APN: 1220-15-410-033 RPTT \$ ← # ↓

☐ Full Value
☐ Full Value less liens

GRANT, BARGAIN AND SALE DEED

THIS INDENTURE WITNESSETH: That

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, MICHAEL W. KIRKPATRICK and PAULA L. KIRKPATRICK, Husband and Wife and GERALDINE A. HAMILTON, A Widow

do(es) hereby GRANT(s) BARGAIN SELL and CONVEY to GERALDINE A. HAMILTON, A Widow

and to the heirs and assigns of such Grantee forever, all the following real property situated in the city Douglas, state of Nevada bounded and described as follows:

county of

Lot 30, Block O, as shown on the map of GARDNERVILLE RANCHOS UNIT NO. 4, filed in the office of the County Recorder of Douglas County, Nevada, on April 10, 1967, as Document No. 35914.

TOGETHER with all tenements, hereditaments and appurtenances, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Dated: April 2, 2002

STATE OF NEVADA

COUNTY OF DOUGLAS CARBON CITY

MICHAEL W. KIRKPATRICIC,

personally known or proved to me to be the person whose name is subscribed to the above instrument who acknowledged that he executed the instrument.

Signature

} s.s

MICHAEL W. KIRKPATRICK

PAULA L. KIRKPATRICK

GERALDINE A HAMILTON

No.

DELMA B. RUECKER

Notary Public - State of Nevada

Appointment Recorded in Carson City

No: 92-4243-3 - Expires November 18, 2004

SPACE BELOW THIS LINE FOR RECORDER'S USE

(This area for official notarial seal)

WHEN RECORDED MAIL TO:
GERALDINE HAMILTON

Street V 840 Long Valley
Address
Gardnerville, Nv 89410

City,State Zip

Name

MAIL TAX STATEMENTS TO:

Name SAME AS ABOVE

Street Address

City,State

0538882

0719454/2/02

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official stamp at my office in the County of DOUGLAS

the day and year in this certificate first above written.

Signature of Notary



REQUESTED BY

Fre/1/20 Hamilton

IN OFFICIAL RECORDS OF

DOUGLAS CO... NEVADA

2002 APR -5 PM 12: 27

LINDA SLATER
RECORDER

SA PAID DEPUTY

0538882 BK0402PG01568