

A.P.N. # 1320-32-811-011

R.P.T.T. \$ 229.45

ESCROW NO. 020706139

Full Value

RECORDING REQUESTED BY:  
**STEWART TITLE COMPANY**  
WHEN RECORDED MAIL TO:  
MAIL TAX STATEMENTS TO:

**GRANTEE**  
**15354 Glenshire Dr.**  
**Truckee, CA 96161**

### GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That  
**CARSON VALLEY UNITED METHODIST CHURCH, IN TRUST**

in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to  
**THOMAS M. MURRAY, TRUSTEE AND JOYCE MURRAY, TRUSTEE OF THE**  
**FRANKLIN AIR CONDITIONING & HEATING CO., INC. PROFIT SHARING**  
**PLAN AND TRUST**

and to the heirs and assigns of such Grantee forever, all that real property situated in the **unincorporated area**  
County of **DOUGLAS** State of Nevada, bounded and described as follows:  
**SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF**

This document is being re-recorded to correct the legal description

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

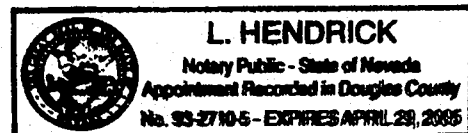
DATE: **March 18, 2002**

**CARSON VALLEY UNITED METHODIST CHURCH, IN TRUST**

BY: *[Signature]*  
**JAMES PARKS**  
**CHAIRMAN OF TRUSTEES COMMITTEE**

BY: \_\_\_\_\_

STATE OF Nevada }  
COUNTY OF DOUGLAS } SS.



This instrument was acknowledged before me on 3-19-02  
by, JAMES PARKS

Signature

*[Signature]*  
Notary Public

0538630

0537610

BK0402PG00744

BK0302PG07897

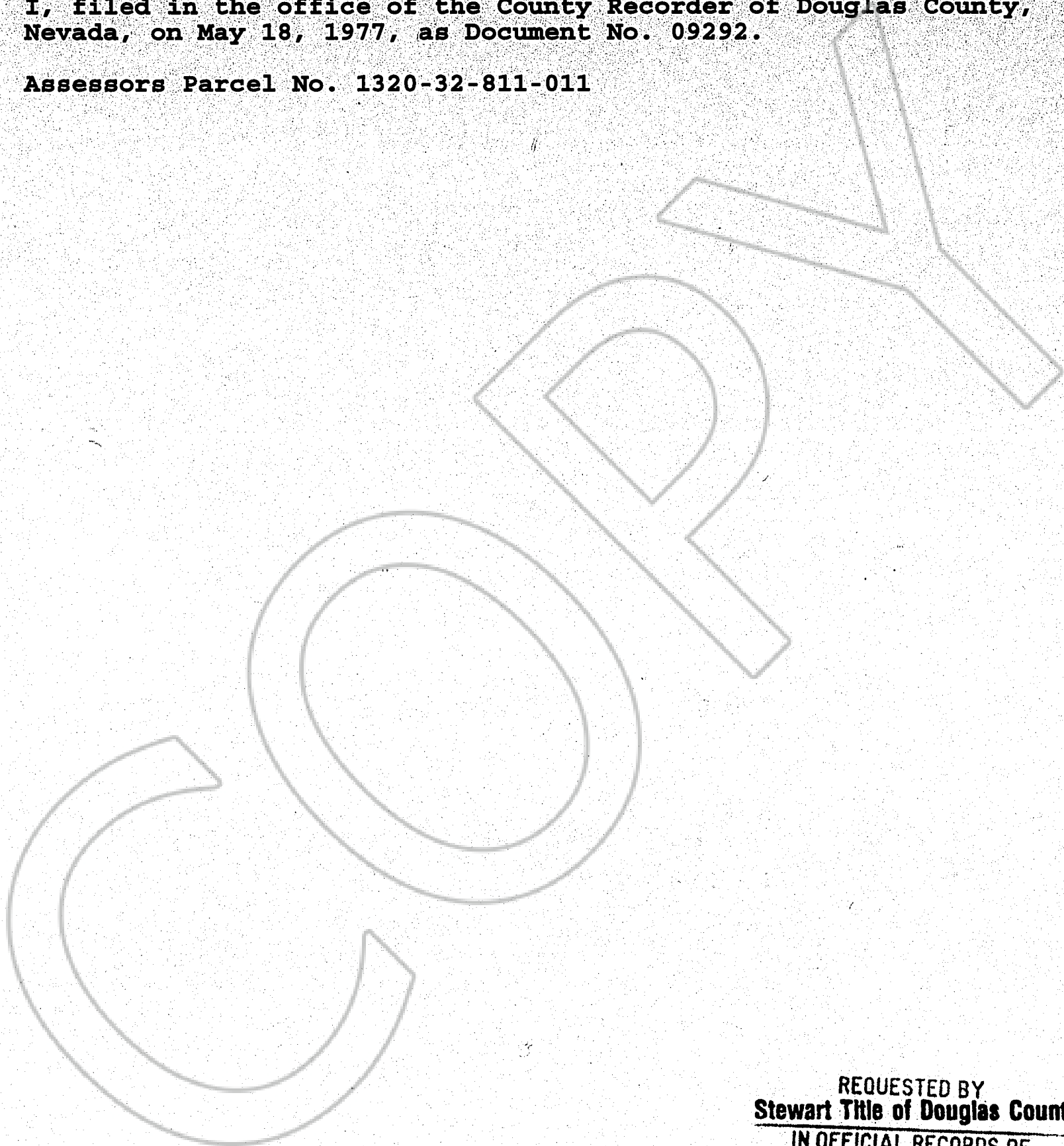
**EXHIBIT "A"**

**LEGAL DESCRIPTION**

ESCROW NO.: 020706139

Lot ~~11~~<sup>8</sup>, as shown on the map of SIERRA MEADOWS SUBDIVISION PHASE I, filed in the office of the County Recorder of Douglas County, Nevada, on May 18, 1977, as Document No. 09292.

Assessors Parcel No. 1320-32-811-011



REQUESTED BY  
Stewart Title of Douglas County

IN OFFICIAL RECORDS OF  
DOUGLAS CO., NEVADA

2002 MAR 22 AM 10:31

LINDA SLATER  
RECORDER

\$15<sup>00</sup> PAID *Kg* DEPUTY

0538630

0537610

BK0402PG00745

BK0302PG07898

COPY

REQUESTED BY  
**Stewart Title of Douglas County**  
IN OFFICIAL RECORDS OF  
DOUGLAS CO., NEVADA

2002 APR -2 PM 3: 31

LINDA SLATER  
RECORDER

\$16<sup>00</sup> PAID *kg* DEPUTY

**0538630**

**BK 0402 PG 00746**