

GRANT, BARGAIN AND SALE DEED

RPTI # 11

THIS INDENTURE WITNESSETH:

THIS INDENTURE made this 4th day of April, 2002, by and between ADELE GUANTONIO, a widow, as her sole and separate property (GRANTOR), do hereby Grant, Bargain, Sell and Convey to JOHN LOUIS GUANTONIO a married man as his sole and separate property, and ADEL D. GUANTONIO, a widow as her sole and separate property, as joint tenants with rights of survivorship (GRANTEE):

WITNESSETH:

That the Grantor, for and in consideration of the sum of TEN DOLLARS (\$10.00), lawful money of the United States of America, to them in hand paid by the Grantee, receipt of which is hereby acknowledged, do by these presents grant, bargain, sell and convey unto the GRANTEE, as his sole and separate property, as joint tenants with rights of survivorship, all of that certain real property situate in Douglas County, State of Nevada, more particularly described as follows,

to-wit:

LOT 296, AS SHOWN ON THE MAP OF GARDNERVILLE RANCHOS UNIT NO. 2, FILED IN THE OFFICE OF THE COUNTY RECORDER OF DOUGLAS COUNTY, NEVADA ON JUN 1, 1965, AS DOCUMENT NO. 28309 AND ON JUNE 4, 1965, ZS DOCUMENT NO. 28377.

A.P.N. 1220-16-510-096

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in any ways appertaining, and any reversions, remainders, rents, issues or profits thereof.

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1 Together with the appurtenances and all the estate and rights of the Grantor in and to said
2 premises.

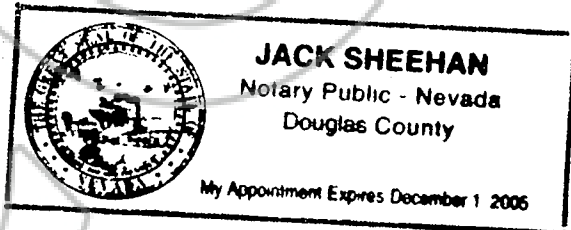
3
4 IN WITNESS WHEREOF, the Grantor has executed this deed the day and year first
5 hereinabove written.

6 *Adelle D. Guantonio*
7 ADEL D. GUANTONIO

8
9 STATE OF NEVADA)
10 : ss.
11 COUNTY OF DOUGLAS)

12 That on this 4 day of April, 2001, then and there personally appeared
13 before me, a Notary Public, in and for the said county and state, ADEL D. GUANTONIO,
14 known to me to be the person who subscribed in and who executed the foregoing GRANT,
15 BARGAIN AND SALE DEED and who acknowledged to me that she executed the same freely
16 and voluntarily and for the uses and purposes therein mentioned.

17
18
19 *Jack Sheehan*
20 NOTARY PUBLIC



21
22
23 WHEN RECORDED MAIL TO:

24 JACK SHEEHAN
25 Attorney at Law
26 P.O. Box 1599
27 Minden, Nevada 89423

28 REQUESTED BY
Jack Sheehan
IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

2002 APR 10 PM 1:39

LINDA SLATER
RECORDER

\$ 15⁰⁰ PAID *Jr* DEPUTY

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