

AFFIDAVIT OF DEATH OF JOINT TENANT

STATE OF NEVADA)
) ss.
COUNTY OF DOUGLAS)

I, RICHARD J. WHEATON, do hereby swear or affirm under penalty of perjury that the following assertions are true:

1. I am the husband of Hazel Wheaton, deceased.
2. The community property (joint tenancy) with right of survivorship was created by the Grant, Bargain and Sale Deed recorded as Document No.286069, Book 892, Page 2433, in the Official Records of the Douglas County Recorder's Office, a copy of which is attached.
3. The description of the property, the subject of this tenancy is, the Southeast ¼ of the Southeast ¼ of the Northwest ¼ of the North ½ of Section 6, T14N, R20E, M.D.B. & M. and was recorded in the office of the County Recorder of Douglas County, State of Nevada, on August 14, 1992 in Book 892, Page 4233, as Document No. 286069.
4. On 2 February 2002, Hazel Wheaton died in Douglas County, State of Nevada. A certified copy of the Death Certificate is attached.
5. I am the surviving joint tenant.
6. The foregoing is made and based upon my own personal knowledge except as to those matters which are based on information and belief, and as to such matters, I believe them to be true. In the event I were called upon to do so, I would and could competently testify as to

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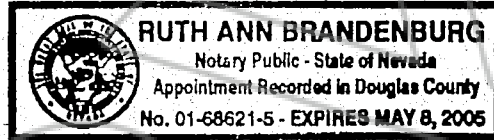
the foregoing.

DATED this 9th day of April, 2002.

Richard J. Wheaton
RICHARD J. WHEATON

SUBSCRIBED and SWORN to before me
this 9th day of April, 2002.

Ruth A. Brandenburg
Notary Public



When Recorded Mail To:

✓ T. Scott Brooke, Esq.
Brooke · Shaw · Plimpton · Zumpft
P.O. Box 2860
Minden, Nevada 89423

Order No. 208707-TO

Escrow No. 13273-GB

WHEN RECORDED, MAIL TO:

Mr. & Mrs. Richard J. Wheaton
P. O. Box 2153
Gardnerville, Nv. 89410

R.P.T.T. \$ 84.50 Space above this line for recorder's use
Computed on full value

GRANT, BARGAIN and SALE DEED

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, OTTO W. FRANCK and ANN C. FRANCK, husband and wife as Joint Tenants, as to an undivided 1/2 interest, and RODNEY F. SKINNER and JEAN C. SKINNER, husband and wife as Joint Tenants, as to an undivided 1/2 interest

do(es) hereby GRANT, BARGAIN and SELL to

RICHARD J. WHEATON and HAZEL I. WHEATON, husband and wife as Community Property with right of survivorship the real property situate in the County of Douglas, State of Nevada, described as follows:

Township 14 North, Range 20 East, M.D.B. & M.: Section 6, North 1/2, Northwest 1/4, Southeast 1/4, Southeast 1/4.

Assessor's Parcel No. 10-040-02.

TOGETHER with all tenements, hereditaments and appurtenances, including easements and water rights, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Dated 8-7-92.

Otto W. Franck
Otto W. Franck

Ann C. Franck
Ann C. Franck

Rodney F. Skinner
Rodney F. Skinner

Jean C. Skinner
Jean C. Skinner

STATE OF ^{COLORADO} ~~NEVADA~~)
County of Jefferson) ss.

On August 7, 1992 personally appeared before me, a Notary Public,
Rodney F. Skinner
Jean C. Skinner

who acknowledged that he executed the above instrument.

Balaine J. Bennett
Notary Public
8-16-1995

SEAL

286069

BOOK 892 PAGE 2433

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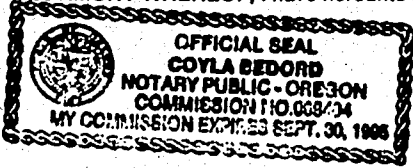
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STATE OF OREGON,)
COUNTY OF Umatilla) SS.

BE IT REMEMBERED, That on this 6 day of August, 19 92,
before me, the undersigned, a Notary Public in and for said County and State, personally appeared the within named
Otto W Franch and Ann C Franch
cb

known to me to be the identical individual described in and who executed the within instrument and acknowledged to me
that They executed the same freely and voluntarily.

IN TESTIMONY WHEREOF, I have hereunto set my hand and affixed my official seal the day and year last above written



N-65 11-810

Coyla Bedord
Notary Public for Oregon
My Commission expires 9-30-95

COPY

REQUESTED BY
WESTERN TITLE COMPANY, INC.
IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

92 AUG 14 PM 2:26

SUZANNE BEAUDREAU 286069
RECORDER

PAID DEPUTY
BOOK 892 PAGE 2434

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STATE OF NEVADA

DEPARTMENT OF HUMAN RESOURCES DIVISION OF HEALTH VITAL STATISTICS STATE OF NEVADA — DEPARTMENT OF HUMAN RESOURCES DIVISION OF HEALTH — SECTION OF VITAL STATISTICS CERTIFICATE OF DEATH

	LOCAL FILE NUMBER	DECEASED—NAME First Middle Last	DATE OF DEATH (Month, Day, Year)	STATE FILE NUMBER
TYPE OR PRINT IN PERMANENT BLACK INK	1.	Hazel Morris WHEATON	2. February 2, 2002	3a. Douglas
	CITY, TOWN OR LOCATION OF DEATH	HOSPITAL OR OTHER INSTITUTION—Name (If not either, give street and number)	If Hosp. or Inst. indicate DOA, OP/Emer. Rm. Inpatient (Specify)	SEX
DECEDENT	3b. Minden	3c. 3647 Highway 395 South	3e.	4. Female
	RACE—(e.g., White, Black, American Indian, etc.) (Specify)	Was Decedent of Hispanic Origin? Specify <input type="checkbox"/> yes <input checked="" type="checkbox"/> no If yes, specify Mexican, Cuban, Puerto Rican, etc.	AGE—Last Birthday (Years)	UNDER 1 YEAR MOS : DAYS
<small>IF DEATH OCCURRED IN INSTITUTION SEE HANDBOOK REGARDING COMPLETION OF RESIDENCE ITEMS</small>	5. White	6.	7a. 71	7b. :
	7c. :	8. August 14, 1930	DATE OF BIRTH (Mo., Day, Yr.)	
PARENTS	9a. North Carolina	CITIZEN OF WHAT COUNTRY 9b. U.S.A.	Decedent's Education. Specify highest grade completed. 10. 7	MARRIED, NEVER MARRIED, WIDOWED, DIVORCED (Specify) 11. Married
	12. Richard Wheaton	SURVIVING SPOUSE (If wife, give maiden name)		
DISPOSITION	13. -2467	14a. Homemaker	KIND OF BUSINESS OR INDUSTRY 14b. Own Home	
	15a. Nevada	15b. Douglas	15c. Minden	15d. 3647 Hwy 395 So.
CERTIFIER	16. Stephen Morris	17. Lillie Toler	MAILING ADDRESS (Street or R.F.D. No., City or Town, State, Zip) 18b. 3647 Highway 395 South, Carson City, Nevada 89705	
	18a. Richard Wheaton	19a. Cremation	19b. Carson Sierra Crematory	19c. Carson City Nevada
CAUSE OF DEATH	20a.	20b. 09	20c. Society 1614 N. Curry St. Carson City, NV. 89703	
	21a. To the best of my knowledge, death occurred at the time, date and place and due to the cause(s) stated. Signature and Title:	21b. 2/4/02	21c. 08:00	22a. On the basis of examination and/or investigation, in my opinion death occurred at the time, date and place and due to the cause(s) and manner stated. DATE SIGNED (Mo., Day, Yr.): 22b. : 22c. : 22d. ON 22e. AT
CAUSE OF DEATH	23a. V. Dickerson M.D. 925 Ironwood Dr. Suite 2108, Minden, Nevada	23b. 8354	NAME AND ADDRESS OF CERTIFIER (PHYSICIAN, ATTENDING PHYSICIAN, MEDICAL EXAMINER, OR CORONER). (Type or Print.)	
	24a.	24b. Feb. 4, 2002	24c. YES <input type="checkbox"/> NO <input checked="" type="checkbox"/>	
CAUSE OF DEATH	25. IMMEDIATE CAUSE (ENTER ONLY ONE CAUSE PER LINE FOR (a), (b), AND (c).)		Interval between onset and death	
	(a) Respiratory Arrest	DUE TO, OR AS A CONSEQUENCE OF:		Interval between onset and death
CAUSE OF DEATH	(b) Lung Cancer	DUE TO, OR AS A CONSEQUENCE OF:		Interval between onset and death
	(c)	DUE TO, OR AS A CONSEQUENCE OF:		Interval between onset and death
CAUSE OF DEATH	PART II OTHER SIGNIFICANT CONDITIONS—Conditions contributing to death but not resulting in the underlying cause given in Part I.		AUTOPSY (Specify Yes or No) 26. No	WAS CASE REFERRED TO CORONER (Specify Yes or No) 27. Yes
	ACC., SUICIDE, HOM., UNDET., OR PENDING INVEST. (Specify) 28a.	DATE OF INJURY (Mo., Day, Yr.) 28b.	HOUR OF INJURY 28c.	DESCRIBE HOW INJURY OCCURRED 28d.
CAUSE OF DEATH	INJURY AT WORK (Specify Yes or No) 28e.	PLACE OF INJURY—At home, farm, street, factory, office building, etc. (Specify) 28f.	LOCATION. 28g.	STREET OR R.F.D. No. CITY OR TOWN STATE

STATE REGISTRAR

No. 214843



This is to certify that the above is a true and correct copy of the certificate on file in this office.

Date Issued: **MAR 04 2002**

0539130 State Registrar

WARNING: IT IS ILLEGAL TO ALTER OR COPY THIS DOCUMENT

BK 0402 PG 02702

COPY

REQUESTED BY
Brooke Shaw et al
IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

2002 APR -9 PM 3: 33

LINDA SLATER
RECORDER

\$ 19⁰⁰ PAID 2 DEPUTY

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