WHEN RECORDED MAIL TO:

HALL RANCHES, LLC POST OFFICE BOX 3690 Stateline, Nevada 89449

APN 1320-18-000-002

2.P.T.T. \$ 3 4/0

WATER RIGHTS DEED

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, DONALD THOMAS HALL and PEGGY HALL, husband and wife, DONALD CHARLES HALL and ELIZABETH Y. HALL, husband and wife, CAROLYN LEE MANCHESTER and CHARLES R. MANCHESTER, wife and husband, THOMAS J. HALL and PEGGY L. HALL, husband and wife, JERRY W. HALL and CHERYL ANN KAYLOR HALL, husband and wife, as ("Grantors"), do hereby RELEASE AND FOREVER QUITCLAIM AND ASSIGN to HALL RANCHES, LLC, a Nevada limited liability company, Post Office Box 3690, Stateline, Nevada 89449 ("Grantee"), all of their interest in and to the water rights and real property situate in Douglas County, State of Nevada, described as follows:

All those water rights which are appurtenant to the real property hereinafter described with the dates for priority of use and actual flow of surface water, as more particularly set forth in the Master's Report, prepared in conjunction with the United States District Court Case, <u>United States of America v. Alpine Land and Reservoir Company</u>, Case No. D-183 BRT, attached, and provided that the grant of such rights is subject to any judgment or decree of such court.

Such water rights are appurtenant to that portion of the North ½ of the Northeast ¼ of Section 18, Township 13 North, Range 20 East, M.D.B.&M., more particularly described as follows:

Commencing at the Section Corner of Sections 7, 8, 17 and 18; thence along the section line common to Sections 17 and 18, S 00°00'43" W, 1163.37 feet to the Point of Beginning; thence along said section line S 00°00'43" W, 157.62 feet; thence N 89°25'13" W, 2570.58 feet to the east right-of-way line of U.S. Highway 395; thence along said east right-of-way line N 00°23'43" W, 872.96 feet; thence S 89°12'06" E, 1505.18 feet; thence S 00°07'48" E, 688.70 feet; thence S 88°26'40" E, 377.46 feet to the Point of Beginning, containing 44.88 acres, more or less.

The Basis of Bearing for this description is referenced to that Record of Survey, as Document 228576.

0539360

Per NRS 111.312, this legal description was prepared by Turner & Associates, Inc., Land Surveying, whose mailing address is Post Office Box 5067, Stateline, Nevada 89449.

APN 1320-18-000-002

TOGETHER WITH all and singular the tenements, hereditaments, appurtenances, water rights, and easements thereon or in anywise appertaining, and the reversion and reversions, remainder and remainders, rents, issues and profits thereof, to have and to hold the said premises unto Grantee and to its successors and assigns forever.

DATED this 7th day of March, 2002.

DONALD THOMAS HALL

DONALD C. HALL

Caroly Lee Mauchester

CAROLYN LEE MANCHESTER

THOMAS J. HALL

JERRY W. HALL

Leggy Hall

ELIZABETH Y. HALL

CHARLES B. MANCHESTER

PEGGY II. HALL

CHERVI ANN KAYLOR HALL

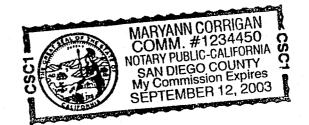
STATE OF CALIFORNIA

SS.

COUNTY OF SAN DIEGO

On March 8, 2002, before me, personally appeared **DONALD T. HALL and PEGGY HALL,** who acknowledged that they executed the within instrument.

NOTARY PUBLIC



STATE OF FLORIDA)	
COUNTY OF Markin) ss.	
April ,	
	re me, personally appeared DONALD HALL, who acknowledged that they
executed the within instrument.	wife destributedged clide cliey
I note Resciot	Krista D Pisciotta
/ NOTARY PUBLIC	My Commission CC833420 Expires May 5, 2003
	(нв)
STATE OF NEVADA)	
COUNTY OF DOUGLAS)	
	re me, personally appeared CAROLYN MANCHESTER, who acknowledged that
they executed the within instrum	
Therexa X Anderson	
NOTARY PUBLIC	THERESA A. ANDERSON
	Notary Public - State of Nevada Appointment Recorded in Douglas County
	No: 00-61215-5 - Expires February 23, 2004
STATE OF NEVADA)	
) ss.	
COUNTY OF WASHOE)	
	me, personally appeared THOMAS J.
within instrument.	knowledged that they executed the
Maren K. Olevena	
NOTARY PUBLIC	



STATE	OF	NEVADA	Ą)
) ss.
COLINAL	Z. OF	r DOUGI	AS)

On March <u>/5</u>, 2002, before me, personally appeared **JERRY W. HALL and CHERYL ANN KAYLOR HALL,** who acknowledged that they executed the within instrument.

rexal. Anderson

NOTARY PUBLIC



THERESA A. ANDERSON
Notary Public - State of Nevada
Appointment Recorded in Douglas County
No: 00-61215-5 - Expires February 23, 2004

REQUESTED BY,

IN OFFICIAL RECORDS OF
DOUGLAS CO. HEVADA

2002 APR 12 AM 11: 21

LINDA SLATER
RECORDER

\$ 17 PAID \$ 20EPUTY

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