

# CORPORATION GRANT DEED

THE UNDERSIGNED GRANTOR(s) DECLARE(s)

City of \_\_\_\_\_

Conveyance Tax is \$ \_\_\_\_\_

Documentary Transfer Tax is \$ 416.00

computed on full value of interest for property conveyed, or

full value less value of liens or encumbrances the time of sale

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,  
**SUMMIT HOMES LTD., A NEVADA CORPORATION**

hereby GRANT(s) to  
**LEON SIEFF, A MARRIED MAN AS HIS SOLE AND SEPARATE PROPERTY**

the following real property in the City of **GARDNERVILLE** County of **Douglas**, State of **Nevada**:

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

SUBJECT TO THOSE CERTAIN COVENANTS, CONDITIONS AND RESTRICTIONS RECORDED JANUARY 5, 1994, BOOK 194, PAGE 659, DOCUMENT NO. 326829 AND AMENDED FEBRUARY 5, 1994, BOOK 294, PAGE 4638, DOCUMENT NO. 330984 AND ANNEXATION TO SAID COVENANTS, CONDITIONS AND RESTRICTIONS RECORDED FEBRUARY 11, 2000, BOOK 0200, PAGE 1954, DOCUMENT NO. 486169, ALL DOUGLAS COUNTY NEVADA RECORDS.

RESERVING THEREFROM ANY AND ALL APPURTENANT WATER, WATER RIGHTS, DITCH AND/OR DITCH RIGHTS, INCLUDING BUT NOT LIMITED TO THOSE CERTAIN RIGHTS UNDER CLAIM NOS 254, 277, 278 AND 279 OF THE FINAL DECREE ENTERED ON OCTOBER 28, 1980 IN "UNITED STATES OF AMERICA V. ALPINE LAND AND RESERVOIR COMPANY ET AL," CIVIL NUMBER D-183BRT, IN THE UNITED STATES DISTRICT COURT FOR THE DISTRICT OF NEVADA.

TOGETHER with all tenements, hereditaments and appurtenances, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Dated: **APRIL 8, 2002**

STATE OF NEVADA

**SUMMIT HOMES LTD**

S.S.

COUNTY OF DOUGLAS

*[Signature]*  
**BY: HAROLD E. PORTER, PRESIDENT**

This instrument was acknowledged before me on APRIL 9, 2002, by HAROLD E. PORTER, as PRESIDENT of/for SUMMIT HOMES LTD..

*[Signature]*  
\_\_\_\_\_  
Notary Public



(This area for official notarial seal)

SPACE BELOW THIS LINE FOR RECORDER'S USE

**WHEN RECORDED MAIL TO:**

Name **LEON SIEFF**  
Street Address **1044 Maverick Court**  
City, State Zip **Gardnerville, NV 89410**

**MAIL TAX STATEMENTS TO:**

Name **LEON SIEFF**  
Street Address **1044 Maverick Court**  
City, State Zip **Gardnerville, NV 89410**

Order No. 00085641-201-CAC

**0539192**

**BK 0402 PG 02925**

Exhibit A

All that real property situate in the County of Douglas, State of Nevada, described as follows:

Lot 3, Block 1, as set forth on Final Map of SILVERANCH PHASE 6, LDA 97-008-6 filed in the Office of the County Recorder of Douglas County, State of Nevada, on August 23, 2001, Book 0801, Page 6153, as Document No. 521220.

COPY

REQUESTED BY  
**WESTERN TITLE COMPANY, INC.**  
IN OFFICIAL RECORDS OF  
DOUGLAS CO., NEVADA

2002 APR 10 PM 3: 18

LINDA SLATER  
RECORDER

\$15<sup>00</sup> PAID *K2* DEPUTY

0539192

BK0402PG02926