STATE: NV COUNTY:DOUGLAS LOAN #: 0024349177

POOL#: 579114

RBMG LOAN#: 2000037406

TAX ID#:

MORTGAGEE'S AFFIDAVIT

The undersigned, Denise Easterling, does hereby depose and say as follows:

- 1. That I am an authorized officer of the mortgagee (or assignee), Mortgage Electronic Registration Systems, Inc.
- 2. That this affidavit refers to the Assignment from RBMG, Inc. to Mortgage Electronic Registration Systems, Inc. as nominee for First Nationwide Mortgage Corp., in relation to property for Miguel R Castro Sr, Guadalupe C Rodriguez and Miguel R Castro Jr located at 3539 Smoketree Ave Carson City NV 89705

 Dated 11/1/01 , and recorded at the DOUGLAS

 County Recorder's Office in Book 0202 , Page 3368

 and/or Document Number 0534441 and recorded on 2/11/02.
- 3. That the Mortgage Identification Number (MIN) was either omitted or incorrect on said Assignment.
- 4. That the correct MIN for the Assignment is MIN 100014420000374068 , and that the MERS telephone number to call for information when using this MIN is (888) 679-6377.

Signed this 5th day of March, 2002

Mortgage Electronic Registration Systems, Inc.

Denise Eastering Vice President

State of South Carolina County of Richland SEAL SEAL 1999 SEAWARE SWITTER

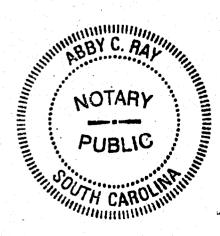
Sworn to and subscribed before me this 5th day of March, 2002, the undersigned, a Notary Public in and for said County and State personally appeared Denise Easterling, who is the <u>Vice President</u> of the corporation herein which executed the within instrument.

Abby C. Ray, Notary Public

MY COMMISSION EXPIRES: 9/21/2010

Prepared by and return to:

W. Davis RBMG, Inc. 9710 Two Notch Rd. Columbia, SC29223



REQUESTED BY

REQUESTED BY

IN OFFICIAL RECORDS OF
DOUGLAS CO., MEVADA

2002 APR -1 PM 2: 43

LINDA SLATER
RECORDER

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