

CORPORATION GRANT DEED

THE UNDERSIGNED GRANTOR(s) DECLARE(s)

Documentary Transfer Tax is \$ 416.00

- computed on full value of interest for property conveyed, or
- full value less value of liens or encumbrances the time of sale

City of _____
Conveyance Tax is \$ _____

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,
SUMMIT HOMES LTD, A NEVADA CORPORATION

hereby GRANT(s) to
GARY RAY COLLISON and TERESA J. COLLISON, HUSBAND AND WIFE AS JOINT TENANTS WITH RIGHT OF SURVIVORSHIP

the following real property in the City of **GARDNERVILLE** County of **Douglas**, State of **Nevada**

LOT 1, BLOCK 1, AS SET FORTH ON FINAL MAP OF SILVER RANCH PHASE 6, LDA 97-008-6 FILED IN THE OFFICE OF THE COUNTY RECORDER OF DOUGLAS COUNTY, STATE OF NEVADA, ON AUGUST 23, 2001, BOOK 0801, PAGE 6153, AS DOCUMENT NO. 521220.

SUBJECT TO THOSE CERTAIN COVENANTS, CONDITIONS AND RESTRICTIONS RECORDED JANUARY 5, 1994, BOOK 194, PAGE 659, DOCUMENT NO. 326829 AND AMENDED FEBRUARY 5, 1994, BOOK 294, PAGE 4638, DOCUMENT NO. 330984 AND ANNEXATION TO SAID COVENANTS, CONDITIONS AND RESTRICTIONS RECORDED FEBRUARY 11, 0, BOOK 0200, PAGE 1954, DOCUMENT NO. 486169, ALL DOUGLAS COUNTY NEVADA RECORDS AND RERECORDED NOVEMBER 15, 2001, BOOK 1101, PAGE 4834, DOCUMENT NO. 527815, OFFICIAL RECORDS OF DOUGLAS COUNTY, STATE OF NEVADA.

RESERVING THEREFROM ANY AND ALL APPURTENANT WATER, WATER RIGHTS, DITCH AND/OR DITCH RIGHTS, INCLUDING BUT NOT LIMITED TO THOSE CERTAIN RIGHTS UNDER CLAIM NOS 254, 277, 278 AND 279 OF THE FINAL DECREE ENTERED ON OCTOBER 28, 1980 IN "UNITED STATES OF AMERICA V. ALPINE LAND AND RESERVOIR COMPANY ET AL," CIVIL NUMBER D-183BRT, IN THE UNITED STATES DISTRICT COURT FOR THE DISTRICT OF NEVADA.

TOGETHER with all tenements, hereditaments and appurtenances, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Dated: MARCH 29, 2002

STATE OF NEVADA
COUNTY OF DOUGLAS

} S.S. **SUMMIT HOMES**

[Signature]
HAROLD E. PORTER

This instrument was acknowledged before me on MARCH 2002, by HAROLD E. PORTER, as PRESIDENT of for SUMMIT HOMES LTD.

[Signature]
Notary Public



(This area for official notarial seal)

SPACE BELOW THIS LINE FOR RECORDER'S USE

WHEN RECORDED MAIL TO:
Name **GARY RAY COLLISON**
Street Address *1252 Sierra Vista*
City, State Zip *Gardnerville Nev 89410*

MAIL TAX STATEMENTS TO:
Name **GARY RAY COLLISON**
Street Address *1252 Sierra Vista*
City, State Zip *Gardnerville*
Order No. **00086133-201-CAC** *see 89410*

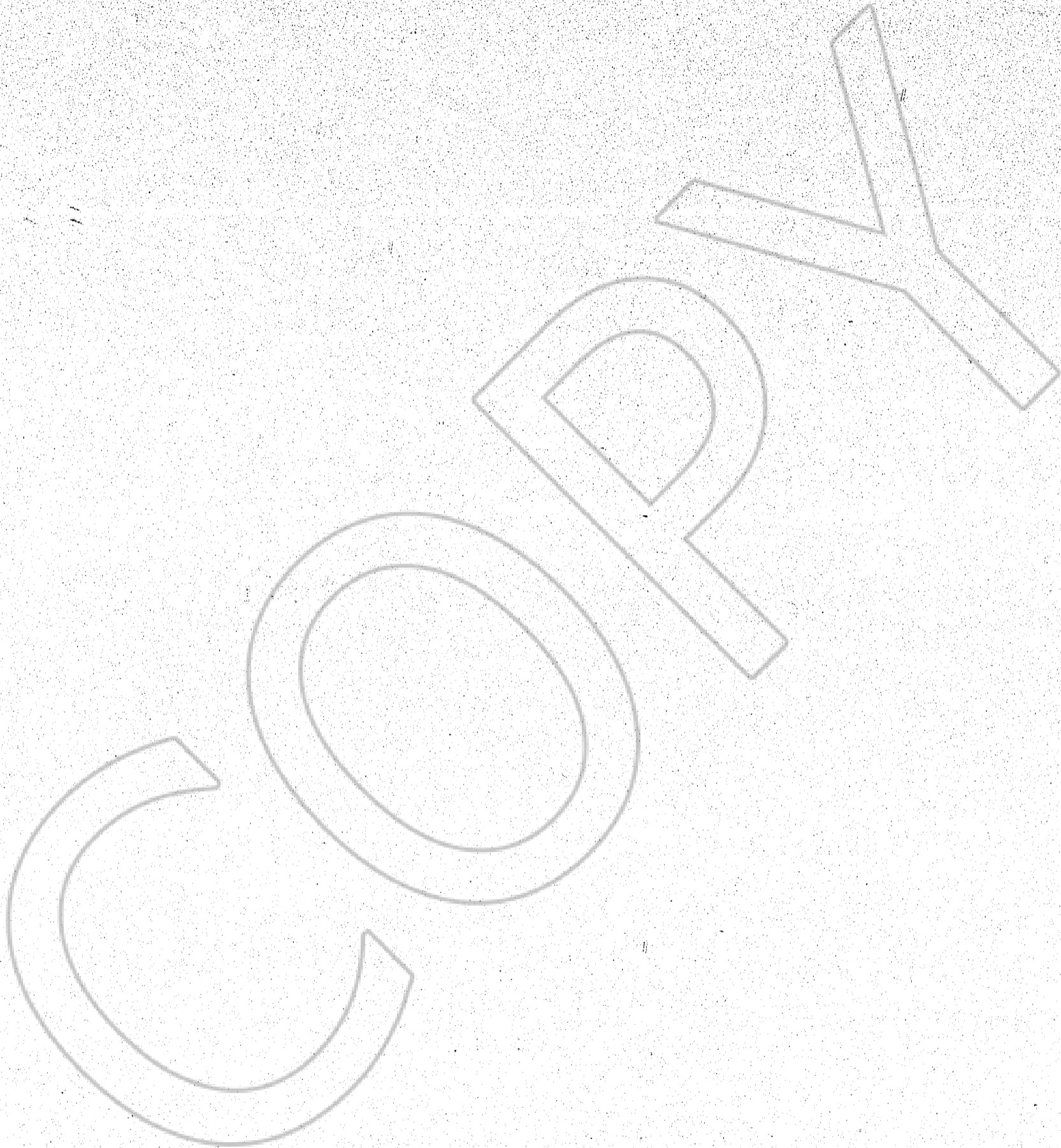
0538553

BK0402PG00401

Exhibit A

All that real property situate in the County of Douglas, State of Nevada, described as follows:

Lot 1, Block 1, as set forth on Final Map of SILVERANCH PHASE 6, LDA 97-008-6 filed in the Office of the County Recorder of Douglas County, State of Nevada, on August 23, 2001, Book 0801, Page 6153, as Document No. 521220.



REQUESTED BY
WESTERN TITLE COMPANY, INC.
IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

2002 APR -1 PM 3: 35

LINDA SLATER
RECORDER

\$15⁰⁰ PAID *KJ* DEPUTY

0538553

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