

16
WHEN RECORDED MAIL ORIGINAL
AND TAX STATEMENTS TO:
✓ HALL RANCHES, LLC
Post Office Box 3690
Stateline, Nevada 89449

APN 1320-18-000-002
APN 03-022-300

QUITCLAIM DEED

R.P.T.T. § 36/10

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, DONALD CHARLES HALL and ELIZABETH Y. HALL, husband and wife, CAROLYN LEE MANCHESTER and CHARLES R. MANCHESTER, wife and husband, THOMAS J. HALL and PEGGY L. HALL, husband and wife, JERRY W. HALL and CHERYL ANN KAYLOR HALL, husband and wife, as ("Grantors"), do hereby **RELEASE AND FOREVER QUITCLAIM AND ASSIGN** to HALL RANCHES, LLC, a Nevada limited liability company, Post Office Box 3690, Stateline, Nevada 89449 ("Grantee"), all of their interest in and to the real property situate in Douglas County, State of Nevada, described as follows:

PARCEL ONE:

All that portion of North ½ of the Northeast ¼ of Section 18, Township 13 North, Range 20 East, M.D.B&M., more particularly described as follows:

Commencing at the Section Corner of Sections 7, 8, 17 and 18; thence along the section line common to Sections 17 and 18, S 00°00'43" W, 1163.37 feet to the Point of Beginning; thence along said section line S 00°00'43" W, 157.62 feet; thence N 89°25'13" W, 2570.58 feet to the east right-of-way line of U.S. Highway 395; thence along said east right-of-way line N 00°23'43" W, 872.96 feet; thence S 89°12'06" E, 1505.18 feet; thence S 00°07'48" E, 688.70 feet; thence S 88°26'40" E, 377.46 feet to the Point of Beginning, containing 44.88 acres, more or less.

The Basis of Bearing for this description is referenced to that Record of Survey, as Document 338576.

Per NRS 111.312, this legal description was prepared by Turner & Associates, Inc., Land Surveying, whose mailing address is Post Office Box 5067, Stateline, Nevada 89449.

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PARCEL TWO:

Lot 1 Block C as shown on the map of Logan Creek Estates filed in the Office of the Douglas County Recorder on March 8, 1960, as Document 15688.

Together with the right of access to the waters of Lake Tahoe as set forth in the Deed filed for record in the Office of the Douglas County Recorder on December 17, 1972, as Document 70682, in Book 1273, at Page 398.

APN 03-022-300

TOGETHER WITH all and singular the tenements, hereditaments, appurtenances, water rights, and easements thereon or in anywise appertaining, and the reversion and reversions, remainder and remainders, rents, issues and profits thereof, to have and to hold the said premises unto Grantee and to its successors and assigns forever.

DATED: March 4, 2002.

Donald C. Hall
DONALD CHARLES HALL

Elizabeth Y. Hall
ELIZABETH Y. HALL

Carolyn Lee Manchester
CAROLYN LEE MANCHESTER

Charles R. Manchester
CHARLES R. MANCHESTER

Thomas J. Hall
THOMAS J. HALL

Peggy I. Hall
PEGGY I. HALL


Jerry W. Hall
JERRY W. HALL

Cheryl Ann Kaylor Hall
CHERYL ANN KAYLOR HALL

STATE OF FLORIDA)
COUNTY OF Martin) ss.

On March 4, 2002, before me, personally appeared **DONALD CHARLES HALL** and **ELIZABETH Y. HALL**, who acknowledged that they executed the within instrument.

Krista D. Pisciotta
NOTARY PUBLIC

 Krista D Pisciotta
My Commission CC833420
Expires May 5, 2003

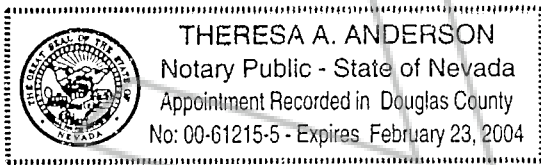
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STATE OF NEVADA)
) ss.
COUNTY OF DOUGLAS)

On March 15, 2002, before me, personally appeared **CAROLYN LEE MANCHESTER and CHARLES R. MANCHESTER**, who acknowledged that they executed the within instrument.

Theresa A. Anderson
NOTARY PUBLIC



STATE OF NEVADA)
) ss.
COUNTY OF WASHOE)

On March 1, 2002, before me, personally appeared **THOMAS J. HALL and PEGGY L. HALL**, who acknowledged that they executed the within instrument.

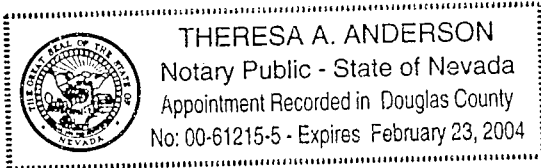
Karen R. Oliveira
NOTARY PUBLIC



STATE OF NEVADA)
) ss.
COUNTY OF DOUGLAS)

On March 15, 2002, before me, personally appeared **JERRY W. HALL and CHERYL ANN KAYLOR HALL**, who acknowledged that they executed the within instrument.

Theresa A. Anderson
NOTARY PUBLIC



REQUESTED BY
Thomas Hall
IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

2002 APR 12 AM 11:20

LINDA SLATER
RECORDER

\$ 16.00 PAID Kg DEPUTY

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