

A.P.N. # 0000-40-021-600

RECORDING REQUESTED BY:
STEWART TITLE COMPANY
WHEN RECORDED MAIL TO:
MAIL TAX STATEMENTS TO:

R.P.T.T. \$ 0 #8
ESCROW NO. ACCOM1617

PAUL STORCH
1232 21ST STREET
HERMOSA BEACH, CA 90254

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That **PAUL STORCH and PENNY STORCH, husband and wife** as Tenants in Common as to an undivided one-half interest

in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to **PAUL LEE STORCH and PENNY SUE STORCH, Trustees, or their Successor, under THE PAUL LEE and PENNY SUE STORCH FAMILY TRUST** dated February 25, 1998, as to an undivided one-half interest

and to the heirs and assigns of such Grantee forever, all that real property situated in the **unincorporated area** County of **DOUGLAS** State of Nevada, bounded and described as follows:
Lot 49, Unit A, TAHOE VILLAGE NO. 1, an amended map of ALPINE VILLAGE UNIT NO. 1, filed in the office of the County Recorder of Douglas County, Nevada, on December 7, 1971, as Document No. 55769.

Assessor's Parcel no. 40-021-600

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

DATE: **March 14, 2002**

THIS INSTRUMENT IS BEING RECORDED AS AN ACCOMMODATION ONLY. NO LIABILITY, EXPRESSED OR IMPLIED, IS ASSUMED AS TO ITS REGULARITY OR SUFFICIENCY NOR AS TO ITS EFFECT, IF ANY, UPON TITLE TO ANY REAL PROPERTY DESCRIBED THEREIN.

STEWART TITLE OF DOUGLAS COUNTY

STATE OF California }
COUNTY OF Los Angeles } ss.

This instrument was acknowledged before me on _____,
by, PAUL STORCH and PENNY STORCH

Signature *Cheryl A. Lutal*
Notary Public

x *Paul Storch*
PAUL STORCH
x *Penny Storch*
PENNY STORCH



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COPY

REQUESTED BY
Stewart Title of Douglas County
IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

2002 APR -1 PM 3:06

LINDA SLATER
RECORDER

\$15⁰⁰ PAID *kg* DEPUTY

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