RPTT \$ <u>18.20</u> A portion of APN: 1319-15-000-015

#17-042-39-01	DAVID WALLEY'S RESORT GRANT, BARGAIN, SALE DEED	
THIS INDENTURE, made this	9th day of March	, 20 02 between WALLEY'S
PARTNERS LIMITED PARTNERSHIP.	a Nevada limited partnership, Grantor, and EWBANK, husband and wife as joint	
survivorship		
Grantee;		
	WITNESSETH:	
paid to Grantor by Grantee, the receipt Grantee and Grantee's heirs and assign particularly described on Exhibit "A" atta	for the sum of TEN DOLLARS (\$10.00), lawful numbers whereof is hereby acknowledged, does by these his, all that certain property located and situated ached hereto and incorporated herein by this reference.	e presents grant, bargain and sell unto the in Douglas County, State of Nevada, more erence;
TOGETHER with the tenement reversion and reversions, remainder and	ts, hereditaments and appurtenances thereunto d remainders, rents, issues and profits thereof;	belonging or appertaining and the
leases, if any, rights of way, agreements Walley's Resort recorded on September	ters of record, including taxes, assessments, east s and the Declaration of Time Share Covenants, r 23, 1998, in Book 998 at Page 4404 as Docum eclaration is incorporated herein by this reference	Conditions and Restrictions for David ent Number 449993. Official Records of
TO HAVE AND TO HOLD all as Grantee's successors and assigns forev	nd singular the premises, together with the appu ver.	irtenances, unto the said Grantee and
IN WITNESS WHEREOF, the	Grantor has executed this conveyance the day a	ind year first above written.
STATE OF NEVADA)	WALLEY'S PARTNERSLIMITE	•
COUNTY OF DOUGLAS)	a Nevada limited partner	ship
COUNTY OF DOUGLAS)	By: Valley Partners, LLC, a Nevada limited liability co	mnany
in The	managing general partne	
On the 15 day of MARCH	By: Sierra Resorts Group, LL	
2009, personally appeared before m	e, Nevada limited liability co	
a notary public, Kimberly Burchiel, know	n its Manager	
to be an Authorized Agent of Sierra	\	· •
Resorts Group, LLC, a Nevada limited		
liability company and Manager of Valley		$_{o}$ V_{\cdot}
Partners, LLC, a Nevada limited liability company and managing general partner	By: 11.7 KWYYU	<u></u>
of Walley's Partners Limited Partnership		
a Nevada limited partnership, and she	Authorized Agei	IL.
acknowledged to me that she executed		

WHEN RECORDED MAIL TO

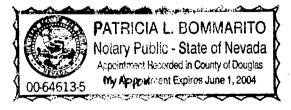
the foregoing document on behalf of said

Name Street City/State/ZIP

Notary Public

limited partnership.

JAMES EWBANK CYNTHIA EWBANK 9180 LOGANBERRY DR. GILROY, CA 95020



0538252

Inventory No.: 17-042-39-01

EXHIBIT "A" (WALLEY'S)

A timeshare estate comprised of an undivided interest as tenants in common in and to that certain real property and improvements as follows:

An undivided 1/1989th interest in and to all that real property situate in the County of Douglas, State of Nevada, described as follows:

PARCEL E-1 of the Final Subdivision Map LDA #98-05 for DAVID WALLEY'S RESORT, a Commercial Subdivision, filed for record with the Douglas County Recorder on October 19, 2000, in Book 1000, at page 3464, as Document No. 501638, and by Certificate of Amendment recorded November 3, 2000 in Book 1100, Page 467, as Document No. 502689, Official Records of Douglas County, Nevada.

Together with a permanent non-exclusive easement for utilities and access, for the benefit of Parcel E-1, as set forth in Quitclaim Deed recorded September 17, 1998 in Book 998, Page 3250 as Document No. 449574, Official Records, Douglas County, Nevada.

Together with those easements appurtenant thereto and such easements and use rights described in the Declaration of Time Share Covenants, Conditions and Restrictions for David Walley's Resort recorded September 23, 1998 as Document No. 0449993, and as amended by Document Nos. 0466255, 0485265, 0489959, 0509920 and 0521436, and subject to said Declaration; with the exclusive right to use said interest for one Use Period within a STANDARD UNIT each year in accordance with said Declaration.

A Portion of APN 1319-15-000-015

Stewart Title of Douglas County

IN OFFICIAL RECORDS OF

2002 MAR 29 AM 10: 36

LINDA SLATER RECORDER

BK 0 3 0 2 PG 1 0 9 9 0

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\$ 15 PAID & DEPUTY