

A.P.U. 1220-22-110-046

RECORDING REQUESTED BY:

WHEN RECORDED MAIL TO:  
MAIL TAX STATEMENTS TO:

R.P.T.T. \$ 6

PAT SULLIVAN  
1468 TYNDALL WAY  
GARDNERVILLE, NV 89410

86113KLS

### GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That MARGARET M. SULLIVAN\* \*

in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to PATRICK J. SULLIVAN AS MARRIED MAN AS HIS SOLE AND SEPARATE PROPERTY

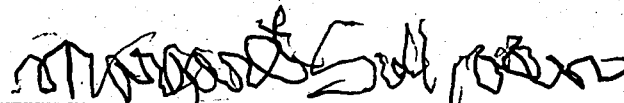
and to the heirs and assigns of such Grantee forever, all that real property situated in the County of DOUGLAS State of Nevada, bounded and described as follows:

See Exhibit "A" attached hereto and by reference made a part hereof for complete legal description.

IT IS THE EXPRESS INTENT OF THE GRANTOR, BEING THE SPOUSE OF THE GRANTEE, TO CONVEY ALL RIGHT, TITLE AND INTEREST OF THE GRANTOR, COMMUNITY OR OTHERWISE, IN AND TO THE HEREIN DESCRIBED PROPERTY TO THE GRANTEE AS GRANTEE'S SOLE AND SEPARATE PROPERTY.

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

DATE: March 19, 2002

  
MARGARET M. SULLIVAN

STATE OF Nevada }  
COUNTY OF DOUGLAS } ss.

This instrument was acknowledged before me on  
by, MARGARET M. SULLIVAN

Signature   
Notary Public

CHERYL L. CULLEY  
Notary Public - State of Nevada  
Appointment Number 01-68306-3  
My Appl. Expires April 12, 2005

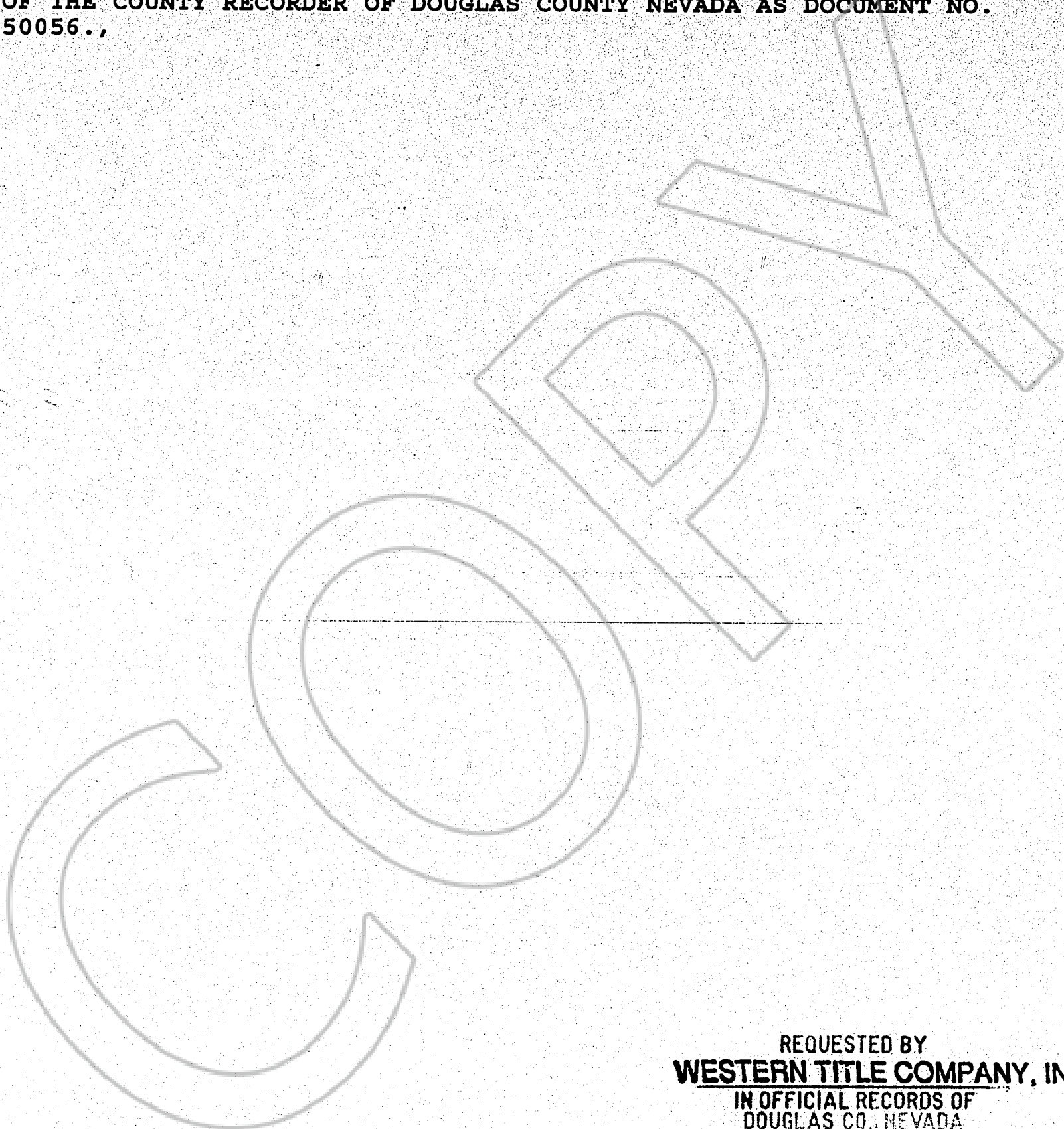
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**EXHIBIT "A"**

**LEGAL DESCRIPTION**

LOT 128, AS SHOWN ON THE OFFICIAL MAP OF GARDNERVILLE RANCHOS  
UNIT NO.5 FILED FOR RECORD ON NOVEMBER 4, 1970. IN THE OFFICE  
OF THE COUNTY RECORDER OF DOUGLAS COUNTY NEVADA AS DOCUMENT NO.  
50056.,



REQUESTED BY  
**WESTERN TITLE COMPANY, INC.**  
IN OFFICIAL RECORDS OF  
DOUGLAS CO. NEVADA

2002 APR -1 PM 12: 32

LINDA SLATER  
RECORDER

\$15<sup>00</sup> PAID *KJ* DEPUTY

**0538517**

**BK 0402 PG 00254**