A.P.N. #1420-27-701-008 R.P.T.T. \$ 500.50 ESCROW NO. 020800075 Full Value	RECORDING REQUESTED BY: STEWART TITLE COMPANY WHEN RECORDED MAIL TO: MAIL TAX STATEMENTS TO: MR. AND MRS. SORENSON 1535 High Pointe Court
전 사람이 하는 음식 사는 사람이 들어가 이 있는 사람은 아내는 아내를 가득하게 하는 사람들이 되는 것이 모든 사람들이 모든 것이다.	Minden, NV 89423 PORATION GAIN, SALE DEED PORATION
in consideration of \$10.00, the receipt of which is hereby a CAM O W. SORENSON AND PAMELA J.O AS JOINT TENANTS and to the heirs and assigns of such Grantee forever, all the County of DOUGLAS State of Nevada, bounded SEE EXHIBIT "A" ATTACHED HERETO AND COMMENTAL COUNTY OF DOUGLAS STATEMENT OF THE PROPERTY OF THE PROP	acknowledged, does hereby Grant, Bargain Sell and Convey to SORENSON, HUSBAND AND WIFE at real property situated in the unincorporated area and described as follows: ND MADE A PART HEREOF
Together with all and singular the tenements, hereditament appertaining, and any reversions, remainders, rents, issues	s and appurtenances thereunto belonging or in anywise or profits thereof. TRUCTION CO., A NEVADA
LORI MAE SILVA Notary Public - State of Neveda Appointment Recorded in Douglas County No. 97-2081-5 - EXPIRES APRIL 26, 2005 STATE OF Nevada COUNTY OF DOUGLAS This instrument was acknowledged before me on Soy, WILLEM ASHBY SMITH	MASHBY SMATHN DENT

Signature

0538723

EXHIBIT "A"

LEGAL DESCRIPTION

ESCROW NO.: 020800075

Being a portion of the South East 1/4 Section 27, Township 14 North, Range 20 East, M.D.B.&M, Douglas County, Nevada and being more particularly described as follows:

Commencing at the center of Section 27; thence South 00°03′52" West, 660.40 feet; thence North 89°58′05" East, 301.24 feet to the TRUE POINT OF BEGINNING; thence North 18°06′23" East, 142.58 feet; thence North 86°25′10" East, 359.58 feet to a point on the right of way line of West High Pointe Court; thence along said right of way line from a tangent bearing of South 03°34′50" East along a curve to the left with a radius of 63.00 feet, a tangent length of 25.06 feet, an arc length of 47.71 feet and delta angle of 43°23′17"; thence South 33°53′53" West, 139.35 feet; thence South 89°58′05" West, 345.36 feet to the TRUE POINT OF BEGINNING.

Reference is made to Parcel 4D-3 of Record of Survey for Raymond Smith filed for record in the office of the Recorder of Douglas County, Nevada, recorded January 11, 1999, in Book 199, at Page 4636, as Document No. 458377.

APN 1420-27-701-008

"IN COMPLIANCE WITH NEVADA REVISED STATUE 111.312, THE HEREIN ABOVE LEGAL DESCRIPTION WAS TAKEN FROM INSTRUMENT RECORDED MARCH 15, 2001, BOOK 0301, PAGE 3364, AS FILE NO. 510471, RECORDED IN THE OFFICIAL RECORDS OF DOUGLAS COUNTY, STATE OF NEVADA."

Stewart Title of Douglas County

IN OFFICIAL RECORDS OF DOUGLAS CO., NEVADA

2002 APR -3 PM 2: 53

LINDA SLATER RECORDER

15 PAID DEPUTY

0538723 BK0402PG01040