

of having sufficient water available to supply the domestic wells of homes located at the place described below and reflected on the attached map: SW $\frac{1}{4}$ Section 1, T.12N., R.20E.,

Describe place where water will be used; describe with

M.D.B.&M.

quarter sections, section, township, range, M.D.B.&M. and assessor's parcel numbers and attach map.

4. I understand that this withdrawal of all/ a portion of Permit 60576
(circle one)

permit number, certificate number or decreed right _____ must be approved by the Nevada State Engineer in order for this withdrawal to become effective and enforceable.

5. I understand this withdrawal shall become effective upon the date approved by the State Engineer. However, if a final subdivision or parcel map is not recorded in the office of the county recorder of the county wherein the land division is located within 18 months after after the State Engineer's approval the base right holder may petition the State Engineer to void this withdrawal on the basis that all proceedings concerning the division of land have been terminated.

6. I understand once this water right or portion thereof is withdrawn based on the recordation of a final subdivision map recorded in the office of the county recorder of the county wherein the land division is located, as provided in NRS 278.380 (1993), or in the case of a final parcel map as provided in NRS 278.4725 (1993), the process cannot be reversed nor can I claim the water withdrawn as a water right.

7. Upon approval of this withdrawal by the State Engineer, I shall record this Affidavit of Withdrawal in the office of the county recorder of the county in which the final subdivision or parcel map is recorded. I shall also record this Affidavit of Withdrawal in the office of the county recorder of the county in which the old place of use was located, if it is not the same county.

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8. I shall provide the State Engineer with a certified copy of the recorded Affidavit of Withdrawal within thirty (30) days of recording the Affidavit with the county recorder.

DATED: This 22nd day of February, 2002.

Don Dubin

Affiant's signature

Don Dubin, Managing Member
Don Dubin, Managing Member
Sterling Ranch Estates, LLC

Affiant's printed name

P.O. BOX 41
Genoa, NV 89411

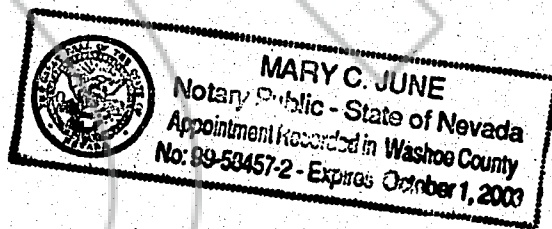
Mailing Address

(775) 782-8500

Telephone number

Subscribed and sworn to before me

this 22nd day of February, 2002.



Mary C. June
NOTARY PUBLIC

APPROVED: This 28th day of MARCH, 2002.

Justicia, P.E.
State Engineer

SEAL

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ATTACHMENT "A"

Question 7 - Proposed Place of Use

Sections 1, 2, 3, 10, 11, 12, 13, 14, 15, 22, 23, 24, 25, 26, 27, 34, 35, and 36, Township 14 North, Range 19 East, M.D.B.&M.,

Sections 1, 2, 3, E 1/2 Section 4, NE 1/4 and NW 1/4 SE 1/4, and East 1/2 SE 1/4 Section 9, Sections 10, 11, 12, 13, 14, 15, and East 1/2 NE 1/4, and East 1/2 SE 1/4 Section 16, and East 1/2 NE 1/4, and East 1/2 SE 1/4 Section 21, Sections 22, 23, 24, 25, 26, 27, East 1/2 Section 28, East 1/2 Section 33, Sections 34, 35, and 36, Township 13 North, Range 19 East, M.D.B.&M.,

Sections 1, 2, 3, NE 1/4 and NW 1/4 SE 1/4 and East 1/2 SE 1/4 Section 4, Sections 10, 11, 12, 13, 14, 15, the NE 1/4 and Portions of the NW 1/4, SE 1/4 and the SW 1/4 of Section 22, Sections 23, 24, and 25, the NE 1/4 and Portions of NW 1/4, SW 1/4, and SE 1/4 of Section 26, the NE 1/4 and Portions of NW 1/4 and SE 1/4 of Section 36, Township 12 North, Range 19 East, M.D.B.&M.,

Sections 1 through 36, Township 12 North, Range 20 East, M.D.B.&M.,

Sections 1 through 36, Township 13 North, Range 20 East, M.D.B.&M.,

West 1/2 Section 5, Sections 6, 7, 8, and Sections 13 through 36, Township 14 North, Range 20 East, M.D.B.&M.,

Sections 18, 19, 30, and 31, Township 14 North, Range 21 East, M.D.B.&M.,

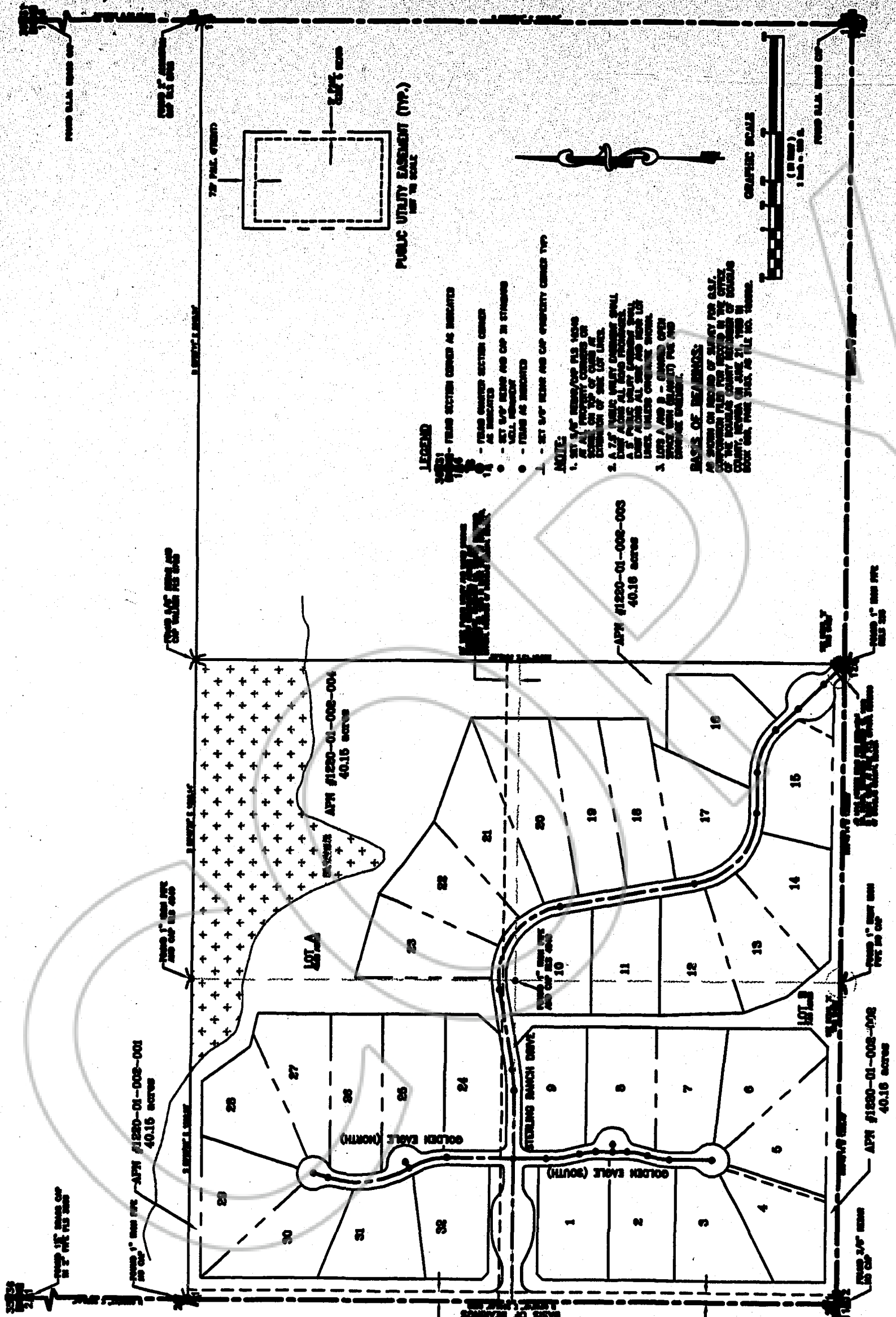
Sections 6, 7, 18, 19, 30, and 31, Township 13 North, Range 21 East, M.D.B.&M.,

Sections 6, 7, 18, 19, and 30, Township 12 North, Range 21 East, M.D.B.&M.,

all in Douglas County, Nevada.

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LEGEND

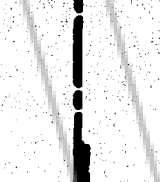
- 1. - 1" ROAD EASEMENT AND CAP AS SHOWN
- 2. - 2" ROAD EASEMENT AND CAP AS SHOWN
- 3. - 3" ROAD EASEMENT AND CAP AS SHOWN
- 4. - 4" ROAD EASEMENT AND CAP AS SHOWN
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- 20. - 20" ROAD EASEMENT AND CAP AS SHOWN
- 21. - 21" ROAD EASEMENT AND CAP AS SHOWN
- 22. - 22" ROAD EASEMENT AND CAP AS SHOWN
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- 24. - 24" ROAD EASEMENT AND CAP AS SHOWN
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- 28. - 28" ROAD EASEMENT AND CAP AS SHOWN
- 29. - 29" ROAD EASEMENT AND CAP AS SHOWN
- 30. - 30" ROAD EASEMENT AND CAP AS SHOWN
- 31. - 31" ROAD EASEMENT AND CAP AS SHOWN
- 32. - 32" ROAD EASEMENT AND CAP AS SHOWN

NOTE:

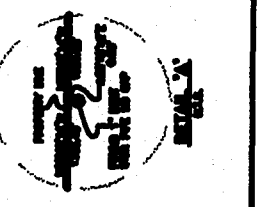
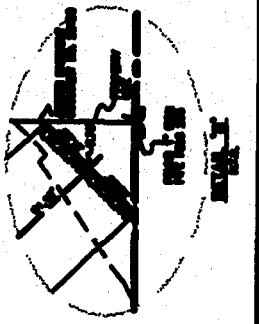
1. SET 1/4" BEARS/OPS PLS HOLD AT ALL PROPERTY CORNERS ON SCALE ON TOP OF CURB AT EXTENSION OF SIDE LOT LINES.
2. A 7.5' PUBLIC UTILITY EASEMENT SHALL BE SET ALONG ALL ROAD FRONTAGES. A 5' PUBLIC UTILITY EASEMENT SHALL BE SET ALONG ALL SIDE AND REAR LOT LINES UNLESS OTHERWISE SHOWN.
3. LOTS A AND B - GRASSED OPEN SPACE WITH GRASSED PER AND EASEMENT EASEMENT.

BASIS OF MEASUREMENTS:

AS SHOWN ON RECORDS OF SURVEY FOR D.S.T. CORPORATION FILED FOR RECORD IN THE OFFICE OF THE SHERMAN COUNTY REGISTER OF DEEDS COUNTY, NEVADA ON JUNE 21, 1988 IN BOOK ONE, PAGE THREE, AS FILED NO. 100000.



FINAL MAP #
STERLING RANCH ESTATES
 A PLANNED UNIT DEVELOPMENT
 LOCATED IN THE SW 1/4 OF SECTION 1,
 T.12N., R.12E., S.12E. 40E.
 SHEET TWO OF SIX
 SHERMAN COUNTY



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TEC
ENGINEERING
CONSULTANTS
 1000 S. GARDNER ST. SUITE 100
 LAS VEGAS, NEVADA 89102
 (702) 735-1111

COPY

REQUESTED BY
Thiel Engineering
IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

2002 APR -3 PM 2: 35

LINDA SLATER
RECORDER

19⁰⁰ PAID *KJ* DEPUTY

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