

A.P.N. # 1320-33-716-014

RECORDING REQUESTED BY:
STEWART TITLE COMPANY
WHEN RECORDED MAIL TO:
MAIL TAX STATEMENTS TO:

R.P.T.T. \$ 354.90
ESCROW NO. 010303318
Full Value _____

SCOTT W. WINANS
P.O. BOX 2830
MINDEN, NV 89423

CORPORATION GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That
SYNCON HOMES, a Nevada Corporation

in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to
SCOTT W. WINANS, a married man as his sole and separate property

and to the heirs and assigns of such Grantee forever, all that real property situated in the
County of **DOUGLAS** State of Nevada, bounded and described as follows:
**Lot 14, Block A, as set forth on FINAL SUBDIVISION MAP No. 1006-8
for CHICHESTER ESTATES, PHASE 8, filed in the office of the
County Recorder of Douglas County, Nevada and recorded June 12,
2001 in Book 0601, Page 2589, as Document No. 516199.**

Assessors Parcel Number 1320-33-716-014

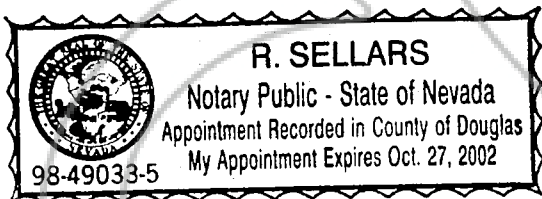
Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise
appertaining, and any reversions, remainders, rents, issues or profits thereof.

DATE: **March 27, 2002**

**SYNCON HOMES
A NEVADA CORPORATION**

BY: *Andrew W. Mitchell Pres*
ANDREW W. MITCHELL
PRESIDENT

BY: _____



STATE OF Nevada }
 } ss.
COUNTY OF DOUGLAS }

This instrument was acknowledged before me on 4-4-02
by, ANDREW W. MITCHELL

Signature *[Signature]*
Notary Public

REQUESTED BY
Stewart Title of Douglas County
IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

2002 APR 10 PM 3:10

LINDA SLATER
RECORDER
\$1400 PAID KO DEPUTY

0539187
BK 0402 PG 02895