

A.P.N. # 1319-09-801-002
ESCROW NO. 010801779

RECORDING REQUESTED BY:
STEWART TITLE COMPANY
WHEN RECORDED MAIL TO:

WATER INC.
P. O. BOX 1120
MINDEN, NV 89423

PARTIAL RECONVEYANCE

STEWART TITLE OF DOUGLAS COUNTY, a Nevada Corporation, as Trustee under Deed of Trust
made by
WATER INC., A PROFIT SHARING PLAN


and recorded as Instrument No. **520870**, on **August 17, 2001** in Book **801**,
Page **4667**, of Official Records in the office of the County Recorder of **DOUGLAS**, State
of Nevada, having been requested in writing by the holder of obligations secured by said Deed of Trust, to reconvey
a portion of the estate granted to said Trustee under said Deed of Trust, **DOES HEREBY RECONVEY** unto the person or
persons legally entitled thereto, without warranty, all the estate, title and interest acquired by said trustee under
that Deed of Trust and to that portion of the property described as follows:
SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

The remaining property described in said Deed of Trust shall continue to be held by said trustee under the terms thereof.
As provided in said Deed of Trust this Partial Reconveyance is made without affecting the personal liability of any person
for payment of the indebtedness secured by said Deed of Trust.

STEWART TITLE OF DOUGLAS COUNTY
a Nevada Corporation, Trustee

DATE: **April 09, 2002**



BY: 
JAMES D. ROSE
VICE PRESIDENT

STATE OF Nevada }
COUNTY OF DOUGLAS } ss.

This instrument was acknowledged before me on April 09, 2002
by JAMES D. ROSE, VICE PRESIDENT of
Stewart Title of DOUGLAS COUNTY

Signature 
Notary Public

0539353

BK 0402 PG 03467

EXHIBIT "A"

LEGAL DESCRIPTION

ESCROW NO.: 010801779

A parcel of land located within the East one-half of the Southeast one-quarter of Section 9, T.13N., R.19E., M.D.M., Douglas, County, Nevada, being more particularly described as follows:

BEGINNING at a 3/8" rebar on the Southerly right-of-way line of Carson Street being the Northwest corner of Lot 29 as shown on the Record of Survey for RIDL, LTD., Document No. 32482 of the Douglas County Recorders Office, said point bears S. 89°18'34" E., 174.11 feet from a U.S.F.S. brass cap at the Northwest corner of the Southeast one-quarter of the Southeast one-quarter of said Section 9;

thence N. 62°56'18" E., along said Southerly right-of-way line, 59.64 feet to the Northeast corner of Lot 29;
thence S. 30°59'53" E., along the Easterly line of Lot 29, 52.99 feet;
thence N. 62°56'18" E., parallel to said Southerly right-of-way line, 60.12 feet;
thence S. 31°01'16" E., 15.26 feet;
thence N. 62°56'18" E., 72.36 feet;
thence S. 31°01'16" E., 152.93 feet to a point on the Southerly line of Lot 51;
thence S. 56°21'36" W., along said Southerly line of Lot 51, 74.79 feet to a point on the Easterly line of Lot 32;
thence S. 31°01'16" E., along said Easterly line of Lot 32, 84.90 feet to the Southeast corner thereof;
thence S. 62°18'16" W., along the Southerly line of Lots 32 and 17, 112.80 feet to the Southwest corner thereof;
thence N. 32°25'05" W., along the Westerly line of Lot 27, 100.00 feet to a 5/8" rebar tagged RLS #827 at the Northwest corner thereof;
thence N. 31°31'12" W., along the Westerly line of Lots 28 and 29, 216.26 feet to the POINT OF BEGINNING.

APN 1319-09-801-023

Reference is made to Record of Survey recorded August 17, 2001, Book 0801, Page 4651, as Document No. 520865.

"IN COMPLIANCE WITH NEVADA REVISED STATUE 111.312, THE HEREIN ABOVE LEGAL DESCRIPTION WAS TAKEN FROM INSTRUMENT RECORDED AUGUST 17, 2001, AS FILE NO. 520868, RECORDED IN THE OFFICIAL RECORDS OF DOUGLAS COUNTY, STATE OF NEVADA."

REQUESTED BY
Stewart Title of Douglas County

IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

2002 APR 12 AM 10:44

LINDA SLATER
RECORDER

\$15⁰⁰ PAID *KY* DEPUTY

0539353

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