An APN: 42-010-43

WHEN RECORDED MAIL TO:

Heavenly Valley P.O. Box 2180 Stateline, NV 89449 APN: a portion of 42-010-42

DP.T.T. \$ #3

## BOUNDARY LINE ADJUSTMENT GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That, Whitebark Homeowners Association, Inc.in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to Heavenly Valley, Limited Partnership, a Nevada Limited Partnership AND TO THE HEIRS AND ASSIGNS OF SUCH Grantee forever, all that real property situated in the County of Douglas, State of Nevada, bounded and described as follows:

## SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

Date: December 10, 2001

THIS INSTRUMENT IS BEING RECORDED AS AN ACCOMMODATION ONLY. NO LIABILITY, EXPRESSED OR IMPLIED, IS ASSUMED AS TO ITS REGULARITY OR SUFFICIENCY NOR AS TO ITS AFFECT, IF ANY, UPON TITLE TO ANY REAL PROPERTY DESCRIBED THEREIN.

STEWART TITLE OF DOUGLAS COUNTY

RECEPTION .	
	CAROLYN COFFEY
	NOTARY PUBLIC - NEVADA
	Appt. Recorded in DOUGLAS CO.
	My Appt. Exp. July 27, 2002
No. 98-4033-	49
was one of the	

WHITEBARK HOMEOWNERS ASSOCIATION, INC.

BY: KERRY S. DAVID
PRESIDENT

STATE OF NEVADA }
COUNTY OF DOUGLAS }ss. }
This instrument was acknowledged before me on $1-17-92$
By, Kerry S. David
Signature Copper Notary Public

0539488 BK0402PG04057

## DESCRIPTION

Whitebark Homeowners Association, Inc. to Heavenly

All that real property situate in the County of Douglas, State of Nevada, described as follows:

All that portion of Section 30, Township 13 North, Range 19 East, M.D.M., more particularly described as follows:

Commencing at the South 1/16 corner of said Section 30;

thence South 89°51'46" West 319.59 feet to the Point of Beginning, said point being on the Lake Tahoe Basin Ridge Line;

thence South 89°51'46" West 544.24 feet;

thence North 14°42'36" East 671.90 feet;

thence North 89°46'18" East 36.60 feet;

thence South 00°20'53" East 13.72 feet;

thence South 89°48'14" East 379.40 feet to a point on the Lake Tahoe Basin Ridge Line;

thence along said line South 32°52'22" West 24.10 feet to a point on the Easterly line of that certain parcel of land as described in Book 276, Page 294;

thence along the boundaries of said parcel the following courses, North 24°37'05" West 11.62 feet, South 65°22'55" West 136.00 feet, and South 24°37'05" East 103.96 feet to a point on the Lake Tahoe Basin Ridge Line;

thence along said Ridge Line the following courses, South 28°27'48" West 60.39 feet, South 18°25'15" West 144.52 feet, South 39°14'37" East 178.09 feet, and South 06°55'41" East 145.79 feet to the True Point of Beginning.

Containing 5.84 acres, more or less.

The Basis of Bearing for this description is that certain Record of Survey filed for record on August 15, 1985 as Document No. 121585.

Note:

Refer this description to your title company before incorporating into any legal document.

Prepared by:

Turner & Associates, Inc.

Land Surveying P.O. Box 5067

Stateline, NV 89449

REQUESTED BY
Stewart Title of Bouglas County

IN OFFICIAL RECORDS OF DOUGLAS CO. HEVADA

2002 APR 15 AM 10: 49

LINDA SLATER RECORDER

\$ 1500 BL DEPUTY

RONALD W. 800

**0539488 RK0402PG04058**