

R.P.T.T. \$ 8A Grant, Bargain, and Sale Deed

THIS INDENTURE WITNESSETH: That ALLEN L. WICKS, a single man, in consideration of TEN DOLLARS (\$10.00), the receipt of which is hereby acknowledged, do hereby Grant, Bargain, Sell and Convey all interest in the property listed below to ALLEN L. WICKS, as Trustee of the WICKS SURVIVOR TRUST, dated September 13, 2000, that certain part and parcel of real property situate in the County of Douglas, State of Nevada, and described as follows:

Lot 90 Block A, as shown on the Final Map of Pleasantview, Phase 5, Final Subdivision Map No. 1009-5, filed for record in the office of the County Recorder of Douglas County, State of Nevada, on December 6, 1995, in Book 1295, at Page 788, as Document No. 376390.

A.P.N. 27-791-02

TOGETHER WITH all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and the reversion and reversions, remainder and remainders, rents, issues and profits thereof.

Dated: April 8th, 2002.

Signature Allen L. Wicks
ALLEN L. WICKS

STATE OF NEVADA

CARSON CITY

} s.s.

On the 8th day of April, 2002, before me, a Notary Public in and for said County and State, personally appeared ALLEN L. WICKS, personally known to me (or proved on the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that he executed the same in his authorized capacity and that by his signature on the instrument the person, or the entity upon behalf of which the person acted, executed the instrument.



WITNESS my hand and official seal.

Patricia E. Hicks
Notary Public

(This area for official notarial seal)

RECORDING REQUESTED BY:

AND AFTER RECORDATION RETURN BY MAIL THIS DEED TO:

A. Christopher Zimmermann, Esq,
Scarpello & Alling, Ltd.
600 East Williams Street, Suite 300
Carson City, NV 89701

MAIL TAX STATEMENTS TO:

✓ Ms. ALLEN L. WICKS
944 Springfield Drive
Gardnerville, Nevada 89410

0539020
(539020)
BK0402PG02158

COPY

REQUESTED BY
Allen L. Wick
IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

2002 APR -8 PM 3: 11

LINDA SLATER
RECORDER

\$ 15.00 PAID AS DEPUTY

0539020

BK0402PG02159