

A.P.N. # A portion of 42-010-40

RECORDING REQUESTED BY:  
**STEWART TITLE COMPANY**  
WHEN RECORDED MAIL TO:  
MAIL TAX STATEMENTS TO:

R.P.T.T. \$ 11.05  
ESCROW NO. TS09004124/AH  
Full Value

**Mike Thornton & Linda Thornton**  
7346 N. Teilman  
Fresno, CA 93711

**GRANT, BARGAIN, SALE DEED**

THIS INDENTURE WITNESSETH: That **RAYMOND A. DOVE**, a single man  
and **STEVEN R. LAWSON**, a single man

in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to

**MIKE THORNTON and LINDA THORNTON, husband and wife and BRENT M. GILL and JENNIFER L. GILL, husband and wife altogether as joint tenants with right of survivorship, and not as Tenants in Common**

and to the heirs and assigns of such Grantee forever, all that real property situated in the **unincorporated area**  
County of **Douglas** State of Nevada, bounded and described as follows:  
**The Ridge Tahoe, Cascade Building, Every Year Use, Week #42-293-28-01, Stateline, NV 89449**

See Exhibit 'A' attached hereto and by this reference made a part hereof.

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

DATE: **March 06, 2002**

*Raymond A. Dove*  
Raymond A. Dove  
*Steven R. Lawson*  
~~Steven R. Lawson~~  
Steven R. Lawson

**SEE ATTACHED  
ACKNOWLEDGEMENT**

STATE OF MI }  
} ss.  
COUNTY OF WASHTENAW }

This instrument was acknowledged before me on 03-19-02,  
by, Raymond A. Dove and Steven R. Lawson  
PAYAL SHAH

Notary Public, Washtenaw County, MI  
My Commission Expires Jun 4, 2005

Signature *Payal Shah*  
Notary Public

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# CALIFORNIA ALL PURPOSE ACKNOWLEDGEMENT

State of California  
County of San Francisco

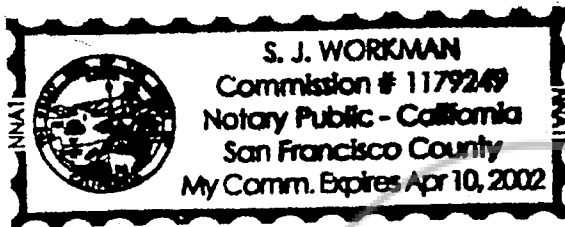
On 3 / 21 / 02, before me, **S. J. WORKMAN**, Notary Public, personally appeared

STEVEN R LANSON

Name[s] of signer[s]

       personally known to me - OR -  
 proved to me on the basis of satisfactory evidence

to be the person  whose name  is/~~are~~  
subscribed to the within instrument and  
acknowledged to me that he / ~~she~~ / ~~they~~  
executed the same in his / ~~her~~ / ~~their~~  
authorized capacity , and that by  
his / ~~her~~ / ~~their~~ signature  on the instrument  
the person , or the entity upon behalf of which  
the person  acted, executed the instrument.



WITNESS my hand and official seal.

S. J. WORKMAN, Notary Public

## CAPACITY CLAIMED BY SIGNER

INDIVIDUAL[S] SIGNING FOR ONSELF/THEMSELVES

       CORPORATE OFFICER[S]        TITLE[S]

       COMPANY NAME  
       PARTNER[S]

       PARTNERSHIP

       ATTORNEY IN FACT        PRINCIPAL

       TRUSTEE[S]

       TRUST

       OTHER

       TITLE[S]

       ENTITY[IES] REPRESENTED

## DESCRIPTION OF ATTACHED DOCUMENT

GRANT, BARGAIN, SALE DEED  
TITLE OR TYPE OF DOCUMENT

NUMBER OF PAGES 1

DATE OF DOCUMENT 3 / 06 / 02

       SIGNER[S] OTHER THAN NAMED ABOVE

3450 Sacramento St. San Francisco, Ca 94118 [415] 921 6644

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An undivided 1/51st interest as tenants in common in and to that certain real property and improvements as follows: (A) An undivided 1/48ths interest in and to Lot 42 as shown on Tahoe Village Unit No. 3-14th amended Map, recorded April 1, 1994, as Document No. 333985, Official Records of Douglas County, State of Nevada, excepting therefrom Units 255 through 302 (inclusive) as shown on said map; and (B) Unit No. 293 as shown and defined on said map; together described in the Fourth Amended and Restated Declaration of Time Share Covenants, Conditions and Restrictions for The Ridge Tahoe recorded February 14, 1984, as Document No. 096758, as amended, and in the Declaration of Annexation of The Ridge Tahoe Phase Seven recorded April 26, 1995, as Document No. 360927, as amended by Amended and Restated Declaration of Annexation of The Ridge Tahoe Phase Seven, recorded May 4, 1995, as Document No. 361461, and as further amended by the Second Amendment of Declaration of Annexation of The Ridge Tahoe Phase Seven recorded on October 17, 1995 as Document No. 372905, and as described in the First Amended Recitation of Easements Affecting The Ridge Tahoe recorded June 9, 1995 as Document No. 363815, and subject to said Declarations; with the exclusive right to use said interest, in Lot 42 only, for one week each year in accordance with said Declarations.

Together with a 13 - foot wide easement located within a portion of Section 30, Township 13 North, Range 19 East, MDB&M, Douglas County, Nevada, being more particularly described as follows:

BEGINNING at the Northwest corner of this easement said point bears S.  $43^{\circ}19'06''$  E., 472.67 feet from Control Point "C" as shown on the Tahoe Village Unit No. 3, 13th Amended Map, Document No. 269053 of the Douglas County Recorder's Office;

thence S.  $52^{\circ}20'29''$  E., 24.92 feet to a point on the Northerly line of Lot 36 as shown on said 13th Amended Map;  
 thence S.  $14^{\circ}00'00''$  W., along said Northerly line, 14.19 feet;  
 thence N.  $52^{\circ}20'29''$  W., 30.59 feet;  
 thence N.  $37^{\circ}33'12''$  E., 13.00 feet to the POINT OF BEGINNING.

A portion of APN: 42-010-40

REQUESTED BY  
**Stewart Title of Douglas County**

IN OFFICIAL RECORDS OF  
 DOUGLAS CO., NEVADA

2002 MAR 29 AM 10: 26

LINDA SLATER  
 RECORDER

\$16 PAID 12 DEPUTY

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