-007 A.P.N. #1320-33-716-00 281.45 R.P.T.T. \$_ 010302250 ESCROW NO.

Full Value

RECORDING LUESTED BY: STEWART TITLE COMPANY WHEN RECORDED MAIL TO: MAIL TAX STATEMENTS TO:

MR. & MRS. WHITING 1358 PETAR LANE GARDNERVILLE, NV 89410

CORPORATION GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That WEST RIDGE HOMES, INC., A NEVADA CORPORATION

in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to MARY L. WHITING and BRENT C. WHITING, wife and husband as community property with right of survivorship

and to the heirs and assigns of such Grantee forever, all that real property situated in the County of DOUGLAS

State of Nevada, bounded and described as follows:

Lot 7, Block A, as set forth on FINAL SUBDIVISION MAP No. 1006-8 for CHICHESTER ESTATES, PHASE 8, filed in the office of the County Recorder of Douglas County, Nevada and recorded June 12, 2001 in Book 0601, Page 2589, as Document No. 516199.

Assessors Parcel Number 1320-33-716-007

Together with all and singular the tenemer appertaining, and any reversions, remain	ents, hereditaments and appurtenances thereunto belonging or ders, rents, issues or profits thereof.	in anywise
DATE: March 21, 2002	WEST RIDGE HOMES, INC. A NEVADA CORPORATION BY: The state of the state	
	PETER M. BEEKHOF, JR. PRESIDENT BY:	
STATE OF Nevada } ss.		
This instrument was acknowledged before by, PETER M. BEEKHOF, J.	e me on 3-22-02, R. Stewart Title	UESTED BY' of Douglas Cou

Signature Notary Public

IN OFFICIAL RECORDS OF DOUGLAS CO. HE VADA

2002 MAR 29 PM 12: 03

LINDA SLATER RECORDER

\$ 14 PAIDK & DEPUTY

J. M. NEWMAN Notary Public - State of Nevada Appointment Recorded in County of Douglas My Appointment Expires Feb. 15, 2005

BK0302PG11262

0538321