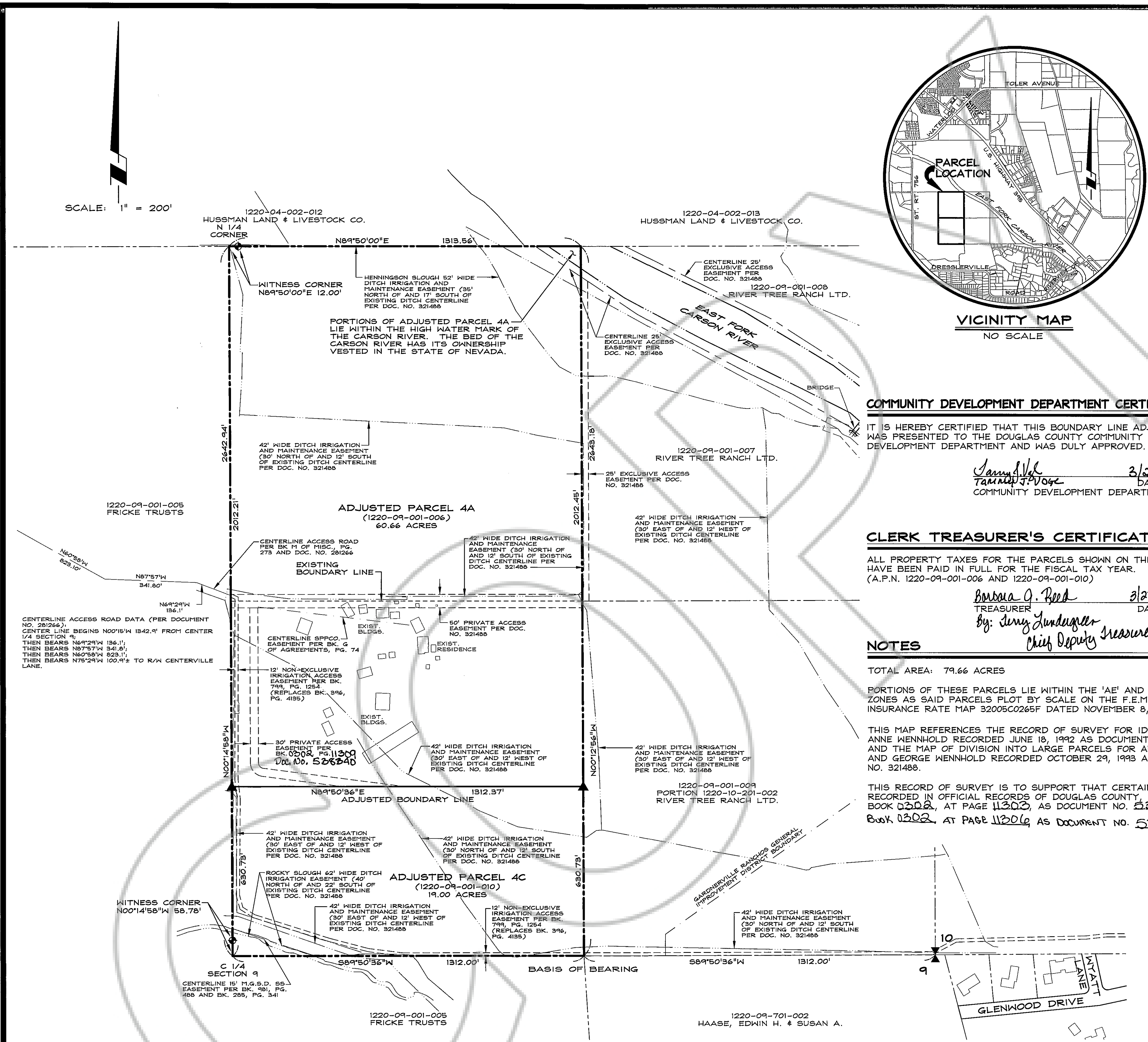


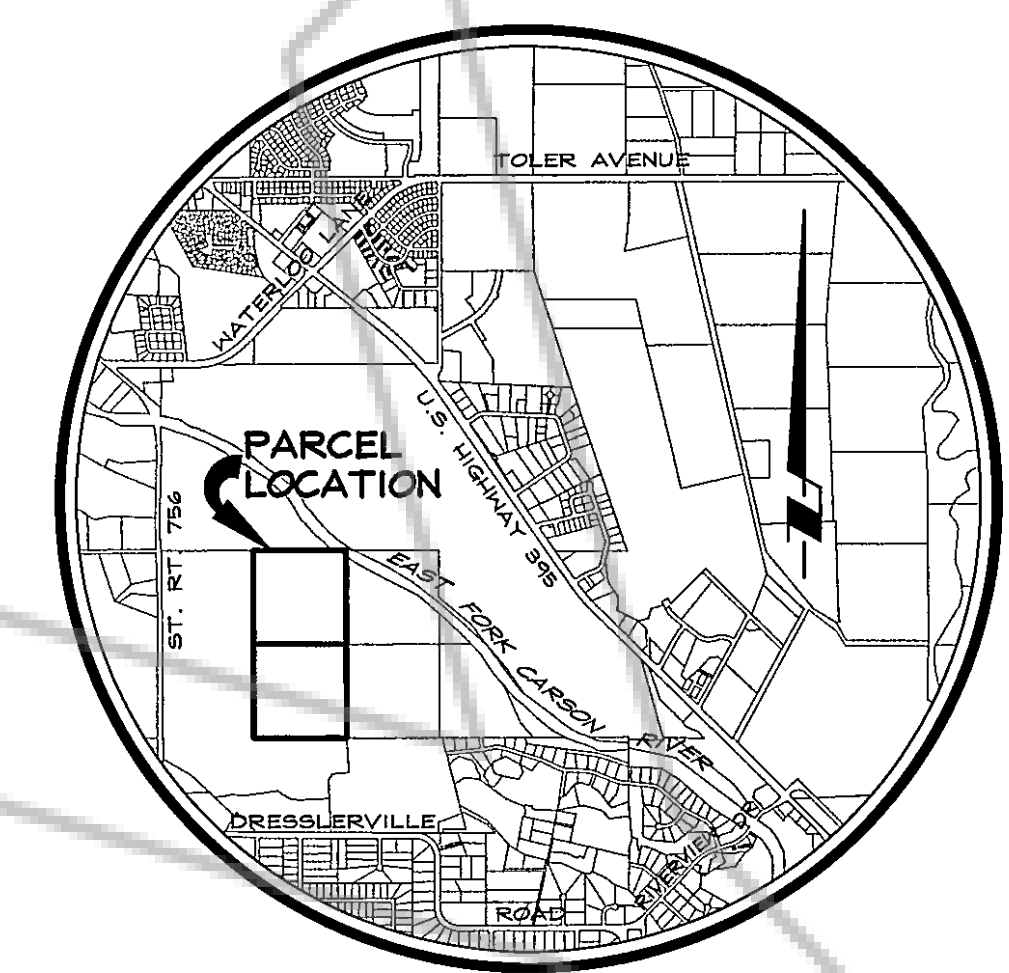
SCALE: 1" = 200'



CENTERLINE ACCESS ROAD DATA (PER DOCUMENT NO. 281266). CENTER LINE BEGINS N00°16'W 1342.9' FROM CENTER 1/4 SECTION 9, THEN BEARS N69°29'W 136.1', THEN BEARS N87°57'W 341.8', THEN BEARS N60°58'W 523.1', THEN BEARS N75°24'W 100.9' TO R/W CENTERVILLE LANE.

**BASIS OF BEARING**  
 S 89°50'36" W - SOUTH LINE OF THE NORTHEAST 1/4 OF SECTION 9, T.12N., R.20E., M.D.M. AS SHOWN ON THE MAP OF DIVISION INTO LARGE PARCELS FOR WENNHOLD RECORDED OCTOBER 29, 1993 AS DOCUMENT NO. 321488.

**LEGEND**  
 ▲ FOUND 3/4" IRON PIPE, 1/4 CORNER  
 ◆ FOUND WITNESS CORNER, 2" ALUMINUM PIPE AND CAP STAMPED PLS 3519  
 ▲ SET 5/8" REBAR WITH PLASTIC CAP PLS 6899



VICINITY MAP  
NO SCALE

**COMMUNITY DEVELOPMENT DEPARTMENT CERTIFICATE**

IT IS HEREBY CERTIFIED THAT THIS BOUNDARY LINE ADJUSTMENT WAS PRESENTED TO THE DOUGLAS COUNTY COMMUNITY DEVELOPMENT DEPARTMENT AND WAS DULY APPROVED.

*James J. Voge* 3/26/02  
 TARRANT V. VOGEL DATE  
 COMMUNITY DEVELOPMENT DEPARTMENT

**CLERK TREASURER'S CERTIFICATE**

ALL PROPERTY TAXES FOR THE PARCELS SHOWN ON THIS MAP HAVE BEEN PAID IN FULL FOR THE FISCAL TAX YEAR. (A.P.N. 1220-09-001-006 AND 1220-09-001-010)

*Barbara Q. Reed* 3/27/02  
 TREASURER DATE  
 By: *Jerry Lundquist* Chief Deputy Treasurer

**NOTES**

TOTAL AREA: 79.66 ACRES  
 PORTIONS OF THESE PARCELS LIE WITHIN THE 'AE' AND 'AO' FLOOD ZONES AS SAID PARCELS PLOT BY SCALE ON THE F.E.M.A. FLOOD INSURANCE RATE MAP 32005C0265F DATED NOVEMBER 8, 1999.  
 THIS MAP REFERENCES THE RECORD OF SURVEY FOR IDA F. AND ANNE WENNHOLD RECORDED JUNE 18, 1992 AS DOCUMENT NO. 281266 AND THE MAP OF DIVISION INTO LARGE PARCELS FOR ANNE, IDA F. AND GEORGE WENNHOLD RECORDED OCTOBER 29, 1993 AS DOCUMENT NO. 321488.  
 THIS RECORD OF SURVEY IS TO SUPPORT THAT CERTAIN DEED RECORDED IN OFFICIAL RECORDS OF DOUGLAS COUNTY, NEVADA IN BOOK 0302, AT PAGE 11302, AS DOCUMENT NO. 528328 BOOK 0302, AT PAGE 11206, AS DOCUMENT NO. 528329

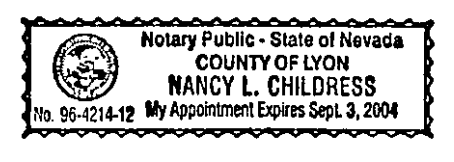
**OWNER'S CERTIFICATE**

I, THE UNDERSIGNED OWNER OF THE AFFECTED PARCELS AS SHOWN ON THIS MAP, DO HEREBY STATE THAT:  
 1) I HAVE EXAMINED THIS PLAT AND APPROVE AND AUTHORIZE ITS RECORDING;  
 2) I AGREE TO EXECUTE THE REQUIRED DOCUMENTS CREATING ANY EASEMENT WHICH IS SHOWN HEREON;  
 3) I AGREE TO EXECUTE THE REQUIRED DOCUMENTS ABANDONING ANY EXISTING EASEMENT PURSUANT TO THE PROVISIONS OF NRS 278.010 TO 278.630;  
 4) ALL PROPERTY TAXES ON THE LAND FOR THE FISCAL YEAR HAVE BEEN PAID;  
 5) ANY LENDER WITH AN IMPOUND ACCOUNT FOR THE PAYMENT OF TAXES HAS BEEN NOTIFIED OF THE ADJUSTMENT OF THE BOUNDARY LINE FOR THE TRANSFER OF LAND.

*James S. Bradshaw*  
 JAMES S. BRADSHAW, MANAGER  
 RIVERTREE RANCH, LLC  
 REVISED A.P.N. 1220-09-001-006 AND 1220-09-001-010

STATE OF NEVADA SS:  
 COUNTY OF LYON  
 ON THIS 14<sup>th</sup> DAY OF MARCH, IN THE YEAR 2002 BEFORE ME, A NOTARY PUBLIC, PERSONALLY APPEARED JAMES S. BRADSHAW, PERSONALLY KNOWN BY ME TO BE THE PERSONS WHOSE NAME IS SUBSCRIBED TO THE ABOVE INSTRUMENT WHO ACKNOWLEDGED THAT HE EXECUTED THE SAME IN HIS AUTHORIZED CAPACITIES AND THAT BY HIS SIGNATURE ON THE INSTRUMENT, THE PERSONS, OR THE ENTITY ON BEHALF OF WHICH THE PERSONS ACTED, EXECUTED THE INSTRUMENT.

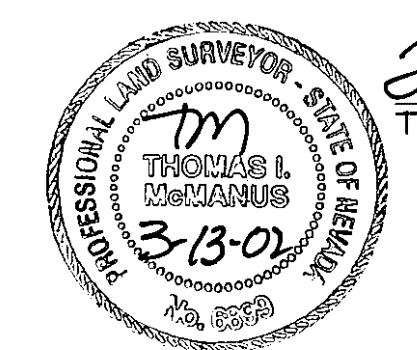
WITNESS MY HAND AND OFFICIAL SEAL  
 NOTARY'S SIGNATURE *Nancy L. Childress*  
 MY COMMISSION EXPIRES: SEPT. 3, 2004



**SURVEYOR'S CERTIFICATE**

I, THOMAS I. McMANUS, A PROFESSIONAL LAND SURVEYOR LICENSED IN THE STATE OF NEVADA, CERTIFY THAT:  
 1) A FIELD SURVEY OF THE BOUNDARIES OF THE AFFECTED PARCELS HAS BEEN PERFORMED BY ME OR UNDER MY SUPERVISION AT THE INSTANCE OF RIVERTREE RANCH, LLC.  
 2) THIS PLAT IS A TRUE AND ACCURATE REPRESENTATION OF THE LANDS SURVEYED.  
 3) ALL CORNERS AND ANGLE POINTS OF THE ADJUSTED PARCELS HAVE BEEN SET AND THE MONUMENTS ARE OF THE CHARACTER SHOWN AND OCCUPY THE POSITIONS INDICATED AND ARE OF SUFFICIENT NUMBER AND DURABILITY TO ENABLE THIS SURVEY TO BE RETRACED.  
 4) THE LANDS SURVEYED LIE WITHIN THE NORTHEAST 1/4 OF SECTION 9, T.12N., R.20E., M.D.M. AND THE SURVEY WAS COMPLETED ON 3-4-2002  
 5) THIS PLAT IS NOT IN CONFLICT WITH THE PROVISIONS OF NRS 278.010 THROUGH NRS 278.630 AND COMPLIES WITH ALL APPLICABLE STATE STATUTES AND ANY LOCAL ORDINANCES.

*Thomas I. McManus* 3-13-02  
 THOMAS I. McMANUS, P.L.S. 6899 DATE



**RECORDER'S CERTIFICATE**

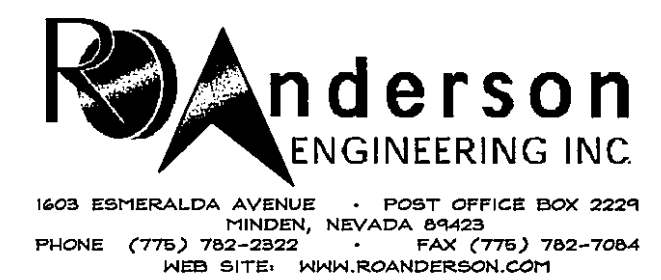
FILED FOR RECORD THIS 29<sup>th</sup> DAY OF March, 2002, AT 38 MINUTES PAST 12 O'CLOCK P.M., IN BOOK 0302 OF OFFICIAL RECORDS, AT PAGE 11312, DOCUMENT NO. 528341. RECORDED AT THE REQUEST OF RIVERTREE RANCH, LLC.

*Barbara Clark*, Deputy  
 DOUGLAS COUNTY RECORDER

SCALE: 1" = 200' SHEET 1 OF 1

RECORD OF SURVEY  
 TO SUPPORT A BOUNDARY LINE ADJUSTMENT  
 FOR  
 RIVERTREE RANCH, LLC

LOCATED WITHIN THE NE1/4 SECTION 9, T.12N., R.20E., M.D.M.  
 DOUGLAS COUNTY, NEVADA  
 396-60-02  
 39660BLA.dwg 02/27/02



9-12-20