A.P.N. # 0	0000-40-021-600	
	, KF	
R.P.T.T. \$		

RECORDING REQUESTED BY:
STEWART TITLE COMPANY
WHEN RECORDED MAIL TO:
MAIL TAX STATEMENTS TO:

PAUL STORCH 1232 21ST STREET HERMOSA BEACH, CA 90254

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That PAUL STORCH and PENNY STORCH, husband and wife as Tenants in Common as to an undivided one-half interest

in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to PAUL LEE STORCH and PENNY SUE STORCH, Trustees, or their Successor, under THE PAUL LEE and PENNY SUE STORCH FAMILY TRUST dated February 25, 1998, as to an undivided one-half interest

and to the heirs and assigns of such Grantee forever, all that real property situated in the County of DOUGLAS

State of Nevada, bounded and described as follows:

Lot 49, Unit A, TAHOE VILLAGE NO. 1, an amended map of ALPINE VILLAGE UNIT NO. 1, filed in the office of the County Recorder of Douglas County, Nevada, on December 7, 1971, as Document No. 55769.

Assessor's Parcel no. 40-021-600

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

DATE: March 14, 2002

THIS INSTRUMENT IS BEING RECORDED AS AN ACCOMMODATION ONLY. NO LIABILITY, EXPRESSED OR IMPLIED, IS ASSUMED AS TO IT'S REGULARITY OR SUFFICIENCY NOR AS TO ITS EFFECT, IF ANY, UPON TITLE TO ANY REAL PROPERTY DESCRIBED THEREIN.

STEWART TITLE OF BOUGLAS COUNTY

STATE OF ______

COUNTY OF

This instrument was acknowledged before me on

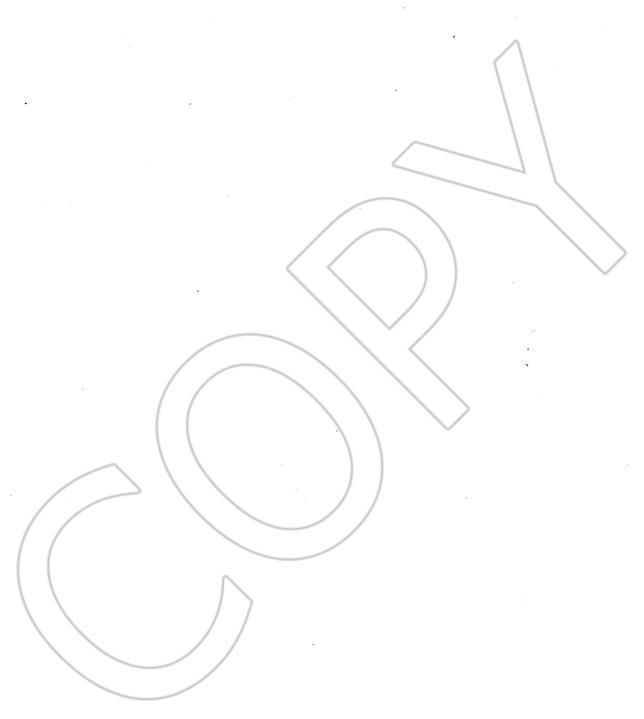
PAUL STORCH and PENNY STORCH

Signature

Notary Public

COMM. # 1320383
NOTARY PUBLIC - CALIFORNIA
Los Angeles County
My Comm. Expires Sep. 8, 2005

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REQUESTED BY

Stewart Title of Douglas County
IN OFFICIAL RECORDS OF
DOUGLAS CO., HEVADA

2002 APR -1 PM 3: 06

LINDA SLATER RECORDER

\$ 5 PAID & DEPUTY

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