Ä.P.N. # 1320-33-714-614 ESCROW NO. <u>010303318</u>

Signature\_

RECORDING REQUESTED BY:

STEWART TITLE COMPANY
WHEN RECORDED MAIL TO:

SYNCON HOMES 2221 MERIDIAN BLVD., STE. A MINDEN, NV 89423

## NOTICE OF COMPLETION

Must be filed within 15 days after completion NRS 108.228

		Individual	or Corporation	$oldsymbol{\mathfrak{n}}$	
NOTICE IS HE	REBY GIVEN:		* .		
1. That the in	iterest or estate stated	in paragraph 3 below	in the real pro	perty hereinafter desc	ribed is owned by the
following:				/	
NAM	<b>IE</b>	STREET AND	NO.	CITY	STATE
SYNCON HO		MERIDIAN BL			NV
	(If more than of	ne owner of the interest sta	ned, the name and	address of each must be i	inserted.)
2. That the fu	ill name and address o	f the owner of said in	terest or estate	, if there is only one	owner, and the full names
and addresses of	all the co-owners who	own said interest or	estate as joint t	tenants, as tenants in	common or otherwise, if
	n one owner, are set for	<u>-</u>	- Ti	) )	~
3. That the na	ature of the title of sai	d owner, or if more the	nan one, then o	of said owner and co-	owners is: In Fee.
	(If other than fee, strike or	it "In Fee" and insert for e	xample "purchase	under contract of purchas	e" or "lessee.")
4. That on the	e 28 day of	MARCH, 1	2002	a work of improv	ement on the real property
nereinafter descri	bed was completed.				
5. That the na	ame of the original con	ntractor, if any, for susyncon HOMES	ich work of im	provement was	
		r work of improvement as	a whole, insert "N	No Contractor.")	
That the real r	property herein referre	d to is situated in the	KKXX		
County of				described as follows:	
			/ /	~	
See Exhibit "A"	attached hereto and	by reference made a	part hereof fo	or complete legal des	cription.
Commonly know	n as: 1372 Po before signing. GAX	ETAR LANK			
Ruad this not	hafara signing GAN	ZDNERVIILE	SYN	ICON HOMES	
f more than one own	ner, only one need sign, per	rsonally	1 77	2 1 1 1	4,0,00
or by an agent.	who signs the notice itself n		BY_ <i>(l</i> (	now w M	itchell the
so sign the verification below.  ANDREW W. MITCHELL					
<del>  </del>			PRE	ESIDENT	
		VERIFI	CATION		
The undersigned b	eing duly sworn, says: 7	1.5		ce and knows the conte	nts thereof and the same
1 1 1	neir own knowledge.	7 7		SYNCON HOME	
\ \	,	/ /		1 000 (.)	Mitchell fre
STATE OF NE	EVADA }		В	y under w	muscull from
\ \	} ss			ANDREW W. M	IITCHELL
COUNTY OF	OUGLAS			PRESIDENT	
This instrument wa	as acknowledged before	me on 4-4-C	2		
y, ANDRE		PRESIDENT	OF		
	N HOMES			\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\	
		\	·		R. SELLARS
1		) 1			Notary Public - State of Nevada

0539186

Appointment Recorded in County of Douglas
My Appointment Expires Oct. 27, 2002

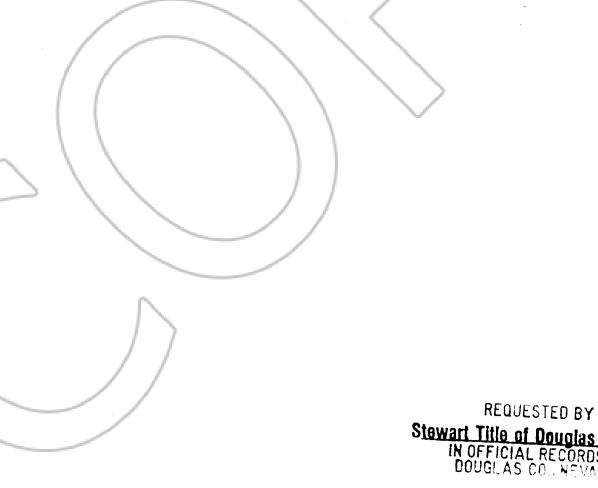
## **EXHIBIT "A"**

## LEGAL DESCRIPTION

010303318 ESCROW NO.:

Lot 14, Block A, as set forth on FINAL SUBDIVISION MAP No. 1006-8 for CHICHESTER ESTATES, PHASE 8, filed in the office of the County Recorder of Douglas County, Nevada and recorded June 12, 2001 in Book 0601, Page 2589, as Document No. 516199.

Assessors Parcel Number 1320-33-716-014



0539186

BK 0 4 0 2 PG 0 2 8 9 4

Stewart Title of Douglas County IN OFFICIAL RECORDS OF DOUGLAS CO. NEVADA

2002 APR 10 PM 3: 08

LINDA SLATER RECORDER

\$/5 PAID DEPUTY