

APN 1420-07-818-019

DECLARATION OF HOMESTEAD

(MARK ONE)

- JOINT DECLARATION OF HUSBAND AND WIFE
- BY UNMARRIED HEAD OF FAMILY
- BY A SINGLE PERSON NOT THE HEAD OF A FAMILY

ALBERT E. BENT and ARLENE A. BENT AND

JAMES A. BENT do individually or severally certify and declare as follows:

A. (MARK ONE)

- (1) I am single, not the head of a family.
- (2) ALBERT E. BENT is the head of a family, consisting of himself/herself and WIFE AND SON

and is now residing with that family on the land and premises (or in the mobile home) located in the City of _____ County of DOUGLAS

State of Nevada and more particularly described as follows:

LOT 8, BLOCK A, AS SHOWN ON THE MAP OF IMPALA MOBILE HOME ESTATES UNIT NO. 2, ACCORDING TO THE MAP THEREOF, FILED IN THE OFFICE OF THE RECORDER OF DOUGLAS COUNTY, NEVADA ON APRIL 7, 1982 IN BOOK 482, PAGE 366, DOCUMENT NO. 66654, OFFICIAL RECORDS

and commonly known as 940 LEHIGH CIRCLE, CARSON CITY, NV. 89705

B. I/We claim the land and premises hereinabove described, together with the dwelling house thereon, and its appurtenances, (or the described mobile home) as a Homestead.

C. (MARK ONE)

- (1) No former declaration of homestead has been made by me, or us, or either of us.
- (2) This declaration constitutes an abandonment of the former declaration recorded _____

IN WITNESS WHEREOF, I/we have hereunto set my hand/our hands this 8TH day of MARCH, ~~20~~ 2002.

Arlene A. Bent
(SIGNATURE)
ARLENE A. BENT
(PRINT OR TYPE NAME HERE)

Albert E. Bent
(SIGNATURE)
ALBERT E. BENT
(PRINT OR TYPE NAME HERE)

STATE OF NEVADA

County of CARSON

ss.

James Bent
JAMES BENT

ON MARCH 8TH, ~~10X~~ 2002 before me, the undersigned, a Notary Public in and for said State, personally appeared ARLENE A. BENT, ALBERT E. BENT AND JAMES BENT

known to me to be the persons(s) whose name(s) (^{is}_{are}) subscribed to the within instrument and acknowledged that (^{he}_{she}^{they}) executed the same.

WITNESS my hand and official seal.

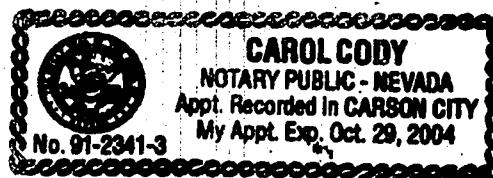
Carol Cody
Notary Public in and for said State.
MY COMMISSION EXPIRES _____

TYPE OR PRINT RECORDING REQUESTED BY

THIS SPACE FOR RECORDER'S USE ONLY

AND WHEN RECORDED MAIL TO

NAME ALBERT E. BENT
STREET ADDRESS 940 LEHIGH CIRCLE
CITY & STATE CARSON CITY, NEVADA 89705



COPY

REQUESTED BY
FIRST AMERICAN TITLE CO.
IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

2002 APR -2 AM 11: 16

LINDA SLATER
RECORDER

\$15⁰⁰ PAID *KO* DEPUTY

0538585

BK 0402 PG 00558