A.P. No. 1420-08-412-006 Escrow No. 2002-62597-DEC R.P.T.T. #8A EXEMPT

WHEN RECORDED MAIL TO:

Mr. and Mrs. Warren 990 Ranchview Carson City, NV 89705

MAIL TAX STATEMENT TO: Mr. and Mrs. Warren 990 Ranchview Carson City, NV 89705 THIS INSTRUMENT IS BEING RECORDED AS AN ACCOMODATION ONLY. NO LIABILITY, EXPRESS OR IMPLIED, IS ASSUMED AS TO ITS REGULARITY OR SUFFICIENCY NOR AS TO ITS EFFECT, IF ANY, UPON TITLE TO ANY REAL PROPERTY DESCRIBED THEREIN.

FIRST AMERICAN TITLE CO.

GRANT, BARGAIN and SALE DEED

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

Jonathan C. Warren and Susan C. Warren, husband and wife as joint tenants with right of survivorship

do(es) hereby GRANT, BARGAIN and SELL to

Jonathan C. Warren and Susan C. Warren, Trustees and their successors under The Warren Family Trust, U/D/T 07/02/98

the real property situate in the County of Douglas, State of Nevada, described as follows:

Lot 35, in Block O as set forth on Final Map No. 1001-8 of SUNRIDGE HEIGHTS, PHASES 7B and 9, a Planned Unit Development, filed for record in the office of the County Recorder of Douglas County, State of Nevada on September 5, 1995 in Book 995, Page 410 as Document No. 369825, and amended by Certificate of Amendment recorded August 14, 1996, in Book 896, Page 2588, as Document No. 394289.

TOGETHER with all tenements, hereditaments and appurtenances, including easements and water rights, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Date 4-1-0

Jonathan C. Warren

Susan C. Warren

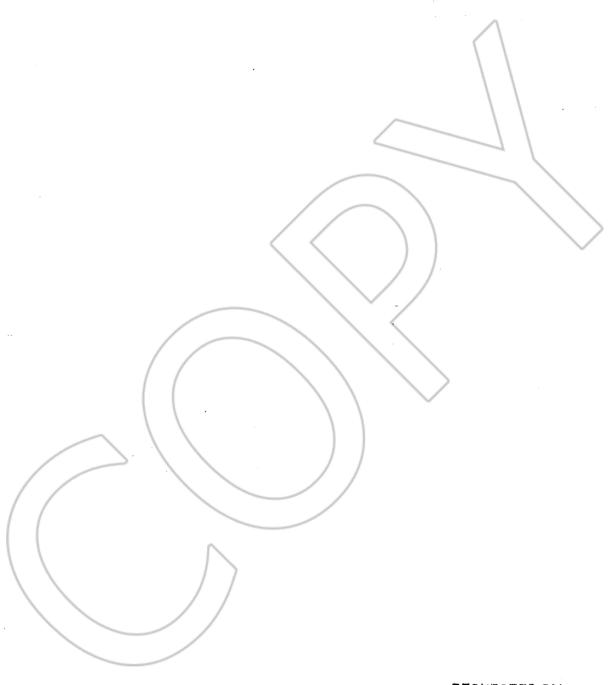
State of Nevada County of Douglas

Bubara (1) Morary P

This instrument was acknowledged before me on March 29, 2002 by Jonathan C. Warren and Susan C. Warren

0538639

BARBARA A. SMITH
Notary Public - State of Nevada
Appointment Recorded in County of Douglas
My Appointment Expires August 25, 2004



REQUESTED BY

IN OFFICIAL RECORDS OF DOUGLAS CO. MEYADA

2002 APR -2 PM 3: 48

LINDA SLATER
RECORDER

0538639

BK0402PG00837