

16-

PTN APN 40-050-450

LF298-04

R.P.T.T. \$

26⁰⁰

QUITCLAIM DEED

THIS QUITCLAIM DEED, executed this 5th day of FEBRUARY, 2002 (year),

by first party, Grantor, MICHAEL AND SUSAN KING

whose post office address is 328 LONE STAR, LINDALE, TEXAS 75771

to second party, Grantee, RITCH AND SHERRY HELLER

whose post office address is 14515 SILVER LACE HOUSTON, TEXAS 77070

WITNESSETH, That the said first party, for good consideration and for the sum of TEN Dollars (\$10.00) paid by the said second party, the receipt whereof is hereby acknowledged, does hereby remise, release and quitclaim unto the said second party forever, all the right, title, interest and claim which the said first party has in and to the following described parcel of land, and improvements and appurtenances thereto in the County of DOUGLAS, State of NEVADA to wit:

TIMESHARE LOCATED AT 400 RIDGE CLUB, STATELINE, NEVADA, OBTAINED THROUGH RIDGE POINTE LIMITED PARTNERSHIP, A NEVADA LIMITED PARTNERSHIP, D/B/A SUNTERRA RESORTS-THE RIDGE POINTE, P.O. BOX 559 ZEPHYR COVE, NEVADA 89448. Property is located and situated in Douglas County, State of Nevada, more particularly described on Exhibit "A" attached hereto and incorporated herein by this reference.

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IN WITNESS WHEREOF, The said first party has signed and sealed these presents the day and year first above written. Signed, sealed and delivered in presence of:

Ricky Strickland
Signature of Witness

Ricky Strickland
Print name of Witness

Billie Mizells
Signature of Witness

Billie Mizells
Print name of Witness

Susan King
Signature of First Party

SUSAN KING
Print name of First Party

Michael King
Signature of First Party

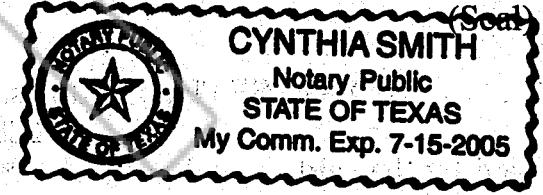
MICHAEL KING
Print name of First Party

State of Texas
County of Smith
On Feb 13, 2002

appeared Michael King & SUSAN King before me, Cynthia Smith
personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument. WITNESS my hand and official seal.

Cynthia Smith
Signature of Notary

Affiant Known Produced ID
Type of ID



State of
County of
On
appeared

before me,
personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument. WITNESS my hand and official seal.

Signature of Notary

Affiant Known Produced ID
Type of ID

Ritch Heller
Signature of Preparer
RITCH HELLER
Print Name of Preparer

14515 Silver Lace Lane, Houston, Texas
Address of Preparer 77070

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EXHIBIT "A" (160)

A timeshare estate comprised of an undivided interest as tenants in common in and to that certain real property and improvements as follows: An undivided 1/1326th interest in and to Lot 160 as designated on TAHOE VILLAGE UNIT No. 1-14th AMENDED MAP, recorded September 16, 1996, as Document No. 396458 in book 996 at page 2133, Official Records, Douglas County, Nevada, EXCEPTING THEREFROM that certain real property described as follows: Beginning at the Northeast corner of Lot 160, thence South 31 11' 12" East 81.16 feet; thence South 58 48' 39" West 57.52 feet; thence North 31 11' 12" West 83.00 feet; thence along a curve concave to the Northwest with a radius of 180 feet, a central angle of 18 23' 51", an arc length of 57.80 feet the chord of said curve bears North 60 39' 00" East 57.55 feet to the Point of Beginning. Containing 4,633 square feet, more or less, as shown on that Boundary Line Adjustment Map recorded as Document No. 463765; together with those easements appurtenant thereto and such easements and use rights described in the Declaration of Timeshare Covenants, Conditions and Restrictions for THE RIDGE POINTE recorded November 5, 1997, as Document No. 0425591, and is amended on March 19, 1999 as Document No. 463766, and subject to said Declaration; with the exclusive right to use said interest, in Lot 160 only, for one use Period each year in accordance with said Declaration.

A portion of APN: 0000-40-050-450

REQUESTED BY
Ritch Heller
IN OFFICIAL RECORDS OF
DOUGLAS CO. NEVADA

2002 APR -3 AM 9: 43

LINDA SLATER
RECORDER

\$16⁰⁰ PAID *KJ* DEPUTY

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