

A.P. No. 1320-33-312-008  
Escrow No. 2002-61292-NMP  
R.P.T.T. \$253.50

**WHEN RECORDED MAIL TO:**

Mr. Cordova  
2254 WILSON AVENUE  
SALT LAKE CITY, UT 84108

**MAIL TAX STATEMENT TO:**

~~Mr. Cordova~~  
WELLS FARGO HOME MORTGAGE, INC.  
P.O. BOX 5137  
DES MOINES, IA 50306

**GRANT, BARGAIN and SALE DEED**

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

Walter Johnston and Jeanne Johnston, husband and wife as joint tenants

do(es) hereby GRANT, BARGAIN and SELL to

J.  
Gilbert Cordova, an unmarried man

the real property situate in the County of Douglas, State of Nevada, described as follows:

Lot 3, in Block A, as shown in the Final Subdivision Map FSM-1006-3 of CHICHESTER ESTATES PHASE 3, filed in the Office of the County Recorder of Douglas County, State of Nevada, on September 11, 1997, in Book 997, at Page 2121, as Document No. 421409, of Official Records.

TOGETHER with all tenements, hereditaments and appurtenances, including easements and water rights, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Date 3-11-02

Walter E. Johnston  
Walter Johnston

Jeanne Johnston  
Jeanne Johnston



State of Nevada  
County of Douglas

This instrument was acknowledged before me on 3-11-02, by  
Walter E. Johnston and Jeanne Johnston

Kathy Merrill  
Notarial Officer

0538822

BK0402PG01360

COPY

REQUESTED BY  
**FIRST AMERICAN TITLE CO.**  
IN OFFICIAL RECORDS OF  
DOUGLAS CO., NEVADA

2002 APR -5 AM 9: 02

LINDA SLATER  
RECORDER

\$15<sup>00</sup> PAID *bl* DEPUTY

0538822

BK0402PG01361