

A.P.N. # 1420-34-710-026

R.P.T.T. \$ 201⁵⁰ ~~195.00~~
ESCROW NO. 020106034
Full Value

RECORDING REQUESTED BY:
STEWART TITLE COMPANY
WHEN RECORDED MAIL TO:
MAIL TAX STATEMENTS TO:

STEVEN M. CURRY
1558 JONES STREET
MINDEN, NV 89423

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That **DAN B. HUISH, AN UNMARRIED MAN**

in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to **STEVEN M. CURRY, A MARRIED MAN AS HIS SOLE AND SEPARATE PROPERTY**

and to the heirs and assigns of such Grantee forever, all that real property situated in the County of **DOUGLAS** State of Nevada, bounded and described as follows:
Lot 26, as shown on the map of SIERRA VIEW SUBDIVISION, filed for record in the office of the County Recorder of Douglas County, State of Nevada, on April 18, 1960, in Book 02, Page 105, as Document No. 15897.

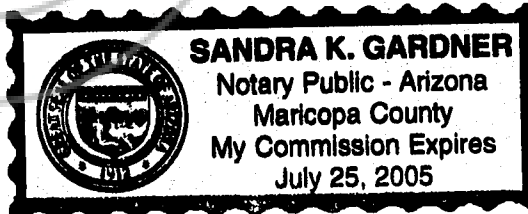
APN 1420-34-710-026

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

DATE: **February 22, 2002**

Dan B. Huish

DAN B. HUISH



STATE OF ARIZONA }
COUNTY OF MARICOPA } ss.

This instrument was acknowledged before me on MARCH 28, 2002
by, DAN B. HUISH

Signature Sandra K. Gardner
Notary Public

REQUESTED BY
Stewart Title of Douglas County
IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

2002 APR -1 PM 3: 16

LINDA SLATER
RECORDER

\$ 14.00 PAID KG DEPUTY

0538542

BK 0402 PG 00335