

A.P. No. 1320-33-714-063
Escrow No. 2002-61556-NMP
R.P.T.T. \$ 253.50

WHEN RECORDED MAIL TO:
Mr. and Mrs. Pate
1127 TOMAHAWK LANE
SOUTH LAKE TAHOE, CA 96150

MAIL TAX STATEMENT TO:
~~Mr. and Mrs. Pate~~
Central Pacific Mortgage
P.O. Box 1970
FOLSOM, CA 95763

GRANT, BARGAIN and SALE DEED

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

David T. Law, an unmarried man

do(es) hereby GRANT, BARGAIN and SELL to

Michael Pate and Helen^{M.} Pate, husband and wife as joint tenants with right of survivorship

the real property situate in the County of Douglas, State of Nevada, described as follows:

Lot 63, Block H as set forth on FINAL SUBDIVISION MAP NO. 1006-6 for CHICHESTER ESTATES, PHASE 6, filed in the office of the Douglas County Recorder, February 16, 2000 in Book 200, Page 2552, File No. 486411.

TOGETHER with all tenements, hereditaments and appurtenances, including easements and water rights, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Date 4-1-02

David T. Law

David T. Law



State of Nevada
County of Douglas

This instrument was acknowledged before me on 4-1-02, by

David T. Law

Kathy Merrill

Notarial Officer

REQUESTED BY
FIRST AMERICAN TITLE CO.

IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

2002 APR -5 PM 4:07

LINDA SLATER
RECORDER

\$14⁰⁰ PAID K2 DEPUTY

0538927

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