

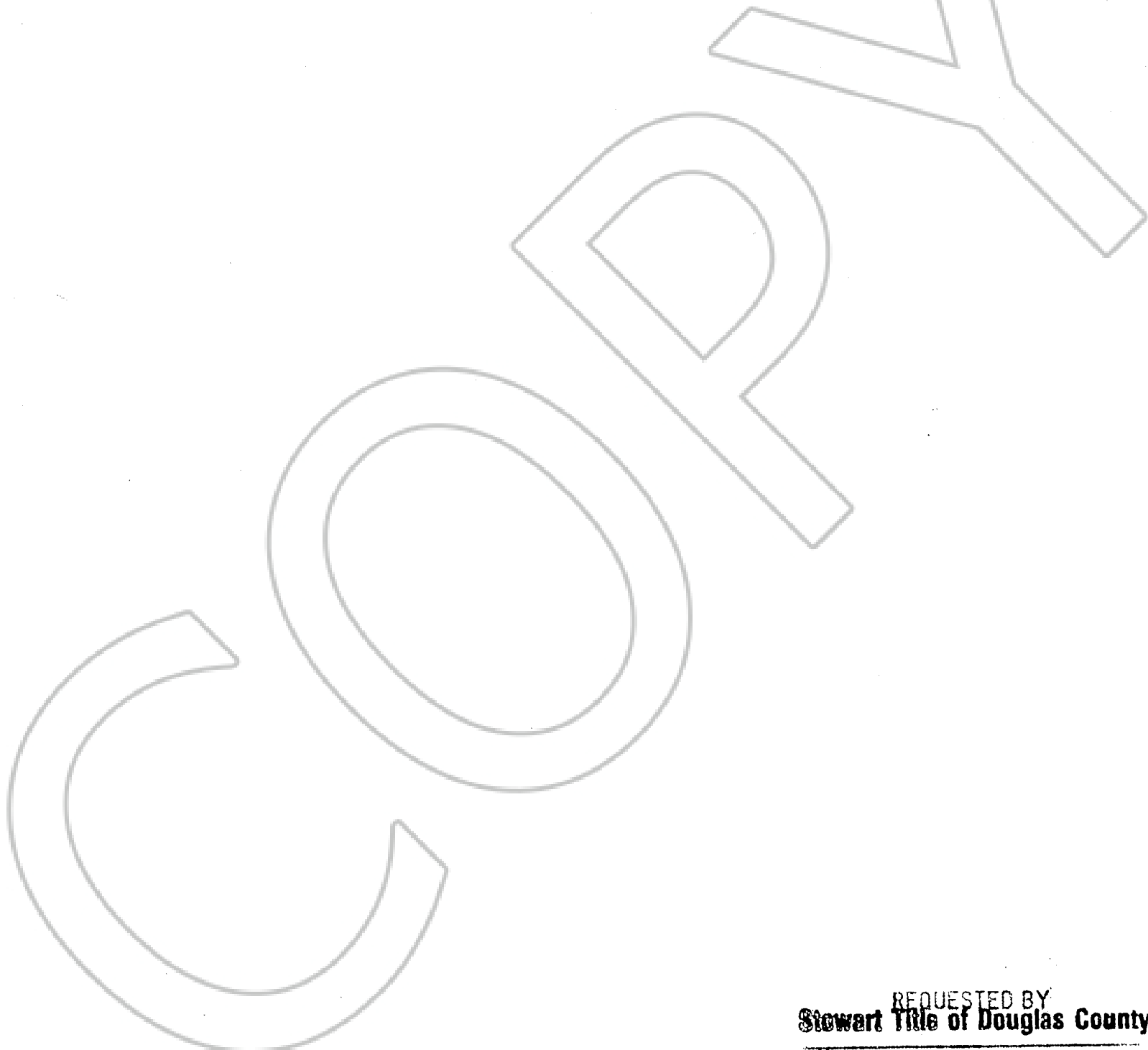
EXHIBIT "A"

LEGAL DESCRIPTION

ESCROW NO.: 020700631

Lot 4, in Block A as set forth on that certain Planned Unit Development 2014-2 of JOB'S PEAK RANCH UNIT 2, filed for record in the office of the County Recorder of Douglas County, State of Nevada, on December 7, 2000 in Book 1200 at Page 1345 as Document No. 504636, Official Records

Assessors Parcel No. 1219-21-001-002



REQUESTED BY
Stewart Title of Douglas County

IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

2002 APR 12 AM 10:41

LINDA SLATER
RECORDER

\$15.00 PAID *KD* DEPUTY

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BK 0402 PG 03464