



**EXHIBIT "A"**

**LEGAL DESCRIPTION**

**ESCROW NO.: 020706142**

**Lot 1, as set forth on Final Subdivision Map LDA #99-052 of BUCKBRUSH ESTATES, PHASE 2, filed in the Office of the County Recorder of Douglas County, State of Nevada on March 30, 2001, in Book 0301, at Page 7896, as Document No. 511326.**

**APN 1420-27-311-001**

**COPY**

**REQUESTED BY  
Stewart Title of Douglas County  
IN OFFICIAL RECORDS OF  
DOUGLAS CO., NEVADA**

**2002 APR -8 PM 3:45**

**LINDA SLATER  
RECORDER**

**\$15<sup>00</sup> PAID *kg* DEPUTY**

**0539029**

**BK0402PG02237**