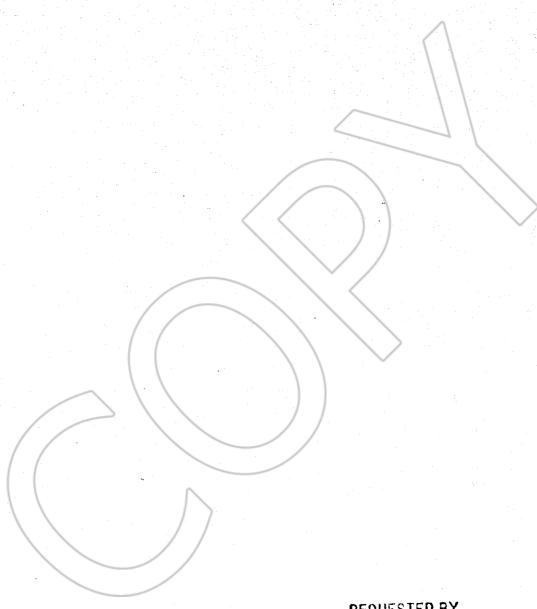
© RECORDING REQUESTED BY	
STEWART TITLE APN 1320-33-716-05	
2PT-\$7576"455"	으로는 사용하다는 보다 보다는 것이 되었다는데 보다는데 보다는데 하는데 보다는데 보다는데 보다는데 보다는데 보다는데 보다는데 보다는데 보다
Mr. and Mrs. Forster 23616 Alada Drive Street Diamond Bar, CA 91765	
City & State	
MAIL TAX STATEMENTS TO	SPACE ABOVE THIS LINE FOR RECORDER'S USE
Nome same	
Street Address	
City & State	
ITC-12A8-72 Cori	poration Crant Dood
GOI	poration Grant Deed
FOR A VALUABLE CONSIDERATION WEST RIDGE HOMES, I	N, receipt of which is hereby acknowledged,
a corporation organized under the laws	
hereby GRANTS to MICHAEL ANTHONY FORSTER wife as joint tenants	R and PRISCILLA JOYCE FORSTER, husband and
the following described real property i	n the , State of NEVADA
	forth on FINAL SUBDIVISION MAP No.
1006-8 for CHICHESTER E the County Recorder of	ESTATES, PHASE 8, filed in the office of Douglas County, Nevada and recorded June Page 2589, as Document No. 516199.
Assessors Parcel Number	1320-33-716-052
Dated: 3 - 29-02	WEST RIDGE HOMES, INC.
STATE OF NEVADA	By AmBelli
county of Douglas	PETER M. BEEKHOF, JR., President By By By By By By By By By B
signed, a Notary Public in and for said State, PETER M. BEEKHOF, JR.	personally appeared Secretary
to me to be the	President, and
Secretary of the Corporation	on that executed the I M NEWMAN.
within Instrument, known to me to be the person within Instrument on behalf of the Corporation acknowledged to me that such Corporation execute	therein named, and Notary Public - State of Nevada
ment pursuant to its by laws or a resolution of its WITNESS my hand and official seal.	s board of directors. 97-0092-5 Appointment Expires Feb. 15, 2005 My Appointment Expires Feb. 15, 2005
Signature WWW DL	
Name (Typed or Print)	O539037
Title Order No	Escrow or Loan No.

MAIL TAX STATEMENTS AS DIRECTED AROVE

BK0402PG02307



REQUESTED BY Stewart Title of Douglas County

IN OFFICIAL RECORDS OF DOUGLAS CO. NEVADA

2002 APR -8 PM 3: 59

LINDA SLATER RECORDER

\$ SPAID RO DEPUTY

Q539037 X0402PG02308