

WHEN RECORDED MAIL TO:

HALL RANCHES, LLC
POST OFFICE BOX 3690
Stateline, Nevada 89449

APN 1320-18-000-002

R.P.T.T. \$ 36/0

WATER RIGHTS DEED

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, DONALD THOMAS HALL and PEGGY HALL, husband and wife, DONALD CHARLES HALL and ELIZABETH Y. HALL, husband and wife, CAROLYN LEE MANCHESTER and CHARLES R. MANCHESTER, wife and husband, THOMAS J. HALL and PEGGY L. HALL, husband and wife, JERRY W. HALL and CHERYL ANN KAYLOR HALL, husband and wife, as ("Grantors"), do hereby **RELEASE AND FOREVER QUITCLAIM AND ASSIGN** to HALL RANCHES, LLC, a Nevada limited liability company, Post Office Box 3690, Stateline, Nevada 89449 ("Grantee"), all of their interest in and to the water rights and real property situate in Douglas County, State of Nevada, described as follows:

All those water rights which are appurtenant to the real property hereinafter described with the dates for priority of use and actual flow of surface water, as more particularly set forth in the Master's Report, prepared in conjunction with the United States District Court Case, United States of America v. Alpine Land and Reservoir Company, Case No. D-183 BRT, attached, and provided that the grant of such rights is subject to any judgment or decree of such court.

Such water rights are appurtenant to that portion of the North $\frac{1}{2}$ of the Northeast $\frac{1}{4}$ of Section 18, Township 13 North, Range 20 East, M.D.B.&M., more particularly described as follows:

Commencing at the Section Corner of Sections 7, 8, 17 and 18; thence along the section line common to Sections 17 and 18, S 00°00'43" W, 1163.37 feet to the Point of Beginning; thence along said section line S 00°00'43" W, 157.62 feet; thence N 89°25'13" W, 2570.58 feet to the east right-of-way line of U.S. Highway 395; thence along said east right-of-way line N 00°23'43" W, 872.96 feet; thence S 89°12'06" E, 1505.18 feet; thence S 00°07'48" E, 688.70 feet; thence S 88°26'40" E, 377.46 feet to the Point of Beginning, containing 44.88 acres, more or less.

The Basis of Bearing for this description is referenced to that Record of Survey, as Document 228576.


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BK0402PG03501

STATE OF FLORIDA)
)
COUNTY OF Martin) SS.

On ~~March~~ ^{April} 1, 2002, before me, personally appeared **DONALD CHARLES HALL and ELIZABETH Y. HALL**, who acknowledged that they executed the within instrument.


Krista Pisciotta
NOTARY PUBLIC

 Krista D Pisciotta
My Commission CC833420
Expires May 5, 2003

STATE OF NEVADA)
)
COUNTY OF DOUGLAS) SS.

On March 15, 2002, before me, personally appeared **CAROLYN LEE MANCHESTER and CHARLES R. MANCHESTER**, who acknowledged that they executed the within instrument.

Theresa A Anderson
NOTARY PUBLIC

 THERESA A. ANDERSON
Notary Public - State of Nevada
Appointment Recorded in Douglas County
No: 00-61215-5 - Expires February 23, 2004

STATE OF NEVADA)
)
COUNTY OF WASHOE) SS.

On March 7, 2002, before me, personally appeared **THOMAS J. HALL and PEGGY L. HALL**, who acknowledged that they executed the within instrument.

Karen R. Oliveira
NOTARY PUBLIC

 KAREN R. OLIVEIRA
Notary Public - State of Nevada
Appointment Recorded in Washoe County
No: 86-0294-2 - Expires July 3, 2004

0539360

BK0402PG03503

STATE OF NEVADA)
) ss.
COUNTY OF DOUGLAS)

On March 15, 2002, before me, personally appeared **JERRY W. HALL and CHERYL ANN KAYLOR HALL**, who acknowledged that they executed the within instrument.

Theresa A. Anderson

NOTARY PUBLIC



COPY

REQUESTED BY
Thomas Hall
IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

2002 APR 12 AM 11: 21

LINDA SLATER
RECORDER

\$17⁰⁰ PAID *K2* DEPUTY

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