

A.P.N. # 05-194-160  
ESCROW NO. 020200198

RECORDING REQUESTED BY:  
**STEWART TITLE COMPANY**  
WHEN RECORDED MAIL TO:

**CHRISTINE ANDRAKIN-HART**  
**3975 NW BISON LANE**  
**SILVERDALE, WA 98383**

## **SPECIAL POWER OF ATTORNEY**

KNOW ALL MEN BY THESE PRESENTS: That I, **CHRISTINE ANDRAKIN-HART** have made, constituted, and appointed, and by these presents do make, constitute and appoint **ROBERT HART** as my true and lawful attorney for and in my name, place and stead, and for my use and benefit as follow, which shall pertain to the following described lands situated in the County of **DOUGLAS** in the State of Nevada, to wit:

**SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF**

- (1) To exercise any or all of the following powers as to real property herein described, any interest therein and/or any building thereon: To contract for, purchase, receive and take possession thereof and of evidence of title thereto; to lease the same for any term or purpose, including leases for business, residence and oil and/or mineral development; to sell, exchange grant or convey the same with or without warranty; to mortgage, transfer in trust, or otherwise encumber or hypothecate the same to secure payment of negotiable or nonnegotiable note or performance of any obligation or agreement;
- (2) To exercise any or all of the following powers as to all kinds of personal property and goods, wares and merchandise, chooses in action and other property in possession or in action herein described: To contract for, buy, sell, exchange, transfer and in any legal manner deal in and with the same; and to mortgage, transfer in trust, or otherwise encumber or hypothecate the same to secure payment of a negotiable or nonnegotiable note or performance of any obligation or agreement;
- (3) To borrow money and to execute and deliver negotiable or nonnegotiable notes therefor with or without security; and to loan money and receive negotiable or nonnegotiable notes therefor with such security as he shall deem proper for the property herein described;
- (4) To receive any Notice of Right to Cancel under the Truth in Lending Act on my behalf, to modify or waive my right to rescind to pass without exercising such right to rescind, and to confirm that such right to rescind has not been exercised.
- (5) To sign, seal, execute, deliver and acknowledge such instruments in writing of whatever kind and nature as may be necessary or proper in the premises.
- (6) To receive and endorse check for net proceeds of loan or hypothecation of Note.

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GIVING AND GRANTING unto said attorney full power and authority to do and perform all and every act and thing whatsoever requisite and necessary to be done in and about the above stated premises, as fully to all intents and purposes as the signor might or could do if personally present, and hereby ratifying and confirming all that said attorney shall lawfully do or cause to be done in the above stated premises by virtue of these presents.

IN WITNESS WHEREOF, CHRISTINE M ANDRAKIN-HART have hereunto set  
his/her/their hand(s) and seal on this 21<sup>st</sup> day of march, 2002

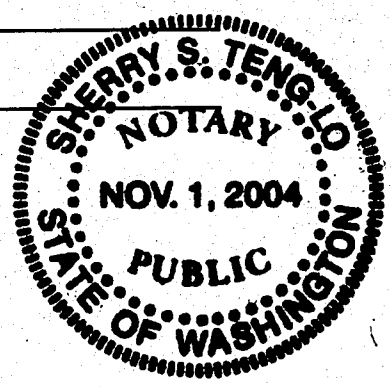
Signed, sealed and delivered in the presence of

Christine Andraikin-Hart  
CHRISTINE ANDRAKIN-HART

STATE OF WASHINGTON }  
COUNTY OF KITSAP } ss.

This instrument was acknowledged before me on 21<sup>st</sup> MARCH 2002  
by, CHRISTINE ANDRAKIN-HART

Signature [Handwritten Signature]  
Notary Public



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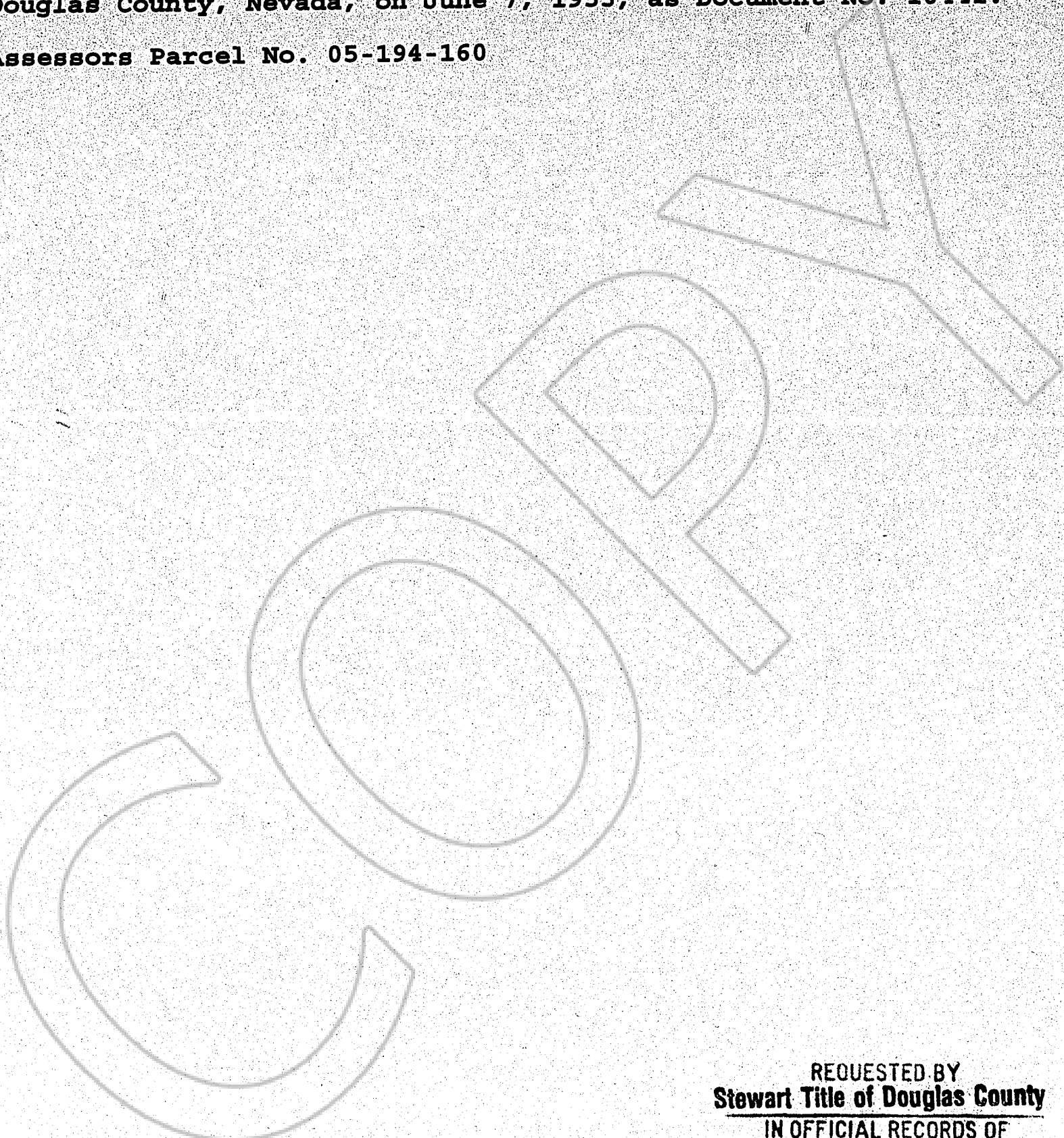
**EXHIBIT "A"**

**LEGAL DESCRIPTION**

**ESCROW NO.: 020200198**

**Lot 37, Block B, as shown on the map of ZEPHYR HEIGHTS  
SUBDIVISION NO. 4, filed in the Office of the County Recorder of  
Douglas County, Nevada, on June 7, 1955, as Document No. 10441.**

**Assessors Parcel No. 05-194-160**



**REQUESTED BY  
Stewart Title of Douglas County**  
**IN OFFICIAL RECORDS OF  
DOUGLAS CO., NEVADA**

**2002 APR -1 PM 3: 09**

**LINDA SLATER  
RECORDER**

**5/6 PAID *KJ* DEPUTY**

**0538539**

**BK0402PG00316**