

A.P. No. 1319-10-111-027  
Escrow No. 2002-63180-KM  
R.P.T.T. \$234.00

**WHEN RECORDED MAIL TO:**

Jeff J. White Trust  
P.O. Box 109  
Genoa, NV 89410

**MAIL TAX STATEMENT TO:**

Same as above

**GRANT, BARGAIN and SALE DEED**

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

America Inc, a Nevada Coporation

do(es) hereby GRANT, BARGAIN and SELL to

Jeff J. White and Marie A. White, Trustees of the Jeff J. White Family Trust dated December 1, 1979

the real property situate in the County of Douglas, State of Nevada, described as follows:

Lot 121 as set forth on the final map of GENOA LAKES PHASE 3 UNIT 2, a Planned Unit Development, recorded May 1, 1995, in Book 595 of Official Recorded at Page 78, Douglas County, Nevada as Document No. 361251.

TOGETHER with all tenements, hereditaments and appurtenances, including easements and water rights, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Date 4-3-02

America Inc, a Nevada Coporation

By: Curtis Carter President

~~State of Nevada~~  
~~County of Douglas~~ California Riverside

This instrument was acknowledged before me on April 3, 2002 by Curtis Carter, president

Carol M. Dantes  
Notarial Officer



0538790

BK 0402 PG 01242

COPY

REQUESTED BY  
**FIRST AMERICAN TITLE CO.**  

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IN OFFICIAL RECORDS OF  
DOUGLAS CO. NEVADA

2002 APR -4 AM 11: 36

LINDA SLATER  
RECORDER

\$15<sup>00</sup> PAID *Bl* DEPUTY

**0538790**

**BK 0402 PG 01243**