

of having sufficient water available to supply the domestic wells of homes located at the place

described below and reflected on the attached map: SW¹ Section 1, T.12N., R.20E., M.D.B.&M.

Describe place where water will be used; describe with

See attached map.

quarter sections, section, township, range, M.D.B.&M. and assessor's parcel numbers and attach map

4. I understand that this withdrawal of all / a portion of Permit 57827
(circle one)

permit number, certificate number or decreed right must be approved by the Nevada State Engineer in order for this withdrawal to become effective and enforceable.

5. I understand this withdrawal shall become effective upon the date approved by the State Engineer. However, if a final subdivision or parcel map is not recorded in the office of the county recorder of the county wherein the land division is located within 18 months after after the State Engineer's approval the base right holder may petition the State Engineer to void this withdrawal on the basis that all proceedings concerning the division of land have been terminated.

6. I understand once this water right or portion thereof is withdrawn based on the recordation of a final subdivision map recorded in the office of the county recorder of the county wherein the land division is located, as provided in NRS 278.380 (1993), or in the case of a final parcel map as provided in NRS 278.4725 (1993), the process cannot be reversed nor can I claim the water withdrawn as a water right.

7. Upon approval of this withdrawal by the State Engineer, I shall record this Affidavit of Withdrawal in the office of the county recorder of the county in which the final subdivision or parcel map is recorded. I shall also record this Affidavit of Withdrawal in the office of the county recorder of the county in which the old place of use was located, if it is not the same county.

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8. I shall provide the State Engineer with a certified copy of the recorded Affidavit of Withdrawal within thirty (30) days of recording the Affidavit with the county recorder.

DATED: This 22nd day of February, 20 02.

Don Dubin
Affiant's signature

Don Dubin, Managing Member
Sterling Ranch Estates, LLC
Affiant's printed name

P.O. Box 41
Genoa, Nevada 89411
Mailing Address

(775) 782-8500
Telephone number

Subscribed and sworn to before me
this 22nd day of February, 19 2002.



Mary C. June
NOTARY PUBLIC

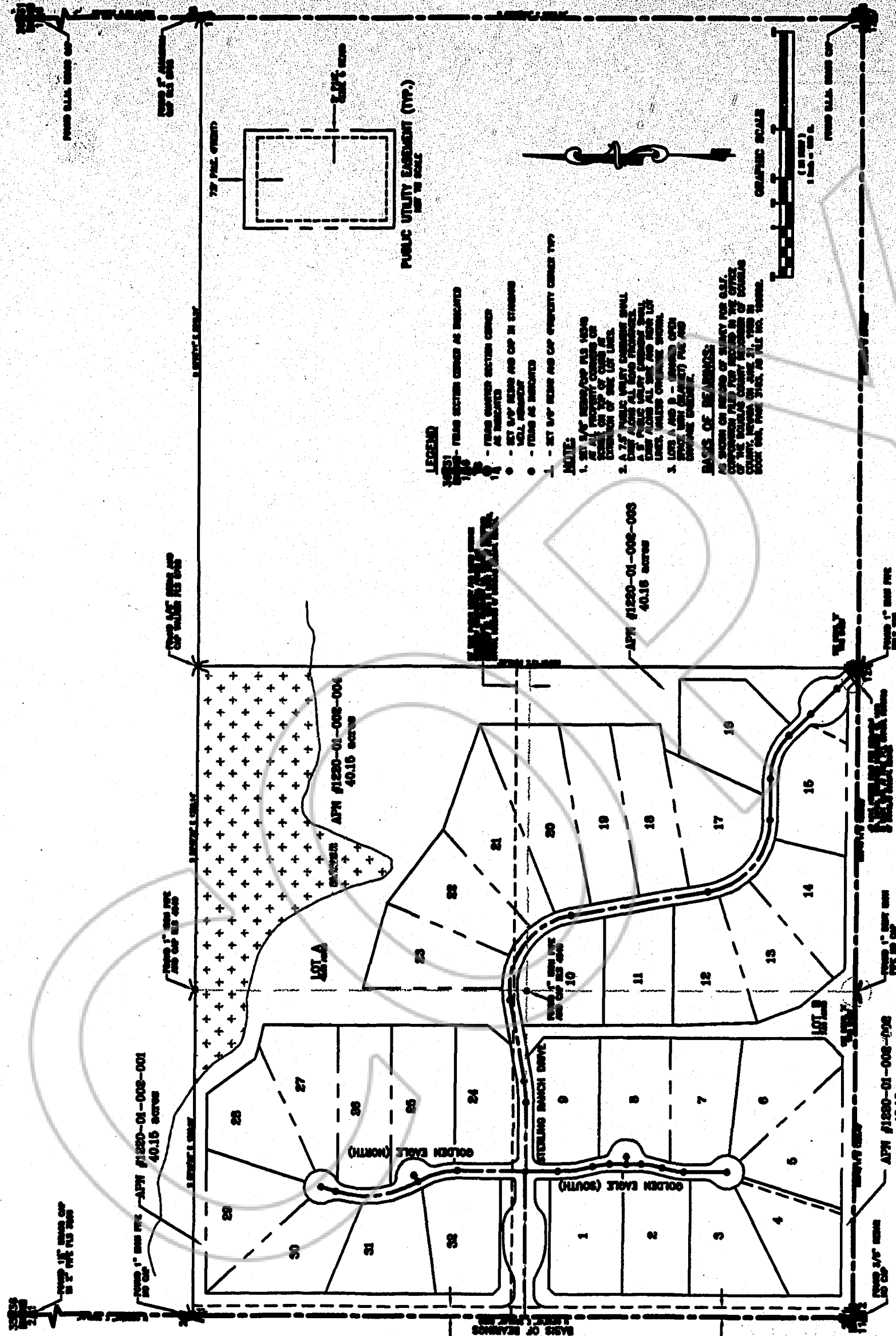
APPROVED: This 28th day of MARCH, 19 2002

Janice, P.E.
State Engineer

SEAL

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LEGEND

- 1. - SET 3/4" RADIUS AND CAP EASEMENT (TYP.)
- 2. - SET 3/4" RADIUS AND CAP IN STAIRS
- 3. - SET 3/4" RADIUS AND CAP EASEMENT (TYP.)
- 4. - SET 3/4" RADIUS AND CAP EASEMENT (TYP.)
- 5. - SET 3/4" RADIUS AND CAP EASEMENT (TYP.)
- 6. - SET 3/4" RADIUS AND CAP EASEMENT (TYP.)
- 7. - SET 3/4" RADIUS AND CAP EASEMENT (TYP.)
- 8. - SET 3/4" RADIUS AND CAP EASEMENT (TYP.)
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- 30. - SET 3/4" RADIUS AND CAP EASEMENT (TYP.)
- 31. - SET 3/4" RADIUS AND CAP EASEMENT (TYP.)

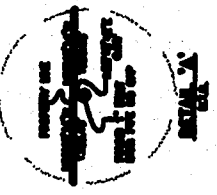
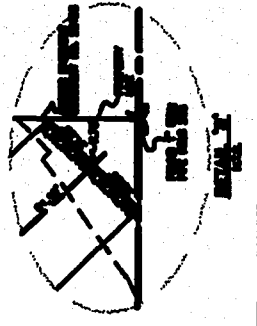
NOTE:

1. SET 3/4" RADIUS AND CAP EASEMENT (TYP.) AS ALL PROPERTY CORNERS OR CORNERS ON TOP OF CURB AT EXTENSION OF SIDE LOT LINES.
2. A 7.5' PUBLIC UTILITY EASEMENT SHALL EXIST ALONG ALL LOT FRONTAGES.
3. A 5' PUBLIC UTILITY EASEMENT SHALL EXIST ALONG ALL SIDE AND REAR LOT LINES, UNLESS OTHERWISE SHOWN.
4. LOTS A AND B - SHOWN OPEN SPACE WITH (DASHED) LINE AND SHOWN EASEMENT.

BASIS OF BEARINGS:

AS SHOWN ON RECORD OF SURVEY FOR G.L.T. CORPORATION FILED FOR RECORD IN THE OFFICE OF THE COUNTY CLERK, COUNTY OF BOULDER, COLORADO, BEARING ON JUNE 21, 1988 IN BOOK 004, PAGE 5102, AS FILE NO. 10088.

FINAL MAP #
STERLING RANCH ESTATES
 A PLANNED UNIT DEVELOPMENT
 LOCATED IN THE CITY OF DENVER, CO.
 T.10N., R.10E., S.10E., CO.
 SHEET TWO OF SIX
 NORWALK COUNTY



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COPY

REQUESTED BY
Thiel Engineering
IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

2002 APR -3 PM 2:33

LINDA SLATER
RECORDER

\$ 18⁰⁰ PAID K2 DEPUTY

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