

A.P.N. # 1320-33-810-049

RECORDING REQUESTED BY:
STEWART TITLE COMPANY
WHEN RECORDED MAIL TO:
MAIL TAX STATEMENTS TO:

R.P.T.T. \$ 00.00
ESCROW NO. 020306189

MR. AND MRS. GOLDEN
P.O. BOX 1539
MINDEN, NV 89423

R.P.T.T. \$ ~~48.00~~

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That JAMES B. GOLDEN AND AGNES B. GOLDEN, TRUSTEES OF THE GOLDEN FAMILY TRUST, DATED NOVEMBER 20, 1989

in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to JAMES B. GOLDEN AND AGNES B. GOLDEN, HUSBAND AND WIFE AS, JOINT TENANT S

and to the heirs and assigns of such Grantee forever, all that real property situated in the County of DOUGLAS State of Nevada, bounded and described as follows:
SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

DATE: March 25, 2002

James B. Golden trustee
JAMES B. GOLDEN, TRUSTEE

Agnes B. Golden trustee
AGNES B. GOLDEN, TRUSTEE

THIS INSTRUMENT IS BEING RECORDED AS AN ACCOMMODATION ONLY. NO LIABILITY, EXPRESS OR IMPLIED, IS ASSUMED AS TO ITS REGULARITY OR SUFFICIENCY NOR AS TO ITS AFFECT, IF ANY, UPON TITLE TO ANY REAL PROPERTY DESCRIBED THEREIN.

STEWART TITLE OF DOUGLAS COUNTY

STATE OF NEVADA }
 } ss.
COUNTY OF DOUGLAS }

This instrument was acknowledged before me on 3-28-02, by JAMES B. GOLDEN, TRUSTEE and AGNES B. GOLDEN, TRUSTEE



Signature [Handwritten Signature]
Notary Public

0538361
BK0302PG11450

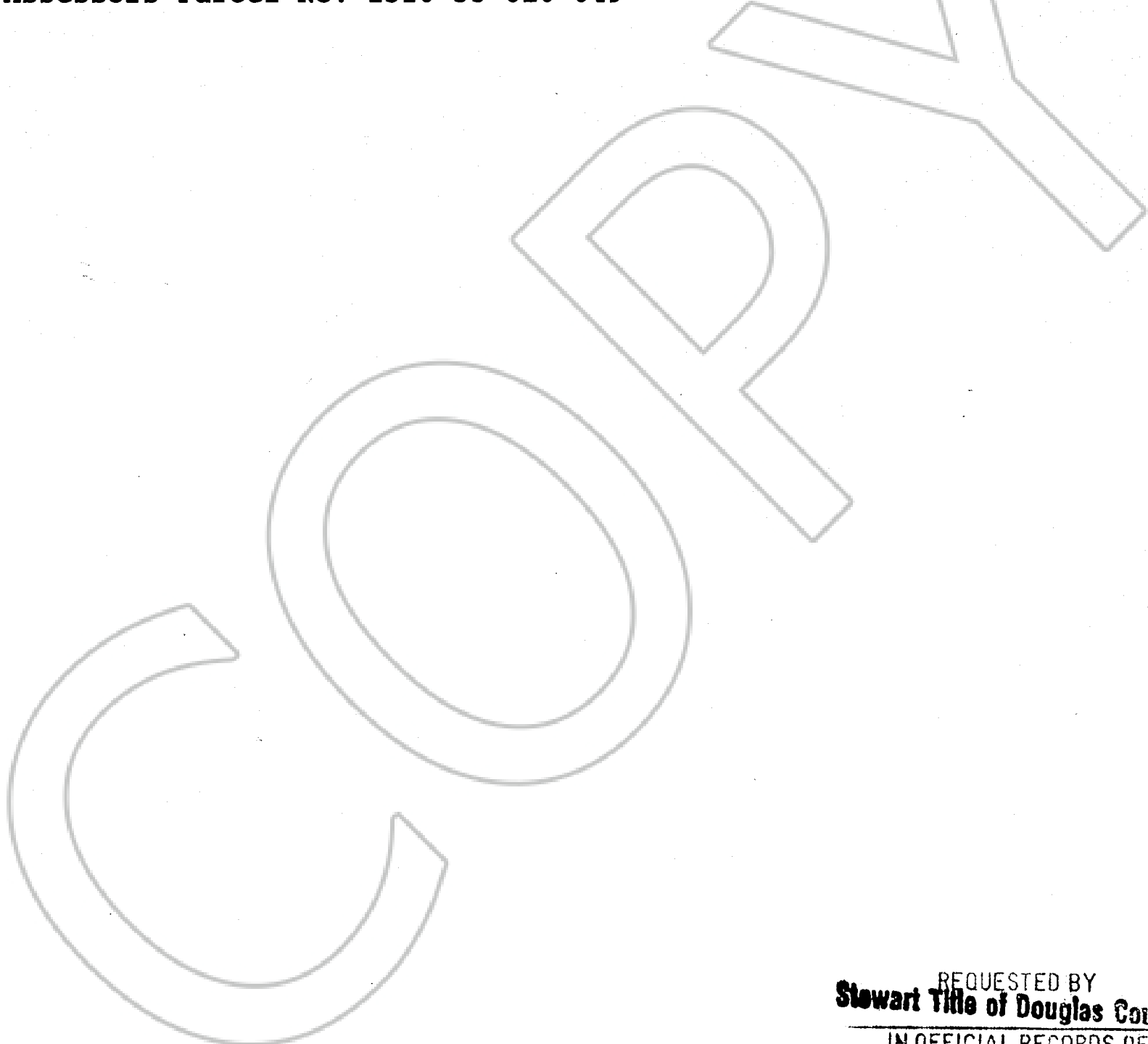
EXHIBIT "A"

LEGAL DESCRIPTION

ESCROW NO.: 020306189

Lot 100, Block H, as set forth on Final Subdivision Map FSM-1006 of CHICHESTER ESTATES Phase 1, filed for record in the office of the County Recorder of Douglas County, State of Nevada, on September 12, 1995, in Book 995 at Page 1407, as Document No. 370215 and Amended by Certification of Amendment recorded March 5, 1997 in Book 397, Page 654 as Document No. 407852, Official Records.

Assessors Parcel No. 1320-33-810-049



REQUESTED BY
Stewart Title of Douglas County

IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

2002 MAR 29 PM 1:45

LINDA SLATER
RECORDER

\$ 15⁰⁰ PAID AS DEPUTY

0538361

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