A.P.N. # A portion of 42-261-18

R.P.T.T. \$ 7.80

ESCROW NO. TS09004171/AH

Full Value

RECORDING REQUESTED BY:

STEWART TITLE COMPANY
WHEN RECORDED MAIL TO:
MAIL TAX STATEMENTS TO:

J. Jones & C. Machal P.O. Box 21185 Carson City, NV 89701

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That CHARLES R. WILSON and KRISTINA WEBER-WILSON, husband and wife

in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to

JOSEPH JONES, an unmarried man and CAROLYN MACHAL, a single woman as Tenants in Common

and to the heirs and assigns of such Grantee forever, all that real property situated in the County of Douglas State of Nevada, bounded and described as follows:

The Ridge Tahoe, Tower Building, Swing Season, Odd Year Use,

Week #34-018-40-72, Stateline, NV 89449

See Exhibit 'A' attached hereto and by this reference made a part hereof.

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

DATE:

March 28, 2002

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		NOTARY PUBLIC STATE OF NEVADA	-
		County of Douglas ALETA HANNUM	
	No. 01-71317-5 My Appointmen	nt Expires October 15, 2005	
	My Appointmen	nt Expires October 15, 20	105 1000

STATE OF NEVADA } ss.
COUNTY OF Douglas }

THIS INSTRUMENT IS BEING RECORDED AS AN ACCOMMODATION ONLY. NO LIABILITY, EXPRESSED OR IMPLIED, IS ASSUMED AS TO ITS REGULARITY OR SUFFICIENCY NOR AS TO ITS AFFECT, IF ANY, UPON TITLE TO ANY REAL PROPERTY DESCRIBED THEREIN.

STEWART TITLE OF DOUGLAS COUNTY

Charles

This instrument was acknowledged before me on 3-28-02 by, Charles R. Wilson and Kristina Weber-Wilson	
by, Charles R. Wilson and Kristina	
Weber-Wilson	
Signature Muta Samum	
Notary Public	

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STEWART TITLE OF DOUGLAS COUNTY

EXHIBIT "A" (34)

An undivided 1/102nd interest as tenants in common in and certain real property and improvements as follows: (A) an undivided 1/38th interest in and to Lot 34 as shown Amended Map, recorded December 31, Village Unit No. 3-13th 1991, as Document 268097, rerecorded as Document Records of Douglas County, State of Nevada, excepting therefrom Units 001 to 038 as shown on that certain Condominium 22, 1987, as Document No. recorded June 156903; and (B) as shown and defined on said Condominium Plan; Unit No. 018 easements appurtenant thereto together with those described in the Fourth Amended and Declaration of Time Share Covenants, Conditions Restrictions for The Ridge Tahoe recorded February 14, 1984, 096758, as amended, and in the Declaration of No. Annexation of The Ridge Tahoe recorded February 21, 097150, as amended, by Documents recorded October Document No. 15, 1990, June 22, 1987 and November 10, 1987 as Document 236691, 156904 and 166130, and as described in the Recitation of Easements Affecting The Ridge Tahoe recorded February 1992, as Document No. 271619, and subject to said Declarations; with the exclusive right to use said interest in the conveyed, in Lot 34 only, for one week every other year in -numbered years in the Swing "Season" as in and in accordance with said Declarations.

A portion of APN: 42-261-18

REQUESTED BY

Stewart Title of Douglas County
IN OFFICIAL RECORDS OF
DOUGLAS CO. NEVADA

2002 MAR 29 AH 10: 25

LINDA SLATER

RECORDER

\$\sigma \sigma PAID \left \text{DEPU}

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