

KATT \$239.86

RECORDING REQUESTED BY

STEWART TITLE

#010302740

APN: 1320-33-716-050

AND WHEN RECORDED MAIL TO

Name MR. AND MRS. BRICKMAN
Street Address 1353 GUINNESS WAY
City & State GARD NERVILLE, NV 89410

SPACE ABOVE THIS LINE FOR RECORDER'S USE

MAIL TAX STATEMENTS TO

Name SAME AS ABOVE
Street Address
City & State

D.T.T. \$239.86

ITC-12A--8-72

Corporation Grant Deed

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,
WEST RIDGE HOMES, INC.

a corporation organized under the laws of the state of NEVADA
hereby GRANTS to LA VERNE E. BRICKMAN AND MARY LEE BRICKMAN, HUSBAND AND WIFE,
AS JOINT TENANTS

the following described real property in the
County of DOUGLAS, State of NEVADA
bounded and described as follows:

Lot 50, Block C, as set forth on FINAL SUBDIVISION MAP No.
1006-8, for CHICHESTER ESTATES, PHASE 8, filed in the office of
the county recorder of Douglas County, Nevada and recorded June
12, 2001 in Book 0601, Page 2589, as Document No. 516199.

Assessors Parcel Number 1320-33-716-050

Dated: 3-29-02

WEST RIDGE HOMES, INC.

STATE OF NEVADA }
COUNTY OF DOUGLAS } SS.

By Peter M. BEEKHOF, JR. President

On 3-29-02 before me, the under-
signed, a Notary Public in and for said State, personally appeared
PETER M. BEEKHOF, JR., known
to me to be the _____ President, and
_____ known to me to be

By _____ Secretary

Secretary of the Corporation that executed the
within Instrument, known to me to be the persons who executed the
within Instrument on behalf of the Corporation therein named, and
acknowledged to me that such Corporation executed the within Instru-
ment pursuant to its by-laws or a resolution of its board of directors.



WITNESS my hand and official seal.
Signature J. M. Newman
Name (Typed or Printed) J. M. Newman

(This area for official notarial seal) 0538919

Title Order No. _____ Escrow or Loan No. 010302740

COPY

REQUESTED BY
Stewart Title of Douglas County

IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

2002 APR -5 PM 3: 48

LINDA SLATER
RECORDER

\$15⁰⁰ PAID *RL* DEPUTY

0538919

BK0402PG01751