A.P.N. # 1220-24-501-017

R.P.T.T. \$ \$344.50

ESCROW NO. 020106047

Full Value

RECORDING REQUESTED BY:
STEWART TITLE COMPANY
WHEN RECORDED MAIL TO:
MAIL TAX STATEMENTS TO:

MR. AND MRS. ALLIN
772 MUSTANG LANE
GARDNERVILLE, NV 89410

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That MICHAEL SHEHORN AND VALERA K. HARPER, HUSBAND AND WIFE WHO ACQUIRED TITLE AS VALERA K. HARPER, AN UNMARRIED WOMAN

in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to MILTON J. ALLIN AND PATRICIA S. ALLIN, HUSBAND AND WIFE AS JOINT TENANTS

and to the heirs and assigns of such Grantee forever, all that real property situated in the unincorporated area County of DOUGLAS State of Nevada, bounded and described as follows:

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

DATE:

March 27, 2002



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|------------|--------|-----|
| MICHAEL SI | HEHORN | |
| 1/2/1 | V 4 | |
| Valera | K Ha | rec |
| VALERA K. | HARPER | |

| STATE OF | NEVADA | } | | | |
|---------------------------|-------------|--------------------------|--------------|--------------|---------------|
| COUNTY OF_ | DOUGLAS | } ss. | | 1100 | |
| This instrument by, MICHA | was acknow | ledged before ORN and | me on VALERA | 4/8/ k. h | 2000 ARPER |
| | Δ. | | | | |
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| Signature \checkmark | Juano | 1 hoec | h | | |
| No | tary Public | | | | |

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EXHIBIT "A"

LEGAL DESCRIPTION

ESCROW NO.: 020106047

A parcel of land situated in and being a portion of the North 1/2 of the North 1/2 of the Northeast 1/4 of Section 24, Township 12 North, Range 20 East, M.D.B.&M., more particularly described as follows:

Parcel D-4 of the Parcel Map No. 3 for Garry Den Heyer and Carol June Den Heyer, recorded March 13, 1989 in Book 389 of Official Records at Page 1681, Douglas County, Nevada, as Document No. 198078.

Being a Re-subdivision of Parcel D of the parcel map for Pete Bowie, recorded September 22, 1977, in Book 977, Page 1301, as Document No. 13230 of Official Records of Douglas County, Nevada.

Assessors Parcel No. 1220-24-501-017

REQUESTED BY

Stewart Title of Douglas County
IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

2002 APR 10 PM 3: 04

LINDA SLATER RECORDER

\$ PAID DEPUTY

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