

NOTICE OF COMPLETION

TO WHOM IT MAY CONCERN:

(ESCROW NO. 00085744)

NOTICE IS HEREBY GIVEN:

1. That work has been completed in all respects on the following property:

LOT 3, IN BLOCK 2, ON THE FINAL MAP, 97-008 OF SILVER RANCH PHASE 5, FILED IN THE OFFICE OF THE COUNTY RECORDER OF DOUGLAS COUNTY, STATE OF NEVADA, ON AUGUST 30, 1999, IN BOOK 899, PAGE 5280, AS DOCUMENT NO. 475442.

2. That said work was started on or about NOVEMBER 21, 2002 and was fully and actually completed on MARCH 19th, 2002.

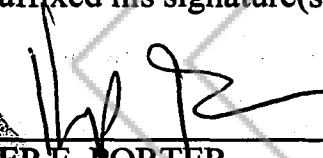
3. That the contractor commencing and completing said work was ENDLESS OPPORTUNITIES, INC.

4. That HEP E. PORTER is the owner of said property, located at 1038 RANCH DRIVE, GARDNERVILLE, NV 89423.

That said property is owned in fee simple title, and that no other person or persons whomsoever is the owner of, or interested therein.

This Notice of Completion is given in compliance with the provisions of Section 108.228 of Nevada Revised Statutes, and the above facts are true and correct.

IN WITNESS WHEREOF, HEP E. PORTER has affixed his signature(s) this _____ day of MARCH, 2002



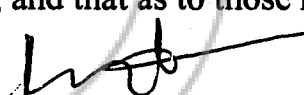
HEP E. PORTER, OWNER

STATE OF NEVADA }
County of Douglas } SS:

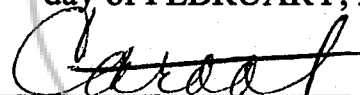


HEP E. PORTER
being first duly sworn, deposes and says:

That he is/are the owner(s) of the above described property; that he has/have read the foregoing Notice of Completion of Work of Improvement and know(s) the contents thereof; that the same is true of his own knowledge, except as to the matters which are therein stated on information and belief, and that as to those matters he believe(s) it to be true.



HEP E. PORTER

Subscribed and sworn to before me CAROL
this 19 day of ~~FEBRUARY, 2001~~ *March 2002*


NOTARY PUBLIC



WHEN RECORDED RETURN TO:
WESTERN TITLE COMPANY
1626 HIGHWAY 395
MINDEN, NEVADA 89423

0538350

Notocomp

BK 0302 PG 11358

Enter the legal description here:

All that real property situate in the County of Douglas, State of Nevada, described as follows:

Lot 3, in Block 2, on the Final Map, 97-008, of SILVERANCH PHASE 5, filed in the office of the County Recorder of Douglas County, State of Nevada, on August 30, 1999, in Book 899, Page 5280, as Document No. 475442.

COPY

REQUESTED BY
WESTERN TITLE COMPANY, INC.
IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

2002 MAR 29 PM 12: 53

LINDA SLATER
RECORDER

\$15⁰⁰ PAID *KO* DEPUTY

0538350

BK0302PG11359