

19
~~FINAL~~ 1321-33-001-020
Loan No.: 103064-2

Prepared by: NATASHA MCGOWAN
Household Mortgage Services
577 Lamont Road
Elmhurst, IL 60126

STATE OF NEVADA
SUBSTITUTION OF TRUSTEE AND FULL RECONVEYANCE

WHEREAS,
Original Trustor is: KARL W. SNYDER
CINDA L. DICKEY
Original Trustee is:
BENEFICIAL MANAGEMENT CORPORATION OF AMERICA
Original Beneficiary is:
BENEFICIAL MORTGAGE CO. OF NEVADA
Recorded in DOUGLAS, Nevada as
Document No., in Volume, Page, Deed of Trust Date:
DOC# 400807 BK 1196 PG 1884 DOT/DT 11-5-96

LEGAL DESCRIPTION.....SEE ATTACHMENT "A" MADE A PART HEREOF
PARCEL NUMBER: 1321-33-001-020

WHEREAS, the undersigned Beneficiary desires to substitute a
new Trustee under said Deed of Trust in place and stead of
BENEFICIAL MANAGEMENT CORPORATION OF AMERICA
Now, therefore, the undersigned hereby substitutes itself as
Trustee under said Deed of Trust and does hereby reconvey,
without warranby, to the person or persons legally entitled
thereto, the Estate now held by it thereunder.

Dated: March 20, 2002

BENEFICIAL MORTGAGE CORPORATION


MONICA JOHNSON, Asst. Vice President

State of Illinois)
County of Dupage)

SEAL

0538424

BK0402PG00031

**STATE OF ILLINOIS
COUNTY OF DUPAGE**

On March 20, 2002 before me, the undersigned, a Notary Public in and for said State, personally appeared MONICA JOHNSON, personally known to me or proven to me on the basis of satisfactory evidence to be the Asst. Vice President of BENEFICIAL MORTGAGE CORPORATION, a United States Corporation, executed the within instrument pursuant to its bylaws or a resolution of its Board of Directors.

In witness whereof, I have hereunto set my hand and affixed my notarial seal this March 20, 2002.

Natasha McGowan
Notary Public/Commission Expires: *10/24/05*

When recorded, please return to:

mail tax statements to: →

Karl W Snyder
Cinda L Dickey
P O Box 1523
Gardnerville

NV 89410

NV505/NJM

.....
"OFFICIAL SEAL"
NATASHA McGOWAN
Notary Public, State of Illinois
My Commission Expires 10/24/05
.....

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Loan No.: 103064-2

ATTACHMENT "A"
LEGAL DESCRIPTION

ALL THAT CERTAIN LOT, PIECE, OR PARCEL OF LAND SITUATE IN THE COUNTY OF DOUGLAS, STATE OF NEVADA, DESCRIBES AS FOLLOWS; THE NORTH 330 FEET OF THE SOUTH 1,020 FEET OF THE WEST 1/2 OF THE SOUTHWEST 1/4 OF THE NORTHWEST 1/4 OF SECTION 33, TOWNSHIP 13, NORTH, RANGE 21, EAST, M.D.B.

LG501
NJM

REQUESTED BY
Household Bank
IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

2002 APR -1 AM 9: 58

LINDA SLATER
RECORDER

\$19⁰⁰ PAID *2* DEPUTY

0538424

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