APN: 1022-07-002-007
RPTT $ 58.50

☑ Full Value
☐ Full Value less liens

GRANT, BARGAIN AND SALE DEED

THIS INDENTURE WITNESSETH: That

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,
JAMES A. SMITH and ROSIE A SMITH

do(es) hereby GRANT(s) BARGAIN SELL and CONVEY to
CHESTER DONALD HALL AND RUTH G. PILKINTON HALL, TRUSTEES OF THE HALL FAMILY TRUST DATED
SEPTEMBER 17, 1999

and to the heirs and assigns of such Grantee forever, all the following real property situated in the city   county of
Douglas, state of Nevada bounded and described as follows:

All that certain lot, piece or parcel of land situate in the County of Douglas, State of Nevada, described as follows:

Parcel V4-A, as shown on the Parcel Map for ABC INVESTMENTS, filed for record in the office of the County Recorder of Douglas County, State of
Nevada, on April 6, 1993, in Book 493, at Page 816, as Document No. 303845.

TOGETHER with all tenements, hereditaments and appurtenances, if any, thereto belonging or appertaining, and any reversions, remainders, rents,
issues or profits thereof.

Dated: March 21, 2002

STATE OF NEVADA

COUNTY OF ___DOUGLAS___

} s.s

(signature)
JAMES A. SMITH

On ___April 5, 2002___ personally
appeared before me, a Notary Public,

James A. Smith and Rosie A. Smith,

(signature)
ROSIE A SMITH

personally known or proved to me to be the person whose name is
subscribed to the above instrument who acknowledged that he
executed the instrument.

Signature _(signature)_

(This area for official notarial seal)

SPACE BELOW THIS LINE FOR RECORDER'S USE

WHEN RECORDED MAIL TO:
Name   **CHESTER HALL TRUSTEE**
Street Address   1249 Wrangler Circle
Minden, Nv 89423
City,State Zip

MAIL TAX STATEMENTS TO:
Name   **CHESTER HALL TRUSTEE**
Street Address   SAME AS ABOVE
City,State Zip

Order No. 00086111-201-CLH

0538824

BK0402PG01377