

010301999

RECORDING REQUESTED BY
STEWART TITLE

APN 1320-33-716-052

AND WHEN RECORDED MAIL TO

RPTT \$270.40

Name Mr. and Mrs. Forster
Street Address 23616 Alada Drive
City & State Diamond Bar, CA 91765

SPACE ABOVE THIS LINE FOR RECORDER'S USE

MAIL TAX STATEMENTS TO

Name same
Street Address
City & State

D.T.T. \$

ITC-12A--8-72

Corporation Grant Deed

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,
WEST RIDGE HOMES, INC.

a corporation organized under the laws of the state of NEVADA
hereby GRANTS to
MICHAEL ANTHONY FORSTER and PRISCILLA JOYCE FORSTER, husband and
wife as joint tenants

the following described real property in the
County of DOUGLAS, State of NEVADA

Lot 52, Block C, as set forth on FINAL SUBDIVISION MAP No.
1006-8 for CHICHESTER ESTATES, PHASE 8, filed in the office of
the County Recorder of Douglas County, Nevada and recorded June
12, 2001 in Book 0601, Page 2589, as Document No. 516199.

Assessors Parcel Number 1320-33-716-052

Dated: 3-29-02

WEST RIDGE HOMES, INC.

STATE OF NEVADA }
COUNTY OF DOUGLAS } SS.

By P M Beehof
PETER M. BEEKHOF, JR., President

On 3-29-02 before me, the under-
signed, a Notary Public in and for said State, personally appeared
PETER M. BEEKHOF, JR., known

By _____ Secretary

to me to be the _____ President, and
_____ known to me to be

_____ Secretary of the Corporation that executed the
within Instrument, known to me to be the persons who executed the
within Instrument on behalf of the Corporation therein named, and
acknowledged to me that such Corporation executed the within Instru-
ment pursuant to its by-laws or a resolution of its board of directors.

WITNESS my hand and official seal.
Signature *J M Newman*
Name (Typed or Printed) J M Newman



0539037

Title Order No. _____ Escrow or Loan No. _____

BK 0402 PG 02307

COPY

REQUESTED BY
Stewart Title of Douglas County

IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

2002 APR -8 PM 3: 59

LINDA SLATER
RECORDER

\$ 1500 PAID RL DEPUTY

0539037

BK0402PG02308