AFFIDAVIT

CONVERSION OF MANUFACTURED HOME/MOBILE HOME TO REAL PROPERTY

PART I. TO BE COMPLETED BY APPLICANT	COUNTY OF DOUGLAS
MANUFACTURED HOME/MOBILE HOME INFORMATION	
-1. Owner/Buyer Name JAMES W'TURK & CINDY 1	
2. Physical location of home 1531 OPAL COURT WE	
3. Description: Manufacturer CHAMPION Year	1995 Model INFINITY TI
Length 54' Width 24' Serial Nu	mber 09956365708AB
4. New lienholder (if any): Name: CONSECO FINANCE	3 ERVICING
Address: 2951 SUNRISE BL # 17	5 RANCHO CORDOVA CA 95742
5. Unsecured personal property taxes are paid in full through fiscal ye	ar 20 <u>01/02</u> . Amount \$ <u>528.00</u>
LAND MUST BE OWNED BY THE OWNER OF THE MAN	
1. Assessor's Parcel Number 37 - 443 - 110 -	1022-16-002-057
2. Legal Description: Lot 11 Block H Subdivision TO PAZ	
	ESTATES
ALL DOCUMENTS RELATED TO THE HOME AS PERSO	
	SION BEFORE IT CAN BE
CONVERTED TO REAL PROPERTY.	
of garage in a green in Figure 25 to entry figure in place 1981, or 1880 and 1881.	
PART II. OWNER/BUYER NOTARIZED SIGNATURES	
The undersigned, as owner(s)/buyers(s) of the above described manufactured	
the land shown above, affirm that the running gear has been removed per NRS	
in accordance with all state and local building codes and agree(s) to the conve	
Real Property, understanding that any liens or encumbrances on the unit may l	become a lien on the land.
James W. Sush 4/4/2002 11	(), Mr. Ma 1 + 4/4/
	17/02
Owner/Buyer Date Owner/Buy	er Date /
JAMES W. TURK CIND	
Print or Type Name Print or Ty	∕pe Name
	\ /
On april 4, 2002, before me the undersigned, a No	otary Public,
In and for the State of Nevada, County of Douglas personally appeared	
James W Turk and Cindy M Melten	MARJORIE A. NEAL 8
who acknowledged that they executed this affidavit.	NOTARY PUBLIC - NEVADA
	Appt. Recorded in LYON CO. My Appt. Exp. July 12, 2005
Marion 9 Mk Notal	ACCOUNTY TO THE PROPERTY OF TH
	WHEN RECORDED MAIL TO:
PART III. The above described home will be placed on the	
next tax roll of Douglas County as real property upon	
receipt of the Real Property Notice.	
Notice: This conversion is valid only if the above	FOR RECORDER'S USE ONLY
information is true and correct.	
	$A_{ij} = -\frac{1}{2} \sum_{i} A_{ij} + \frac{1}{2} \sum_{i} A_{ij} = -\frac{1}{2} \sum_{i} A_{ij$
1 XBMS MOTE 4/5/2002	
Signature of County Assessor Date	
	DEUIESTED BY

Print Name/Title

DISTRIBUTION:

Send recorded affidavit, all related documents and a Check for \$30 to: Manufactured Housing Division 2501 E Sahara Av #204 Las Vegas, NV 89104

REQUESTED BY

JAMES JURIC

IN OFFICIAL RECORDS OF
DOUGLAS CO.. NEVADA

2002 APR -5 AM 9: 10

LINDA SLATER RECORDER

\$ 1400 PAID PROEPUTY

5/30/00

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