

APN 40-370-24 APN

RPTT:#6

LF298-04
R298-04

QUITCLAIM DEED

THIS QUITCLAIM DEED, executed this 10th day of APRIL, 2002,

by first party, Grantor, MARIA ACHATZ A MARRIED woman
whose post office address is 13991 CADET RD FALLON, NV 89406

to second party, Grantee, WILLIAM D. ACHATZ A MARRIED man
whose post office address is AEC (AW) ACHATZ VFA-115 FPO AP 96601 6228

WITNESSETH, That the said first party, for good consideration and for the sum of
Dollars (\$ 10.00)
paid by the said second party, the receipt whereof is hereby acknowledged, does hereby remise, release
and quitclaim unto the said second party forever, all the right, title, interest and claim which the said first
party has in and to the following described parcel of land, and improvements and appurtenances thereto in
the County of DOUGLAS, State of NEVADA to wit:

JOE SCHUBERT "A"

000000000000

AZAB

0539197

BK0402PG02972

IN WITNESS WHEREOF, The said first party has signed and sealed these presents the day and year first above written. Signed, sealed and delivered in presence of:

Signature of Witness

Signature of First Party

Print name of Witness

MARIA ACHATZ
Print name of First Party

Signature of Witness

Signature of First Party

Print name of Witness

Print name of First Party

State of NEVADA

County of DOUGLAS

On 4-10-02 before me, Linda L Slater, Notary Public,
appeared MARIA ACHATZ

~~personally known to me~~ (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

Linda L Slater
Signature of Notary



Affiant _____ Known _____ Produced ID _____
Type of ID _____ (Seal)

State of _____

County of _____

On _____ before me,
appeared _____

personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

Signature of Notary

Affiant _____ Known _____ Produced ID _____
Type of ID _____ (Seal)

Signature of Preparer

Print Name of Preparer

Address of Preparer

0539197

BK0402PG02973

7212820

5789009304075

EXHIBIT "A" (49)

A Timeshare estate comprised of:

PARCEL 1: An undivided 1/51st interest in and to that certain condominium estate described as follows:

(A) An undivided 1/26th interest as tenants in common, in and to the Common Area of Ridge Crest condominiums as said Common Area is set forth on that condominium map recorded August 4, 1988 in Book 888 of Official Records at Page 711, Douglas County, Nevada, as Document No. 183624.

(B) Unit No. 306 as shown and defined on said condominium map recorded as Document No. 183624, Official Records of Douglas County, State of Nevada.

PARCEL 2: A non-exclusive easement for ingress and egress for use and enjoyment and incidental purposes over, on and through the Common Area as set forth in said condominium map recorded as Document No. 183624, Official Records of Douglas County, State of Nevada.

PARCEL 3: An exclusive right to the use of a condominium unit and the non-exclusive right to use the real property referred to in subparagraph (A) of Parcel 1, and Parcel 2 above, during one "USE WEEK" as that term is defined in the Declaration of Timeshare Covenants, Conditions and Restrictions for the Ridge Crest recorded April 27, 1989 as Document No. 200951 of Official Records, Douglas County, State of Nevada (the "CC&Rs"). The above described described exclusive and non-exclusive rights may be applied to any available unit in The Ridge Crest project during said "USE WEEK" as more fully set forth in the CC&R's.

A Portion of APN 40-370-24

REQUESTED BY
STEWART TITLE of DOUGLAS COUNTY
IN OFFICIAL RECORDS OF
DOUGLAS CO. NEVADA

REQUESTED BY
Marta Achatz 92 APR 20 P1:49
IN OFFICIAL RECORDS OF
DOUGLAS CO. NEVADA

2002 APR 10 PM 3:37 \$16 PAID K2 DEPUTY

LINDA SLATER
RECORDER

276477
BOOK 492 PAGE 3657

\$16 PAID K2 DEPUTY

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