

UCC FINANCING STATEMENT

FOLLOW INSTRUCTIONS (front and back) CAREFULLY

A. NAME & PHONE OF CONTACT AT FILER [optional]
Maria Smith- 775-826-6172

B. SEND ACKNOWLEDGMENT TO: (Name and Address)

Nevada State Development Corporation
6572 So. McCarran Blvd.
Reno, NV 89509

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

1. DEBTOR'S EXACT FULL LEGAL NAME - insert only one debtor name (1a or 1b) - do not abbreviate or combine names

1a. ORGANIZATION'S NAME

OR

1b. INDIVIDUAL'S LAST NAME Honer	FIRST NAME Robert	MIDDLE NAME E.	SUFFIX
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1c. MAILING ADDRESS
1742 Orbit Way

CITY Minden	STATE NV	POSTAL CODE 89423	COUNTRY USA
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1d. TAX I.D.#: SSN OR EIN -5018	ADD'L INFO RE ORGANIZATION DEBTOR	1e. TYPE OF ORGANIZATION Individual	1f. JURISDICTION OF ORGANIZATION Nevada	1g. ORGANIZATIONAL I.D.#, if any <input checked="" type="checkbox"/> NONE
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2. ADDITIONAL DEBTOR'S EXACT FULL LEGAL NAME - insert only one debtor name (2a or 2b) - do not abbreviate or combine names

2a. ORGANIZATION'S NAME

OR

2b. INDIVIDUAL'S LAST NAME Honer	FIRST NAME Julie	MIDDLE NAME A.	SUFFIX
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2c. MAILING ADDRESS
1742 Orbit Way

CITY Minden	STATE NV	POSTAL CODE 89423	COUNTRY USA
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2d. TAX I.D.#: SSN OR EIN -1920	ADD'L INFO RE ORGANIZATION DEBTOR	2e. TYPE OF ORGANIZATION Individual	2f. JURISDICTION OF ORGANIZATION Nevada	2g. ORGANIZATIONAL I.D.#, if any <input checked="" type="checkbox"/> NONE
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3. SECURED PARTY'S NAME (or NAME of TOTAL ASSIGNEE of ASSIGNOR S/P) - insert only one secured party name (3a or 3b)

3a. ORGANIZATION'S NAME
U.S. Small Business Administration

OR

3b. INDIVIDUAL'S LAST NAME	FIRST NAME	MIDDLE NAME	SUFFIX
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3c. MAILING ADDRESS
6572 So. McCarran Blvd

CITY Reno	STATE NV	POSTAL CODE 89509	COUNTRY USA
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4. This FINANCING STATEMENT covers the following collateral:
All Fixtures now owned or hereafter acquired, together with all replacements thereof, all attachments, accessories, parts and tools belonging thereto or for use in connection therewith. The real property to which the fixtures are affixed, or shall be affixed, is described on Exhibit "A" or No. 13 of Addendum attached hereto and, by reference, made a part hereof.

APN: 25-530-05
APN 1320-27-001-003

5. ALTERNATIVE DESIGNATION [if applicable]: LESSOR/LESSEE CONSIGNEE/CONSIGNOR BAILEE/BAILOR SELLER/BUYER AG. LIEN NON-UCC FILING

6. This FINANCING STATEMENT is to be filed [for record] (or recorded) in the REAL ESTATE RECORDS. Attach Addendum [if applicable]

7. Check to REQUEST SEARCH REPORT(S) on Debtor(s) [] All Debtors [] Debtor 1 [] Debtor 2 [] [ADDITIONAL FEE] [optional]

8. OPTIONAL FILER REFERENCE DATA
LMS# 235 SBA# 8010943010

08730

0538580

BK 0402 PG 00547

UCC FINANCING STATEMENT ADDENDUM

Acknowledgment Copy

FOLLOW INSTRUCTIONS (front and back) CAREFULLY

9. NAME OF FIRST DEBTOR (1A OR 1B) ON RELATED FINANCING STATEMENT

9a. ORGANIZATION'S NAME

9b. INDIVIDUAL'S LAST NAME

FIRST NAME

MIDDLE NAME, SUFFIX

Honer

Robert

E.

10. MISCELLANEOUS:

Previously filed with Douglas County as Doc.# 360986-0495-4122 April 27, 1995.

THIS SPACE FOR USE OF FILING OFFICER

11. ADDITIONAL DEBTOR'S EXACT FULL LEGAL NAME - insert only one name (11a or 11b) - do not abbreviate or combine names

11a. ORGANIZATION'S NAME

Perma-Cal Industries, Inc.

11b. INDIVIDUAL'S LAST NAME

FIRST NAME

MIDDLE NAME

SUFFIX

11c. MAILING ADDRESS

1742 Orbit Way

CITY

Minden

STATE

NV

POSTAL CODE

89423

COUNTRY

USA

11d. TAX ID #: SSN OR EIN

88-0308776

ADD'L INFO RE ORGANIZATION DEBTOR

11e. TYPE OF ORGANIZATION

Corporation

11f. JURISDICTION OF ORGANIZATION

Nevada

11g. ORGANIZATIONAL ID #, if any

C15563-1993

NONE

12. ADDITIONAL SECURED PARTY'S or ASSIGNOR S/P'S NAME - insert only one name (12a or 12b)

12a. ORGANIZATION'S NAME

Nevada State Development Corporation

12b. INDIVIDUAL'S LAST NAME

FIRST NAME

MIDDLE NAME

SUFFIX

12c. MAILING ADDRESS

6572 So. McCarran Blvd.

CITY

Reno

STATE

NV

POSTAL CODE

89509

COUNTRY

USA

13. This FINANCING STATEMENT covers timber to be cut or as-extracted collateral, or is filed as a fixture filing.

14. Description of real estate:

Please see Attachment "A"

16. Additional collateral description:

15. Name and address of a RECORD OWNER of above-described real estate (if Debtor does not have a record interest):

17. Check only if applicable and check only one box.

Debtor is a Trust or Trustee acting with respect to property held in trust or Decedent's Estate

18. Check only if applicable and check only one box.

Debtor is a TRANSMITTING UTILITY

Filed in connection with a Manufactured-Home Transaction -- effective 30 years

Filed in connection with a Public-Finance Transaction -- effective 30 years

FILING OFFICE COPY — NATIONAL UCC FINANCING STATEMENT ADDENDUM (FORM UCC1Ad) (REV. 07/29/98)

Anchor Commercial Services (916) 962-7500
7509 Madison Ave., Suite 111
Citrus Heights, CA 95610

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BK 0402PG00548

EXHIBIT "A"
LEGAL DESCRIPTION

The land referred to herein is situated in the State of Nevada County of Douglas, described as follows:

A parcel of land located within a portion of Section 27, Township 13 North, Range 20 East, Mount Diablo Meridian, Douglas County, Nevada, described as follows:

Commencing at a 5/8" rebar and cap RLS 3579 at the Northwest corner of Parcel No. 1-A as shown on the Record of Survey for Bently Nevada Corporation as recorded in Book 291 at Page 1725 as Document No. 244950; thence South 89°47'54" East, 2,623.87 feet to the Westerly line of that 60.00 foot wide private access, utility and drainage easement; thence along said Westerly line South 01°12'14" East, 408.47 feet; thence South 02°02'19" West 286.68 feet; thence North 89°16'45" West, 82.52 feet to a 5/8" rebar and cap 3209, the Northeast corner of existing Parcel No. 3-A, THE POINT OF BEGINNING; thence North 89°16'45" West, 259.19 feet; thence North 00°08'20" East, 376.69 feet; thence North 74°19'55" East, 101.71 feet; thence South 84°34'41" East, 52.92 feet; thence South 81°25'31" East, 101.34 feet; thence South 54°10'37" East, 25.51 feet; thence South 02°02'19" West, 372.61 feet to THE POINT OF BEGINNING.

The Basis of Bearing of this description, North 89°47'54" West, is the North line of parcel 1-A per the Record of Survey filed February 15, 1991, as Document No. 244950.

Said parcel being further shown as Adjusted Parcel 3-A on Record of Survey recorded September 7, 1994, in Book 994, page 960, as Document No. 345635.

Portion of A.P.N. ~~23-530-05~~

1320-27-001-003

Per NRS 111.312, this legal description was previously recorded at Document No. 373432, Book 1095, Page 4141, Douglas County Recorder's Office on October 24, 1995.

REQUESTED BY
Nevada State Dev Corp
IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

2002 APR -2 AM 11: 04

LINDA SLATER
RECORDER

\$ 42⁰⁰ PAID *kd* DEPUTY

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