THE MULLER FAMILY TRUST DATED DECEMBER 20, 1988**

and to the heirs and assigns of such Grantee forever, all that real property situated in the **unincorporated area** County of **DOUGLAS** State of Nevada, bounded and described as follows:
SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

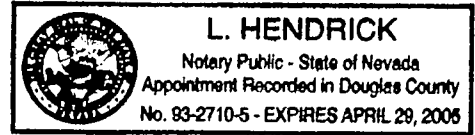
DATE: **March 22, 2002**



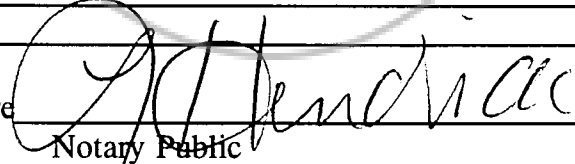
THOMAS W. NAUCKE, JR.


LINDA D. NAUCKE

STATE OF NEVADA }
 } ss.
COUNTY OF DOUGLAS }



This instrument was acknowledged before me on 3-27-02,
by, **THOMAS W. NAUCKE, JR. and LINDA D. NAUCKE**

Signature 
Notary Public

0538202

BK 0302 PG 10741

EXHIBIT "A"

LEGAL DESCRIPTION

ESCROW NO.: 010703503

Lot 166, as said lot is shown on the Official Plat of GARDNERVILLE RANCHOS UNIT NO. 2, filed in the office of the County Recorder of Douglas County, Nevada, on June 1, 1965, in Book 1 of Maps, filed as No. 28309, and Title Sheet amended on June 4, 1965, as Filing No. 28377.

Assessor's Parcel No. 1220-16-610-037

COOPY

REQUESTED BY
Stewart Title of Douglas County
IN OFFICIAL RECORDS OF
DOUGLAS CO. NEVADA

2002 MAR 28 PM 3: 23

LINDA SLATER
RECORDER

\$15⁰⁰ PAID *KJ* DEPUTY

0538202

BK0302PG10742