

A.P.N. # 05-302-070

R.P.T.T. \$ 435.50
ESCROW NO. 020200171
Full Value

RECORDING REQUESTED BY:
STEWART TITLE COMPANY
WHEN RECORDED MAIL TO:
MAIL TAX STATEMENTS TO:

MR. EDWIN D. LEWIS
P.O. Box 11850
ZC, NV 89448

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That
DOUGLAS J. MATTHEW, JR. SUCCESSOR TRUSTEE FOR THE DOUGLAS J. MATTHEW, SR., 1991 FAMILY TRUST

in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to
EDWIN D. LEWIS, AN UNMARRIED MAN

and to the heirs and assigns of such Grantee forever, all that real property situated in the **unincorporated area** County of **DOUGLAS** State of Nevada, bounded and described as follows:
Lot 14, in Block A, as shown on the map entitled ROUND HILL VILLAGE UNIT NO. 3, filed for record in the Office of the County Recorder of Douglas County, State of Nevada, on November 24, 1965, as Document No. 30185.

Assessors Parcel No. **05-302-070**

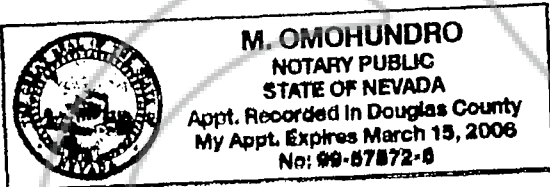
Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

DATE: **April 08, 2002**

THE DOUGLAS J. MATTHEW, SR., 1991 FAMILY TRUST

BY: *Douglas J. Matthew Jr* **SUCCESSOR TRUSTEE**
DOUGLAS J. MATTHEW, JR.
SUCCESSOR TRUSTEE

BY: _____



STATE OF Nevada }
 } ss.
COUNTY OF DOUGLAS }

This instrument was acknowledged before me on 4/9/02,
by, DOUGLAS J. MATTHEW, JR.

[Signature]
Signature
Notary Public

REQUESTED BY
Stewart Title of Douglas County
IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

2002 APR 12 PM 3: 19

LINDA SLATER
RECORDER

\$ 14.00 PAID Kg DEPUTY

0539407

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