

11/29/01
01250

DESCRIPTION

Whitebark Homeowners Association, Inc. to Heavenly

All that real property situate in the County of Douglas, State of Nevada, described as follows:

All that portion of Section 30, Township 13 North, Range 19 East, M.D.M., more particularly described as follows:

Commencing at the South 1/16 corner of said Section 30;
thence South 89°51'46" West 319.59 feet to the Point of Beginning, said point being on the Lake Tahoe Basin Ridge Line;
thence South 89°51'46" West 544.24 feet;
thence North 14°42'36" East 671.90 feet;
thence North 89°46'18" East 36.60 feet;
thence South 00°20'53" East 13.72 feet;
thence South 89°48'14" East 379.40 feet to a point on the Lake Tahoe Basin Ridge Line ;

thence along said line South 32°52'22" West 24.10 feet to a point on the Easterly line of that certain parcel of land as described in Book 276, Page 294;

thence along the boundaries of said parcel the following courses, North 24°37'05" West 11.62 feet, South 65°22'55" West 136.00 feet, and South 24°37'05" East 103.96 feet to a point on the Lake Tahoe Basin Ridge Line;

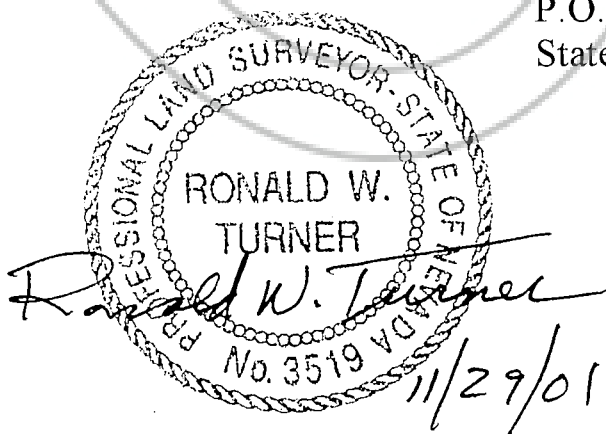
thence along said Ridge Line the following courses, South 28°27'48" West 60.39 feet, South 18°25'15" West 144.52 feet, South 39°14'37" East 178.09 feet, and South 06°55'41" East 145.79 feet to the True Point of Beginning.

Containing 5.84 acres, more or less.

The Basis of Bearing for this description is that certain Record of Survey filed for record on August 15, 1985 as Document No. 121585.

Note: Refer this description to your title company before incorporating into any legal document.

Prepared by: Turner & Associates, Inc.
Land Surveying
P.O. Box 5067
Stateline, NV 89449



REQUESTED BY
Stewart Title of Douglas County
IN OFFICIAL RECORDS OF
DOUGLAS CO. NEVADA

2002 APR 15 AM 10:49

LINDA SLATER
RECORDER

\$1500 PAID *bl* DEPUTY

0539488
BK0402PG04058