

15 APN 40-370-19 A portion

Order No.
Escrow No.
Loan No.

WHEN RECORDED MAIL TO:

✓ AM. RED CROSS - SACRAMENTO SIERRA CHAPTER
ATTN: DIANE E. THOMAS
PO BOX 160167
8928 VOLUNTEER LANE
SACRAMENTO, CA 95826-3221

SPACE ABOVE THIS LINE FOR RECORDER'S USE

MAIL TAX STATEMENTS TO:

JAMIE AS ABOVE

DOCUMENTARY TRANSFER TAX \$ 3.90

Computed on the consideration or value of property conveyed; OR
Computed on the consideration or value less liens or encumbrances
remaining at time of sale.

The undersigned Grantor declares

Signature of Declarant or Agent determining tax - Firm Name

GRANT DEED

APN: 40-370-19 + 2
~~40-307-26-01 PD~~

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, Philip Johnson and Tanda Johnson, husband and wife as joint tenants with right of survivorship

hereby GRANT(S) to the Sacramento Sierra Chapter of the American Red Cross 8928 Volunteer Lane Suite 100 Sacramento Calif. 95826-3221

the real property in the City of South Lake Tahoe County of Douglas as

Marada 72 PD
State of California, described

Dated Dec 27 2001

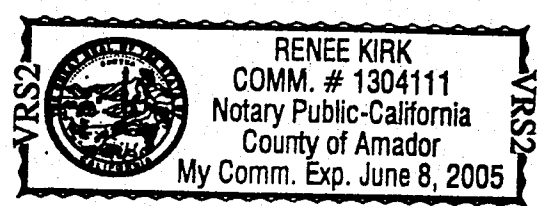
Philip Johnson
Philip JOHNSON
Tanda Johnson
TANDA JOHNSON

STATE OF CALIFORNIA }
COUNTY OF AMADOR } ss.

On December 27, 2001 before me, Renee Kirk, Notary Public personally appeared PHILIP JOHNSON and TANDA JOHNSON

personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s) or the entity upon behalf of which the person(s) acted, executed the instrument. WITNESS my hand and official seal.

Signature Renee Kirk 05388884
Renee Kirk



BK0402PG01573

A Timeshare estate comprised of:

PARCEL 1: An undivided 1/51st interest in and to that certain condominium estate described as follows:

- (A) An undivided 1/26th interest as tenants in common, in and to the Common Area of Ridge Crest condominiums as said Common Area is set forth on that condominium map recorded August 4, 1988 in Book 888 of Official Records at Page 711, Douglas County, Nevada, as Document No. 183624.
- (B) Unit No. 301 as shown and defined on said condominium map recorded as Document No. 183624, Official Records of Douglas County, State of Nevada.

PARCEL 2: A non-exclusive easement for ingress and egress for use and enjoyment and incidental purposes over, on and through the Common Area as set forth in said condominium map recorded as Document No. 183624, Official Records of Douglas County, State of Nevada.

PARCEL 3: An exclusive right to the use of a condominium unit and the non-exclusive right to use the real property referred to in subparagraph (A) of Parcel 1, and Parcel 2 above, during one "USE WEEK" as that term is defined in the Declaration of Timeshare Covenants, Conditions and Restrictions for the Ridge Crest recorded April 27, 1989 as Document No. 200951 of Official Records, Douglas County, State of Nevada (the "CC&Rs"). The above described described exclusive and non-exclusive rights may be applied to any available unit in The Ridge Crest project during said "USE WEEK" as more fully set forth in the CC&R's.

A Portion of APN 40-370-19

REQUESTED BY

American Red Cross
IN OFFICIAL RECORDS OF
DOUGLAS CO. NEVADA

2002 APR -5 PM 1: 15

LINDA SLATER
RECORDER

\$15.⁰⁰ PAID *Bl* DEPUTY

0538884

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